

## Parks & Recreation program plans told in report

(Editor's Note: We will attempt in the remaining weeks before the bond election to unravel some of the problems in the Parks and Recreation program as it stands.)

What is recreation? Some say it is as simple as reading a book, others say it is complicated and involved as lessons in learning something.

The what of recreation is something that now faces the Upland voters and added to this is the park development program. A proposed \$650,000 bond issue will be voted upon June 2. The passage will be the difference between a program of parks and

recreation that will get under way; the defeat will mean more waiting on solving the problem. In many things, Upland has been forward looking, but on the issue of parks and recreation, the city has been lagging.

Past city councils and study groups have tended to give the program last priority and thus any program has moved at a snail's pace.

In 1912 the city council approved a budget to maintain parks, have a music program and use the remaining money on advertising.

The great interest in music stemmed from the band shell

that was on the corner where the present city hall is located. In a special election in 1930, 15 cents was levied for parks and recreation. In this amount was money for maintaining the Euclid Avenue parkways.

There has never been a real determination of what went where. Parks and Recreation has been a catch-all for many items, including parkways.

In 1957, an in-depth survey was conducted by a capital improvements committee and first priority went to the development of water in the city. A revenue bond was used for this, revenue being derived from income on

water. Second priority was given to the Civic Center and last priority went to Parks and Recreation. In spite of its last place, the group studying the issue did an extensive study on the needs at that time and made recommendations for the future.

The group recognized the need for more recreation with the coming of more leisure. They foresaw Upland as a residential community with most of the development in low density housing.

The group also foresaw the neighborhood park concepts as the results of a survey, based on 822 people, they envisioned the age groups as follows: 0-4 years, pre-school, 88 or 10.7%; 5-9, elementary schools, 101 or 12.3%; 10-17, junior high and high school, 127 or 15.45%; 18-29, young adults, 127, 15.45%; 30-59, adults, 274, or 33.3%; and 60 and up, senior citizens, 105 or 12.8%.

The neighborhood park concept was for the young children with court games, field sports and

picnic areas. Memorial Park was to be the community park with its 43.7 acres. It was to offer to families a wide recreation spectrum including teen facilities and water for boating and swimming.

The second community park was to be in the old Upland College area because of its close proximity to the high school. The same recreational offerings were to be available as at Memorial park, but on a smaller scale. San Antonio Park in the upper reaches of the city was to be a "nature park" for overnight camping. Also planned were two municipal golf courses near the west end of Arrow Highway and northeast in the wash area. Hiking and riding trails were included.

The first priority in this plan was to cover a period through June 31, 1959 and it was on land acquisition. Five acres at each school site and a site for a neighborhood center, comprising 10 acres. Other items including upgrading of Memorial Park, the development of San An-

tonio as a nature park and an immediate development of baseball parks.

Second priority was for the period of July 1, 1959 to June 31, 1961 and was based on acquiring land next to new schools. There was to be a precise plot plan for each park.

The priorities were to be flexible and were to be revised if needed. There was room for donations by individuals and organizations. They suggested lease arrangements if needed. They also recommended that small fees be made for recreation facilities on a pay-as-you-go basis.

It would appear at this point in time that land acquisition and development of parks as baseball parks has been the major priority. Besides, they report, a 10 cent tax was levied to accomplish site acquisition and this is where much of the money has gone.

If a good recreation program is to be developed and a good park program established, a new priority is needed to find out where the money is being spent and what constitutes recreation. Do parkways belong in a park program? Do contributions to Chaffey College and other activities belong there?

(The second in the series will try to unravel some of these problems.)

## School district makes changes

Vern Orum, superintendent of Upland School District, has been reassigned and Floyd Allen, president of the Board of Trustees has resigned. The action was taken at an adjourned meeting held May 5.

Orum, who has been on sick leave, has a two year contract with the district. His contract was re-negotiated to one year, starting July 1, 1970 and ending July 1, 1971. He will prepare a financial report for the board and answer to the board. He will not work in the district offices nor have any secretarial help assigned to him. He will go on vacation June 1 and full pay at \$24,650 July 1. Orum has been with the district since 1960.

A call for applications for the office of superintendent will be determined by the board and the office will be open to candidates within and out of the district. No target date has been set for the

hiring of the new superintendent. James Smith, who has been acting as superintendent, will remain in that capacity until further notice. He has a one year contract.

In a surprise move, toward the end of the meeting, Floyd Allen, board president, tendered his resignation as of May, effective May 6. He expressed his thanks and appreciation for the opportunity of working as a trustee and announced that an election would be held to select a new board member. Allen has served on the board since 1956.

Bill Rugg, vice chairman of the board, will serve as chairman until the board re-organizes.

The board has also agreed to study the Administrative structure with the negotiating council of the district.

The council has expressed "dissatisfaction" with the "com-



Bill Rugg

munications" set up and termed the move by Orum and Allen "a necessary action."

## Balanced preliminary budget goes to council

Preliminary budget hearings began Monday night with an adjourned meeting of the city council.

The \$3.5-million balanced budget will hold the tax rate at \$1.80 per \$100 assessed valuation. It represents no increase in taxes or in services, but the budget is up 10.3 per cent over last year.

Still being negotiated are the city employees' salaries and benefits at \$107,000. The city's assessed valuation has gone up 3 per cent, according to City Manager Elwin Alder.

Alder told the council that city department heads would be available for discussion and that some departments had made drastic cuts.

Councilman Hal Bailin, chairman of the finance committee, chaired the budget portion of the meeting.

He said the budget would be divided into five sections with each part being heard at a separate meeting rather than trying to hear the budget all at once.

The first hearing was May 13. Other hearing dates are May 25

and 28 and June 3 and 4 at 7 p.m. in the council chambers. All meetings are open to the public.

Alder gave an overview of the budget. He said 46.1 per cent was for salaries, 36.3 per cent was for operating costs, and 17.6 per cent was for capital outlay.

In a breakdown of the \$1.80 tax rate, Alder said the general fund represented 94.5 cents; library, 30 cents; capital outlay, one-third of a cent and employee retirement, 19 and two-thirds cents. To balance the budget, Alder said, the capital outlay fund was reduced, and an increase was made in the general fund.

Harold Cook, chairman of the Parks and Recreation Committee, asked that the summer recreation budget be tentatively approved in the amount of \$2,600 with the rest of the P & R budget being heard later.

After an early morning meeting and long discussion, the P & R Committee came up with a figure of \$111,700 as the cost of a fulltime recreation director and program.

## Boys' clubs in area to merge

Upland, Ontario and the Cucamonga Boys' Clubs, affiliated with Boys' Clubs of America, have now officially joined forces under one umbrella called The West End Boys' Clubs, Inc. Cucamonga's was the last Board of Directors to ratify the agreement on Tuesday, May 5.

Dr. James Phelps, president of the Upland Board which spearheaded the campaign for the merger, announced the first joint meeting will be held on the evening of June 2, 7:30 p.m. at Gordon Ayers Camera Shop, 117 W. Holt, Ontario.

Two members from each individual club will serve on the nominating committee. The committee will submit a slate of officers for consideration.

The merger culminates much ground work done by the three presidents, Dr. Phelps, Gordon Ayers and Stanley Allen, and with help from the Regional Boys' Clubs of America office, with representative Dick Clark offering helpful suggestions. Some one thousand boys will benefit from the merging of talent, effort and business affairs. Current directors of the three clubs are Rudy Rodriguez, Upland; Lee Welton, Ontario; and Ramon La Port, Cucamonga.

Presently the three boards are involved in a joint fund-raising event and some \$2,000 has been raised in the first part of the campaign according to fund-raising chairman Rev. Ray Hite.



UP, UP AND AWAY--Upland City Manager Elwin Alder gets ready to take off in his plane for Fox Field in Lancaster. With him are the official greeters for the Chamber of Commerce, which sponsored the city officials air tour. Shown are Walter Reardon, chamber president; Don Dean, Fireball 12 chairman; and John Meyer, chamber of commerce director. A group of 50 took a trip by air Friday to the Lancaster-Palmdale area to see the growth of aviation there.

## Aviation era sparks tour

Aviation's future is constantly on the drawing boards, according to speakers at the Second Annual City Officials Air Tour, sponsored by the Chamber of Commerce.

Even though the work is being done on the L-1011, which is the latest in commercial airliners, according to Lockheed officials, future plans to supersede it are already on the drawing boards just like the L-1011 was on the drawing boards when the 707's were rolling off.

Some 50 city officials flew out of Cable Airport on Friday and then met at Fox Field, Lancaster. Two tours were taken of the Lockheed plant and while one group was on tour, the other heard officials of the board of trade discuss the future of Antelope Valley.

A luncheon was held at the Antelope Valley Country Club with the main speakers being Fred Austin of the Golden West Commuter Airlines and Mayor Larry Chimbole of Palmdale.

The guide at Lockheed told the group shown a birdseye view of the plant that it was built in 1968 and contains enough space on the 667 acres to house 11 football

fields. Built at a cost of \$30 million, it is 115 feet high.

The L-1011 is expected to "roll out" in the fall (September) and be ready for flight in November. The plane is a three engine Lockheed jetliner which Lockheed officials claim is big enough and flexible enough to meet the needs of aviation in the supersonic age.

Fred Austin, president, Golden West Commuter Airlines, spoke of the role the commuter plane will play in the future.

In essence he said, the short take off and landing craft will be the answer to getting to the airport, surface travel via the automobile will be an impossibility in the future.

Both the Board of Trade and the Palmdale Mayor spoke in glowing terms of the future of the Antelope Valley if the area can get water. Their future depends on passing of the state water bonds in June.

The Mayor spoke of using Plan 42 which is presently manned by the Army as the future metropolitan airport. The plans for it are also on the drawing boards and are expected to produce a "dream

airport" when all of the inherent problems are ironed out.

He cited the mountains of red tape that must be cut through to make this dream come true.

Attending the tour from the area were: Mayor Pro-Tem John E. McCarthy, Councilman A. M. Hawkins Jr., City Manager Elwin Alder, Walter F. Reardon, president Upland Chamber of Commerce, Tony Malone, manager, John Meyer, director, William S. Rugg, treasurer, and Clinton V. Thompson and Robert Moering, all of the Chamber of Commerce, Upland.

From Montclair, Councilmen Paul Jones and Thomas J. McClure, Planning Director Ronald Eggertsen, Tom Watson, executive vice-president and John Schnepf, vice-president of the Chamber of Commerce.

Members of the Aviation Committee included H. Frank Penn of the Magic Lamp Inn, Cucamonga, Dewey Cable and Paul Cable of Cable Airport, Don Dean of Southern California Mortgage and Loan Corporation, Ken Martin of Martin and Jewett Construction Co., and Lowell Sorenson of Community Realty Company.



OLD UPLAND QUILT--Looking over the Old Upland Quilt made by Miss Collen Bell's third grade class at Foothill Knolls School are Jim Berry, Karen Estes, Lori Anderson, Miss Bell, Mrs. Esther Boulton Black, whose book, "Stories of Old Upland," was used by the class for a model, and Greg Decker. More than 27 children participated in the quilt project.



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## Confusion reigns

Confusion reigns on the subject of a fulltime parks and recreation program with a fulltime director.

The Parks and Recreation Committee has come up with a \$111,700 figure, which is not realistic. A director can be hired fulltime for \$12,000, but the committee feels should have a car and an office in which to hang his hat.

Why?

Committee members also believe we should have precisely designed buildings in which to have recreation even before the program starts. This is not creative thinking. A recreation director does not have to have a car, but merely one available through the city. Surely we are pooling our cars.

As for his office, there is space in city hall now. And the building! It seems that when we don't know what else to do in Upland, we erect buildings. What is the matter with starting programs in the city in any available space we can find?

Potential painters and dancers are not particular about where they hold classes as long as the classes are being held. As for buildings, what about improving the building in Memorial Park, and what about the old fire station and a few other buildings not in use?

Many cities do not start their fulltime recreation programs in new buildings.

Let's think in terms of creativity in the recreation program and in using what free or small-fee talent we have now, plus any available spot we can use for various classes.

We also should think in terms of charging fees for the participants on a pay-as-you-go basis. Recreation is not a give-away program. It should be self-supporting.

But if we hassle over ideal conditions for the program, we will never get one. The time to start is now with what we have.

## A Little Bit

## OF THIS AND THAT

By Bob Evans

YMCA organizations are protesting the ban by the Assembly Rules Committee which closes the use of the State Assembly Chambers to all groups other than the legislature.

As an official of the Pomona Valley YMCA has noted, "At a time when the government establishment usually strives to cultivate the interest and understanding of youth, the State Assembly has moved through its Rules Committee to alienate thousands of teen-agers."

The rule is being appealed by the directors of the Stockton YMCA in order to maintain the Y's statewide model legislature program. Other youth groups also have sponsored annual programs in the Assembly chambers to give young people a look at the state's legislative process.

The Rules Committee based its prohibition on the grounds that some groups have damaged the chamber, that payroll costs are involved in opening the chamber on weekends, and that use of the chamber is not essential to the youth's simulation of the legislative process. Besides, the committee seems to duck the burden of acquiescing to one organization and turning down another.

Young "Y" club members believe that termination of their privilege may kill their statewide exercise in representative government. Why travel, they ask, from Los Angeles or San Diego to Sacramento to meet in an hotel auditorium.

We think the YMCA youth make a good case for all youth groups.

Legislators' concern for preventing damage to the Assembly chamber is a valid one. But a blanket prohibition of the chamber's use by all "outside" groups is far from fair.

The cause of justice is poorly served when any group loses its privileges because of the irresponsible actions of a few.

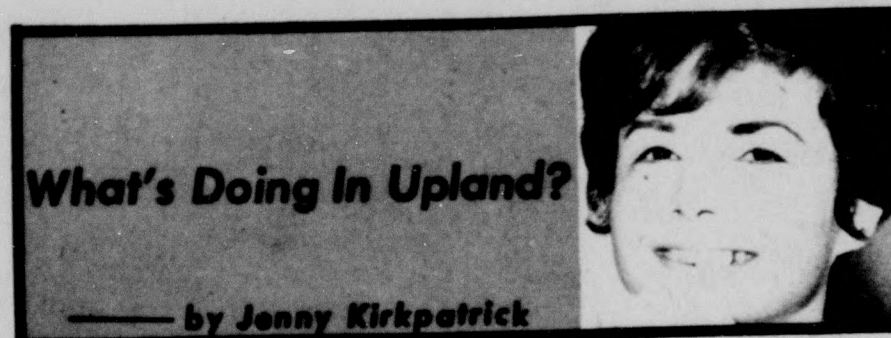
## HAPPY MAY DAYS

Where the days go I don't know, here it is almost one-half of May and I haven't wished Happy Birthdays or anything. I just plain missed the Cinco-De-Mayo Day period. So a belated Happy Cinco-De-Mayo Day on the 14th to our Spanish friends, and early Happy Armed Forces Day to our armed service friends (I fooled you, you thought I'd miss that one.) As for city Happy May Birthdays, May 2, Rae Wheeler, May 14, Rod Anderson, both of the Planning Dept. and to Harry Rohrbach, of the Water Dept. ditto on the 14th and to the gal who puts up with me, Mary Ann Reiss, the City Manager's secretary, a Happy on May 23. If you all follow Astrology, you know you are a late Aries a true Tarus or an early Gemini. And, maybe, for good measure I'd better say Blessings on you for Memorial Day.

## HAT OFF

A doff of the hat to Earl Benner, Upland Breakfast Lions Club. He was honored by the club for his unselfish time, energy and talent, President Joe Cleveland, said when he presented the plaque that Earl had never refused to do any job and exemplified true Lions.

Also, honored by his service club was Frank Splatt. The Upland Kiwanis club honored him for his dedication in furthering Kiwanis Ideals.



## What's Doing In Upland?

by Jenny Kirkpatrick

## GET TICKETS EARLY

If you want to go to the Laguna Beach Festival of Arts next July-August, you may now order your tickets from the box office by mail, 650 Laguna Canyon Road, Laguna Beach, 92651. The festival this year will run from July 17 through August 30. It is a popular summertime activity and anyone wishing to attend is urged to get tickets now.

## YOU'RE ON RADIO

Be careful what you say to anyone in the Police Dept. They now have a voice monitoring system that records all incoming calls. These are filed away and can be played back at anytime, so don't say anything you wouldn't want to hear next year.

## ART FESTIVAL

The Francis Avenue singers plan an art festival on the Kiosk, Saturday, from 11 a.m. to 3 p.m. Besides their singing, they will display their other talents in painting, flower growing and the arts. The public is invited to attend and by their purchases help make the Garland Rogers Memorial Pavilion a reality.

## POPPY DAYS

The Upland chapter #73 of the American Legion Auxiliary will sell red poppies made by disabled veterans on Friday and Saturday, May 22 and 23, in the downtown area.

## AROUND TOWN

Since the Upland Feed and Fuel Co. has completed their new building on Third Avenue, it's made quite an improvement in the downtown section. Also, the removal of the track along "A" Street and the planting of trees makes that area look better. We still need some improvement on some of those old buildings near the railroad.

## AIR TOUR

It was a beautiful day in the Palmdale-Lancaster area when the Second Annual Air Tour for city officials sponsored by the Upland Chamber of Commerce landed, some 50 people took the trip. The day was spent hearing about development in the Antelope Valley and in touring the Lockheed Plant where all of the BIG planes are being repaired or built, and I mean BIG. We stood on a three story building and looked down on both the L-1011 and C-5's. There are no words to describe these planes, they are so big. People working on them look like midgets. The planes can fly they tell me, and I wonder how? The real interest was the amount of detail that seemed to dovetail. It looked confusing to me, but everyone seemed to know what he was doing. In reflection, I wonder what we'll do next?

## Community Calendar

### THURSDAY, MAY 14

PEOPLE FOR PARKS COFFEE: 7:30 p.m., Baldy View School, 979 W. 11th St.

### SUNDAY, MAY 17

CHAFFEY COMMUNITIES CULTURAL PROGRAM 3 p.m., Museum, 525 W. 18th Street

### MONDAY, MAY 18

CITY COUNCIL: 7:30 p.m., council chambers, city hall, 177 E. "D" St. CHAFFEY UNION HIGH SCHOOL DISTRICT: 7 p.m. (Upland High School is in this district) 215 W. 5th St., Ontario.

### TUESDAY, MAY 19

SISTER CITY: 7:30 p.m., council chambers, 177 E. "D" St. CHAFFEY COLLEGE BOARD: 7:30 p.m., 5885 Haven Ave., Alta Loma

### THURSDAY, MAY 21

ARCHITECTURAL COMMISSION: 8 a.m., council chambers, 177 E. "D" St.

### FRIDAY, MAY 22

CHAMBER OF COMMERCE: Noon, Magic Lamp Restaurant, 8189 E. Foothill Blvd., Reservation, call Chamber of Commerce office 982-8816

### MONDAY, MAY 25

PARKS AND RECREATION COMMITTEE: 4 p.m., Council Chambers, 177 E. "D" St.

### TUESDAY, MAY 26

JAYCEES: 7:30 p.m., Upland Inn, 123 E. 9th St. (Free dinner to prospective members) LIBRARY BOARD: 4 p.m., library Euclid Avenue and "D" St.

### WEDNESDAY, MAY 27

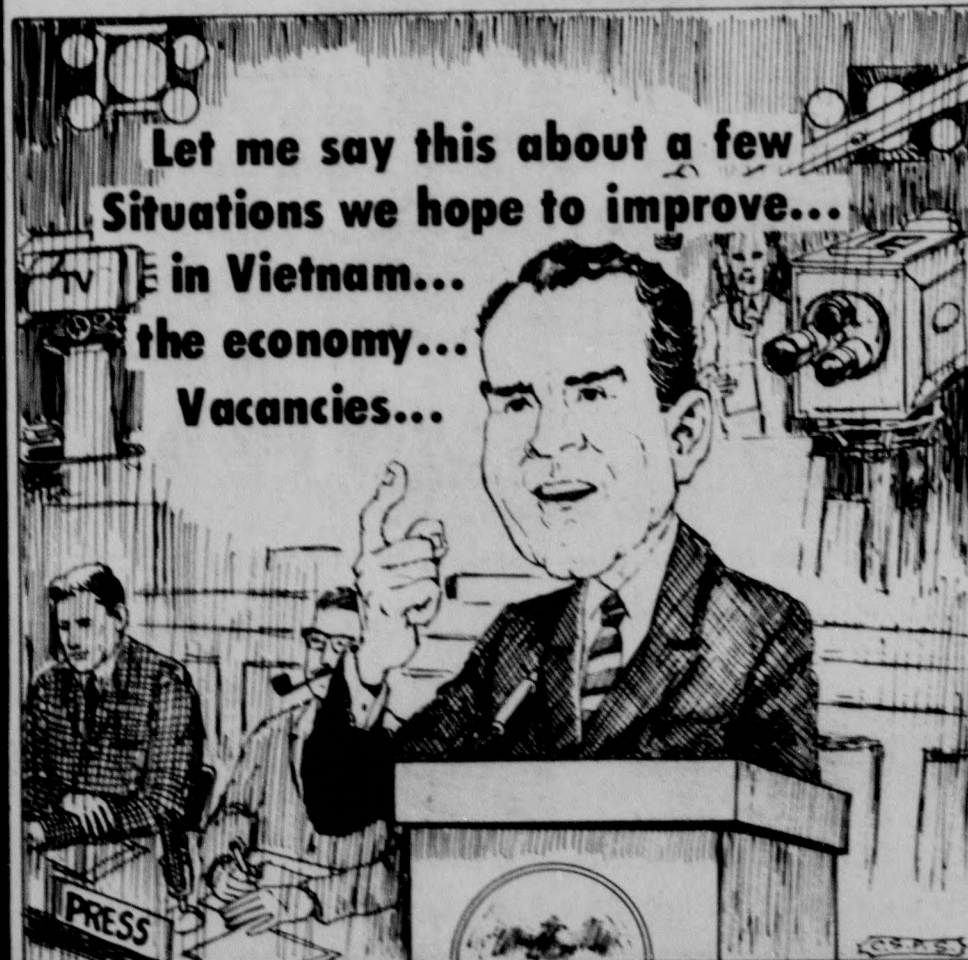
PLANNING COMMISSION: 7:30 p.m., council chambers, 177 E. "D" St.

### FRIDAY, MAY 29

SCHOOL HOLIDAY

### SATURDAY, MAY 30

MEMORIAL DAY



Let me say this about a few  
Situations we hope to improve...  
in Vietnam...  
the economy...  
Vacancies...



# Arts-On-Campus announced by college

Chaffey College will present its traditional Arts-on-Campus Festival as a four-event experience extending from May 15 through June 3.

The first event will be Moliere's 17th century French comedy, "The Miser," under the direction of Ralph Strane. The play will be presented at 8:30 p.m., May 15-16, in the little theater.

Strane, a nine year veteran of play production here, said the comedy is up-to-date in its treatment of the generation gap. Before coming to Chaffey, Strane appeared on Broadway, on television shows and at Las Vegas.

John Brodus, winner of the Todd Sayles Memorial Scholarship for 1969, will play the title role in the play. Other main roles will be played by Phil Snyder, Jerry Fare, Carole Springer, Upland; Mark Uhler, Alta Loma, and Pam Albertson and Pat Wear.

Also in the cast are David Snyder, Celeste Allen and Ron Dempsey, Ed Simpson, Rex Reese and Wendy Westphal, both of Cucamonga, and T. J. Santarelli, Upland.

The Chaffey College Concert Choir will present the second event of the Arts-on-Campus Festival with a cross-section of music from medieval to modern, at 8:15 p.m., May 21, in the little theater.

The 60-member choir, accompanied by Elinor Wilding, is under the direction of Gordon Berger. The members of the choir are from every community in the Chaffey district. They will be assisted by the Chaffey College Band in a special setting of Mozart's famous "Alleluia."

The Mexican language film, "Mexican Bus Ride," will be shown at 8 p.m., May 22, in the little theater, along with a short subject, "Bear Country." The Luis Bunuel feature, with English subtitles, is a bright

sparkling study of life and death, good and evil.

The 54-member Chaffey College Band, conducted by Jack M. Mason, will perform a concert in the little theater, at 8 p.m., June 3. The concert will be selections from the works of contemporary American composers.

By special arrangement, the Mexican Art Exhibit will be on display through May 22, in the Student Lounge, from 9 a.m., until 9 p.m., each school day. On Saturday, May 9, the hours of exhibit will be 9 a.m., to 5 p.m., and on Sunday, May 17, from 1 to 5 p.m.

## Staff pay raises granted at Chaffey

A pay raise of 6 per cent and additional benefits for Chaffey College staff were authorized Tuesday for inclusion in the tentative 1970-71 budget by the board of trustees.

The salary hike and increased benefits would be effective in the academic year ahead. The pay boost for both teaching and classified personnel is geared to a projected cost-of-living factor.

The new arrangement means that the 12-step basic salary scale for teachers would range from \$8,200 to \$12,600 in \$400 increments compared to the current range of \$7,770 to \$11,950 in \$380 increments.

Written into the salary program for teachers are broadened pay incentives for study credits and for degrees beyond the bachelor's.

The program calls for district coverage of health service premiums for both the employee and one dependent, whether the employee is certificated or classi-

## Club plans awards night

Presentation of annual awards will highlight the annual dinner meeting of members of Euclid Avenue Camera Club, to be held in the American Legion Clubhouse, 310 W. Emporia St., on Saturday, May 16, at 6:30 p.m.

Three prize-winning photo essays made by members will be screened, as well as the winning pictures in the annual slide of the year competition.

Newly elected officers will be installed. W. H. Gaffney of 657 West 1 St., retiring president, will present the gavel to Dr. Paul Wise of 9021 East 19th St., Alta Loma, who will head the organization for the 1970-71 year.

fied. Half-time employees would be eligible for such benefits prorated according to time on the job.

The district currently underwrites the health service premium for only the employee himself.

Classified employees would get a break on vacation time. An employee on a 12-month contract would be entitled to a 12-day vacation for each of his first five years on the job. Thereafter, he would be allowed an additional day per year until he accrues a maximum of 17 days of vacation time.

The board accepted letters of resignation from Joseph B. Iantorno, assistant dean of student activities, and Robert W. Rolph, assistant professor of data processing, effective July 1.

The board will convene for its regular session at 7:30 p.m., May 19.

# West End NCCJ is sponsoring the 5th annual Interreligious Institute

The West End Chapter of the National Conference of Christians and Jews is sponsoring the Fifth Annual Interreligious Institute at California Youth Training School next Tuesday, May 19 from 2 p.m., to 8:30 p.m.

Theme for this year's program is "Breakthrough: Love of God Via Love of Man."

Featured speaker for the event is writer, lecturer, Frank K. Kelly, whose topic will be "The Possibilities of Transformation."

Kelly is currently in the process of establishing a Council for Humanity. An article on him and his project appeared in the March 7 Saturday Review.

The program will cover seminar topics on religion, education, race, crime drugs and alcohol.

Those involved in planning the program are Mrs. Clyde Bingham, Interreligious Institute Chairman; Jack B. Clark, Superintendent, Y.T.S., Sherwin Grossman, chairman, West End Chapter of N.C.C.J., Mary Dorr, American Bible Society, Director of Women's Activities; the Rev. Harry Howard, Chaplain for Y.T.S.

Tom Montgomery, Assistant Superintendent of Y.T.S., the Rev. Gordon Blunt, United Church of Christ; Pastor R. C. Anderson, Lutheran First; Robert McCarthy, Supervisor of Education, Y.T.S., Dean E. Fairchild, Program Administrator, Y.T.S., James Glokaris, Food, Education and Service training Superintendent for Academic Instruction, Y.T.S., and Rabbi Alexander Mittlemann of Temple Shalom.

Dinner will be served to guests and speakers at 6 p.m. Cost for the program including dinner is \$3. Student cost for the event is \$1.25.

Deadline for registration is Friday, May 15. Registrations may be made by contacting Mrs. Ona Welch, 140 Miramonte, Ontario, phone number, 984-5780.



FORMULATING INTERRELIGIOUS SEMINAR -- are from the left the Rev. Gordon Blunt, Dr. Norma LeDoux and Col. Arthur L. Hecht. The trio are part of the group of notables planning the program schedule of the Fifth Annual Interreligious Institute which will be held next Tuesday, May 19. The Institute is being sponsored by the West End Chapter of the National Conference of Christians and Jews.

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## Geneological Society group

The Pomona Valley Geneological Society met Monday, May 11, in the Pomona Library.

Mrs. Richard Swank of Pomona spoke on "Research in Norway." She had much of her research in Minnesota and Norway and worked up considerable material on the subject.

## SA Board plans meeting

The Annual Meeting and Luncheon of The Salvation Army Advisory Board will be held at the Elks Club in Ontario on Thursday May 14, starting at noon according to an announcement of this event just made by Captain Chet Danielson, Commanding Officer, Ontario Corps.

Attending the luncheon will be Lt. Colonel Orval A. Taylor, Divisional Commander Southern California Division, who will be accompanied by Lt. Commissioner Wm. J. Parkins, Terri-

## Scouting News

Hours of sewing, cooking and studying the domestic arts paid off, Saturday, May 2, for many Junior Girl Scouts who received blue, red and white ribbons for their entries in a Junior Home Fair at the Pomona Fairgrounds. The Youth Building, was the site of the gathering of hundreds of Junior Scouts from all six neighborhoods in Chaffey District of

the Spanish Trails Council.

The girls, in the nine to 12 year age bracket were limited to entering projects made only during their membership in the Junior level. Entries were in four divisions: sewing, needlecraft, cooking and hospitality.

The program, which lasted from 10 a.m. until 3 p.m., also included selections by the "Sing Out West End" chorus, a Girl Scout sing, and a fashion show featuring "now" trends in girls' clothing from J. C. Penney's. Mrs. Warren Peters served as commentator for the fashion segment. Models were Cindy Jaramillo, Terry Lyon and Tony Lyon, troop 1032; Sherry Torrence, Kris Rawski, troop 1015; Sherry Van Zandt and Kim Van Zandt, troop 1040.

Mrs. Anthony Jaramillo of Ontario, served as General Chairman for the Home Fair. Assisting committee included Mrs. Bob Rawski, Ontario; Mrs. Ralph Busch, Ontario; Mrs. William Link, Alta Loma; and Mrs. Kenneth Lloyd, Chino.

**GRAND OPENING**  
**OPEN HOUSE**  
**el dorado**  
in San Dimas on Bonita Ave. near San Dimas Canyon Rd.  
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SUNDAY MAY 19, 1970  
refreshment served  
San Gabriel and Pomona Valley Finest  
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Adults only  
  
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gas water heater  
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● CERAMIC TILE KITCHEN AND BATH ● GARBAGE DISPOSAL  
● STEP DOWN LIVING ROOM ● BREAKFAST BAR  
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**Cornish Game Hens** Avg. wt. 24 oz. **89¢**  

<b>WISHBONE</b> Green Goddess 8 oz. btl. <b>DRESSING 43¢</b>	<b>KRAFT</b> <b>Noodles &amp; Cheese</b> 6 1/4 oz. pkg. <b>23¢</b>
<b>DUNCAN HINES</b> Blueberry 13 1/2 oz. pkg. <b>Muffin Mix 49¢</b>	<b>TENDER LEAF</b> <b>TEA BAGS</b> 48's pkg. <b>59¢</b>
<b>PILLSBURY</b> <b>Crescent Rolls</b> 8 oz. <b>37¢</b>	<b>Kraft's Jelly</b> Apple-Grape Apple-Blackberry 18 oz. jar <b>37¢</b>
<b>DIAMOND "A"</b> Diagonal Cut no. 300 can <b>Green Beans 20¢</b>	<b>SPRINGFIELD</b> <b>Cling Peaches</b> no. 2 1/2 can <b>25¢</b>
<b>HILLS BROS COFFEE</b> 83¢ lb. 2 lbs. \$1.65	<b>FLEISCHMANN'S</b> Regular <b>Margarine 40¢</b> lb.
<b>ROYAL GELATIN</b> 3 pkgs. <b>29¢</b>	<b>NALLEY'S</b> <b>Corned Beef Hash</b> 15 oz. can <b>43¢</b>
<b>VIVA TOWELS</b> Giant Roll <b>33¢</b>	<b>N.B.C. OREO</b> <b>COOKIES</b> 15 oz. pkg. <b>49¢</b>
<b>FROZEN FOODS</b> <b>Birdseye</b> Assorted Puddings 17 1/2 oz. pkg. <b>39¢</b>	<b>Florida's Finest</b> Sweet <b>CORN 3 for 25¢</b>
<b>C &amp; W Broccoli Spears</b> 29¢ pkg.	<b>U.S. No. 1. New White -Rose</b> <b>Potatoes 5¢</b> lb. <b>Desert Grown Baby Carrots 13¢</b> bu.



## Today's WOMEN



DANCERS FOR CARNIVAL--Striking a pose for a routine they did for the Valle Vista PTA carnival on Saturday are members of Miss Suzanne's School of Dance. The dancers are, kneeling, Anita and Daren Wellington, and Jeannie Ann Dingle, Kimberly Downs and Jeanette Freehling.



HONORING MOTHERS--Members of the Assistance League of Upland-sponsored Cucamonga Girls' Club honored their mothers on May 7 with a Mother's Day Tea, held at the Girls' Club. The young ladies presented a program which featured musical selections from "The Sound of Music." Members also modeled hand-crafted fashions following the musical program. From left, Lavonne Cotten, Tammy Russom and Callie Gilmore honor the "Mother of the Cucamonga Girls' Club," Jerene Appleby Harnish, with a bouquet of red roses.

## SACH administrators to speak at luncheon

John Towers, San Antonio Community Hospital Administrator, and Paul Hofmann, assistant administrator, will present a program entitled, "Your Hospital Cares", for the Women's Auxiliary at the final luncheon meeting of the year 1969-70. The event will begin at noon, Monday, May 18, in Alta Auditorium at the hospital.

Of interest to all members of the Auxiliary will be the recognition of volunteers who have given from 100 to 200 hours to Auxiliary-sponsored hospital services. It has been noted that volunteers, including the chairman of each service, have given in excess of 12,000 hours since May, 1969. Those services staffed by volunteers are: Book

Cart, Gift Shop, Mary Louise Griffith Heart Clinic, Maternity Tours, and Volunteer Reception Program.

The gifts from the Women's Auxiliary to be presented to the hospital will represent many hours of dedicated service to the Auxiliary, to the hospital, and to the people of this community.

Installation of new officers will also be a highlight of this meeting.

Mrs. Hurley Robinson, Auxiliary president, urges all members to attend this special year-end luncheon. Guests are cordially invited.

Reservations should be in no later than Friday, May 15. Please call Jean Grace at the hospital for reservations at 985-2811.

## Art association plans champagne reception

Plans are being completed for a champagne reception for new members of the Chaffey Community Art Association. The event will be held at the Claremont home of Mr. and Mrs. Harrison McIntosh, on Sunday, May 17, from 4 to 6 p.m.

The McIntosh home is one of many outstanding homes located in the art colony of Pasadena Hills. Its charm comes from the creative efforts of the McIntosh family. Garden color, interior finishes, upholstery, draperies and pillows are all teamwork productions. The furniture is by Sam Maloof, famous American craftsman and a local resident.

Mrs. Philip White, chairman for the reception, has announced

her co-chairmen and their committee women. They are invitations, the Mmes. Daniel Maher, chairman; Ronald Williams, Bruno Engler, Robert Kitchel, William Batchelor and Bryce Denton; Reception Hostesses, the Mmes. Richard B. Anson, C. W. Ross, L. L. Young, and Robert Hempy; Decorations, the Mmes. Kenneth Powell and Richard Clements; Art Guides, the Mmes. Lloyd McCallum, Donald Alexis, and Paul J. Godby. Heading up the refreshments committee are Mr. and Mrs. Alan Carlisle, chairman; and the Mmes. L. J. Keeney, Alexander Gacsaly, Theodore Nowak, Simon Klitenic, Alan Doody and Ronald Rossiter. Mrs. D. Cason Mast is publicity chairman.

## Foothill PTA offers vision screening tests

At a child's tender age of 3, 4, and 5, there are many ear and eye disorders that can be detected and arrested or controlled, if taken care of immediately. These disorders, if left untreated and unrecognized may become worse and in some cases leave permanent damage. They can lead to learning and behavior problems. Mother, Dad and teacher may think a child is slow, indifferent or lazy. Because these feelings are eventually transmitted to the child, psychological problems often accompany the physical one. Are you sure your child is seeing the blackboard and words in the book? Is he really hearing what is said to him? You'll agree that

safety is another prime concern.

We urge you not to take your child's sight and hearing for granted. Because of our concern, the Foothill Council PTA is again bringing to preschoolers, the Vision and Hearing Screening program, May 13 and 14, 9:30 a.m. to 1 p.m. at United Methodist Church of Cucamonga, 7690 Archibald Ave., May 20 and 21, 9:30 a.m. to 1 p.m. at the First Presbyterian Church of Upland, 869 N. Euclid Ave.

There is no charge. Children from any area are welcome. For further information, call Mrs. Mike Stein, Pre-School Vision and Hearing Chairman, Foothill Council PTA, 985-5627.

## SACH Women's Auxiliary holds last board meeting

The final meeting of the Board of Directors of the San Antonio Community Hospital Women's Auxiliary was held in the home of the Auxiliary president, Mrs. Hurley Robinson Upland, on Monday, May 4.

Following the Board of Directors meeting, luncheon was served to the members and special guests. A springtime centerpiece of yellow and white daisies on a pale yellow tablecloth, complete with daisy napkins, decorated each table. A bouquet of cymbidiums was a focal point in the living room. The flowers were a special gift to the hostess for this occasion, sent by Mr. and Mrs. J. W.

Shanklin, of Ontario, from their own garden. Their daughter-in-law, Mrs. Donald Shanklin, is an Auxiliary board member.

Special guests at the luncheon were Mrs. Lois Bunce, Mrs. W. T. Grace, and Miss Rita Waldapfel. Board members invited were the Mmes. Henry Busch, Edward Cavanaugh, George Chalfant, Robert Erickson, Shelby Forrest, Fred Gattas, Herschel Glenn, Maurice Harper, Earl Johnson, John King, Wolfgang Koessler, William Mason, Hugo Melillo, Belle Robertson, Harold Royalty, William Rusche, Charles Sauer, Donald Shanklin, John Skewis, Robert Spencer, Conrad Stroh, and James Sullivan.

## Women's Church News

The American Lutheran Church Women of First Lutheran Church Ontario will hold their annual Mother-Daughter Banquet in the church fellowship hall on Thursday, May 14, at 6:30 p.m.

Mrs. Willard Johnston will act as mistress of ceremonies. Mrs. Ray Goelitz, chairman of the decorations committee, has made the table centerpieces. Mrs. George Pallas and her committee are in charge of the table settings.

In charge of preparing the dinner is Mrs. Russell Peterson and Mrs. Henry Dinkgrave, with assistance from Mrs. Tom Morgan.

Awards will be given to recognize the mother with the youngest child, the oldest mother and the grandmother with the most grandchildren present. A tribute to mothers and daughters will be given by Mrs. Ronald Smith and her two older daughters, Susan and Judy. Musical entertainment will be furnished by Colleen Morgan who will play two selections on the piano.

Mrs. Joyce Landorf, well known for her daily radio program, "Here's Joyce" on KBLI, Los Angeles and soloist for "World of Youth Program" on Channel 5 and 9 will be the main speaker.

The men of the church will serve the dinner under the direction of Paul Koch, past president of the congregation. Banquet tickets may be purchased from any circle chairman or at the church office. The cost of tickets is \$1.75 for women; \$1 for young girls 5-12 years and .50¢ for girls under 5 years.

## Births

A baby girl born to Mr. and Mrs. James M. Williams, 353 E. 11th St., Upland, on April 20. Named Melissa.

A baby boy born to Mr. and Mrs. Lanny J. Bailey, 8429 Avalon Ct., Alta Loma, on April 21. Named John Darren.

A baby boy born to Mr. and Mrs. Douglas P. Grimes, 8592 La Vine St., Alta Loma, on April 22. Named Brian Paul.

A baby boy born to Mr. and Mrs. Allan J. Brandt, 7374 Ivy Lane, Cucamonga, on April 23. Named Matthew James.

A baby girl born to Mr. and Mrs. Richard T. Roessler, 1355 Springfield St., Apt. D, Upland, on April 23. Named Jennifer Kathryn.

A baby boy born to Mr. and Mrs. William L. Preston, 425 Eleventh Ave., Apt. L, Upland, on April 26. Named Curtis Lee.

A baby boy born to Mr. and Mrs. Wilbert L. Christman, 86-24 Sierra Madre, Cucamonga, on April 24. Named William Albert.

A baby girl born to Mr. and Mrs. Bill R. Fowle, 624 N. 3rd Ave., Upland, on April 28. Named Cheryl Lynn.

A baby girl born to Mr. and Mrs. Ferdinand C. Paulsen, 808 Sycamore Ct., Apt. C, Upland, on April 28. Named Kara Louise.

A baby girl born to Mr. and Mrs. Thomas W. Strayer, 9105 Candlewood, Cucamonga, on April 28. Named Sherry Susanne.

A baby girl born to Mr. and Mrs. Phillip P. Lujan, 1041 E. 9th St., Upland, on April 30. Named Gina.

**WE'RE GROWING-- And because we are, it is now necessary to change the deadline for releases. New deadline is now-- THURSDAY at 5 P.M.**

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around May 1st

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\$2.50 Off on all Perms.  
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RETURN TO WONDERLAND--David Bellows, from left, Cliff Emrich and Cheryl Emrich remind Magnolia Elementary School parents of the PTA-sponsored "Return to Wonderland" Fashion Show, which will be held Thursday, May 21, at 7:30 p.m. at the Pioneer Junior High School Cafeteria. Fashions to be modeled will be hand-crafted by parents and students.

## Degree program participant

Mrs. Patricia Ann Hatcher has been named a Graduate Fellow at Pacific Oaks College, Pasadena, and accepted as a candidate in the college's new Master of Arts degree program in human development for teachers of teachers of young children.

Mrs. Hatcher, who lives at 8420 Red Hill Country Club Dr., Cucamonga, is one of fourteen Fellows in the program for the 1970-71 academic year and the summer session of 1971.

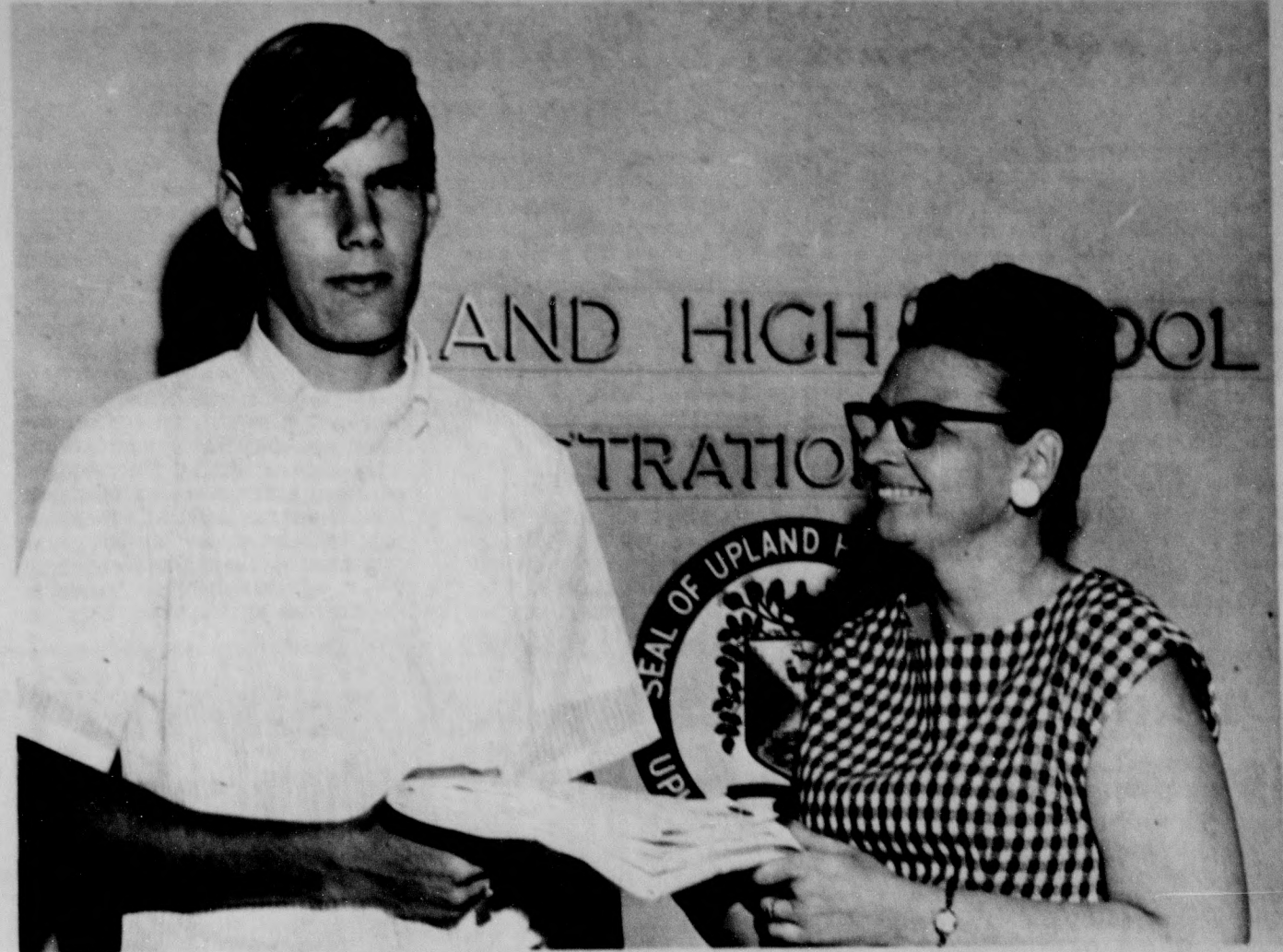
Designed to promote career development by meeting requirements for the California junior college credential, and criteria for teacher trainers and supervisors in a wide variety of positions, the program is presented by Pacific Oaks in cooperation with the Bureau of Educational Personnel Development under the auspices of the Education Professions Development Act (EPDA).

## Upland student wins honor

Robert Sos, son of Mr. and Mrs. Joseph Sos, Upland is one of nine men designated a Paul Garrett Scholar at Whitman College for the class entering in 1970.

Criteria for Garrett Scholars include demonstrated academic excellence, personal integrity, and potential for resourceful leadership. Selection of scholars is on merit, and the size of the annual scholarship stipends is based on need.

This is the first year that Garrett Scholarships have been offered at Whitman. They are made possible by one of the major features of the Paul Garrett Whitman College Trust, established in 1969, a one million dollar gift to the college from Paul Garrett, Whitman graduate and a former vice-president of General Motors in charge of public relations.



CALIFORNIA BEAR FLAG was presented to Student Body President Dan Robinson of Upland High School by Senator Bill Coombs in recent ceremonies. Here Mrs. Harry Drake, west end secretary for Senator Coombs presents the flag at the campus. Vice principal Robert Spencer and local PTA president Mrs. Louis Sirianni assisted in the flag presentations which included an American flag which had flown over the Capitol in Washington, presented by Congressman Jerry Pettis.

## Automobiles

According to the VA, about 3,300 payments not to exceed \$1,600 each toward the purchase of an automobile will be made in fiscal year 1971 to veterans who, as a result of performance of military duty, lost the use of an extremity or were blinded.

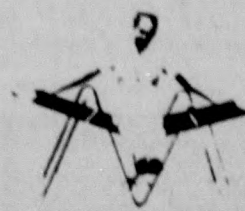
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## Balance of theory, practice

ALTA LOMA -- Ninety-four Chaffey College business education students are gaining experience on jobs keyed to their studies while earning both wages and school credits.

The office of instruction here believes such a program achieves an ideal balance between classroom theory and practice in the field.

Ralph J. E. Newton, acting chairman of the business education division, sees the concept as a two-way street in terms of benefits for both campus and community.

"Under the work-experience program, employers and the community profit along with the students," Newton said.

"It's an opportunity for employers to screen part time workers for career positions, which greatly reduces their employee turnover," he observed. "The net result is that the community gets higher wage earners and better citizens."

Eugene D. Mitchell, business professor, estimated that about 30 percent of the students remain with the company employing them during the training period. This sort of exchange means that business faculty must be in constant search for openings for each new crop of student-trainees.

Mitchell has the responsibility of supervising the office-clerical students participating in the program.

"Its primary purpose is to prepare students for a definite vocation," he said.

The secretarial students, under the direction of Mrs. Billie P. Pitts, work for hospitals, physicians, dentists, attorneys, banks, industrial plants and non-profit organizations. Mrs. Pitts maintains close contact with her students, whose job locations as non-clerical secretaries range as far afield as Pomona, Corona and San Bernardino.

Elwood N. Chapman, merchandising professor, has placed students in job stations for over 20 years. His merchandising students occupy positions in retail sales, professional sales and advertising.

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**TOPS** \$1.57 Each

**SHORTS** \$1.99 Pair

**PAJAMAS** \$1.99 Pair

**GLASSES** 53c Set

**NAPKINS** 13c Ea  
WITH COUPON  
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**LUGGAGE SET** \$18.88 Set

**WAGON** \$1.77 Each  
Model Station \$2.00 BUY

**BATTERIES** 27c Card

**BLADES** 47c Pkg.

**REPELLENT** 23c Ea

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**88c** Yd.

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**77c** Yd.

**Pants** \$2.44

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**SHORTS** 88c Pr

**SHORTS SET** \$1.27

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# ..... Smoke Signals .....

By Julie Savage

## Student Senate

Even though the 1969-70 school year is almost over, most of the activities are just starting. The Student Senate has completed three-fourths of the year and are now experienced enough to plan activities that aren't disasterous, (as a few earlier endeavors have been.)

This year Alta Loma's Student Senate realized that their school's constitution is almost wholly outmoded. Last month they started to try to change it. Student Senate is trying to make it more relevant for future students at AL.

## AFS Club

In order to have a foreign ex-

change student this year, Alta Loma High must raise around \$600. The White Tag Sale this year, (the sale that's supposed to raise almost all the money for a foreign student), was unfortunately a failure. The AFS Club, to make up for the loss, is sponsoring an International Dinner, May 16, in the ALHS cafeteria. Gourmet cuisine will be served at a reasonable price, the dinner starts at 5:30 p.m.

## Chamber Singers

The Alta Loma Chamber Singers have shown such excellence in the past year that they will be going on tour May 15, 16, and 17. The Chamber Singers are 13 boys and girls who devote

extra time outside of class to improve their musical ability. The singers are traveling to the desert communities around In-dio, where they will perform in various churches and schools.

## Braves' Band

On May 15, the prize-winning Braves' Band will present a concert in the ALHS auditorium. The concert will be comprised of many different types of music from rock to classical. The concert should prove to be great since the Braves' Band took third place against the best bands in California at National City on May 2.

## Ceramics and crafts sponsored by Art Assoc.

Robert Smith, Professor of Art at Chaffey College is chairman for the Ceramics and Crafts Show, sponsored by the Chaffey Community Art Association, to be held May 16 and 17. This exhibit will be held from 1 p.m., until 4 p.m., both days at the Ontario Parks and Recreation Department, 214 South Lemon, Ontario.

The Craft categories include, sculpture, ceramics and jewelry. A fee of 25 cents will be charged for each item entered.

Entries are open to all valley artists and students. Entries will be accepted Saturday morn-

ing, May 16, from 9 a.m. until noon, in the Recreation building.

Lindley Mixon, ceramics teacher at Chaffey College, will judge the show. Mr. Mixon is a graduate of Claremont Men's College and Graduate School. He studied in Florence and Rome on a fellowship. He has a studio in Padua Hills and teaches private classes in Bronze Casting.

Cash awards and gift certificates will be awarded for prizes courtesy of the Chaffey Community Art Association. Prize winning works will be on display at the Chaffey College Library May 18 through the 28th.

## Student wins scholarship

Ronald Davis, 19, sophomore at Chaffey College, Alta Loma, has been selected as one of two U.S. college students receiving the 1970 Nordhoff Scholarship for Study Abroad sponsored by Volkswagen of America, VW Importer.

Davis, son of Mrs. Lois Davis, office manager at Canyon Volkswagen, Inc., Corona, plans to study German at Schiller College in Heidelberg, Germany this September. An "A" student, he is currently studying history and German at Chaffey College.

Davis was selected for the Nordhoff Scholarship by a committee of educators from leading colleges and universities.



TOP THREE AND FRIEND -- Three Chaffey College students were presented trophies for best architectural design at the annual banquet of the Baldy View Chapter of the Building Industry Association. The winners are (from left) James A. Torta, first place; William J. Weigang, third; and Bonnie Sparks, second. With the students, all of whom are Uplanders, is BIA member J. Vela holding the perpetual plaque bearing names of past and current winners of the traditional contest.



FIRST IN THE WEST--West End, that is, and probably first in California to have the newly painted mail boxes within the postal district, is the Cucamonga Post Office. As the old mail boxes need painting, they will be repainted a bright navy blue color with reflecting post office symbols. Postmaster Anton Blatnick and the Superintendent of Mails, Ben Calderon, utilize the newly painted box.

# Hand her an old fashioned line.

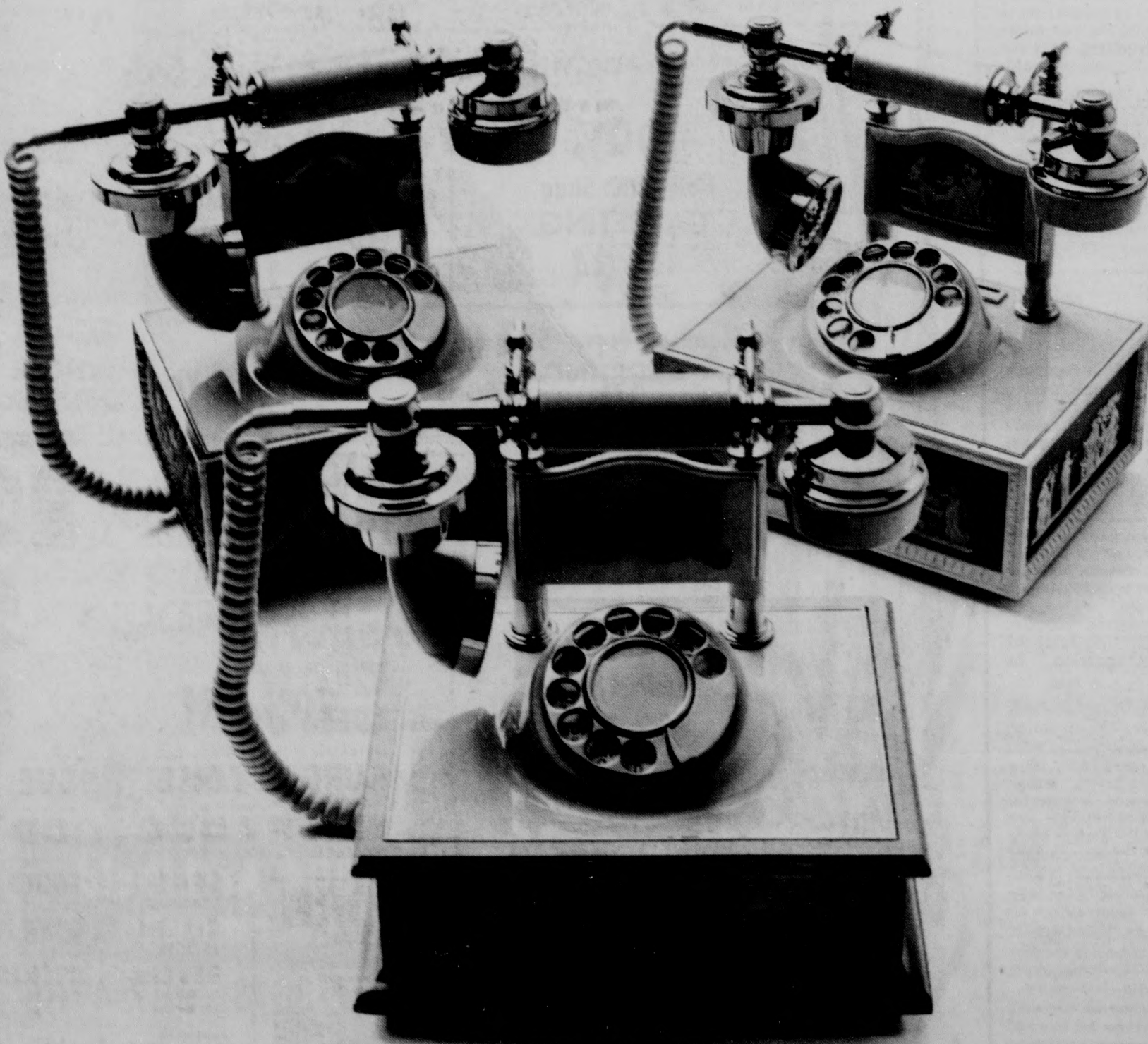
Then call her up on it and ask her where she's been all your life.

You can have any of these phones for a \$5 premium fee and \$1.50 to \$2 per month in addition to your regular installation

charges and monthly rates.

To order yours, just pick up your ordinary phone and call the General Telephone business office.

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50 CENTS PER PERSON  
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# PULSE of the PLAID

By Barbara Popadak

## CLASS OF 1970

Upland High School juniors will honor the class of 1970 Saturday evening at 8:30 by presenting the junior-senior prom.

This year to be held at Pitzer College, the prom will be the last major dance of the school year.

Dress for the occasion will be formal, with dinner jackets appropriate for the men and long or short formals for the women.

Tickets may be purchased in the student store at \$3.50 with no ASB cards, \$3.00 with one, and \$2.50 with two student body cards. Seniors are admitted free

but guests must buy passes at \$2.00.

Bids may be picked up for the dance today and tomorrow at the student activities office.

## PANHELLENIC PARTY

Today the Chaffey District Panhellenic is sponsoring a rushing-coke party at the Gallery Theatre. The party, which begins at 3:00 p.m., is to inform all college-bound senior girls of national sororities.

## HAPPY BIRTHDAY

Birthday wishes go out today

to Julie Whorton, AFS party chairman whose birthday is today. Also, best wishes to Andy Wilson, former Pulse of the Plaid columnist, who celebrates his 19th birthday Wednesday.

## 'TILL GRADUATION

Seniors, only 22 days or 528 hours or 31,680 minutes or 1,900,000 seconds till graduation.

## DISAPPEARANCE OF WASTELAND

Last Thursday, May 7, students from Mrs. Morrison and Miss Kridler's English classes

helped beautify our school's vast wasteland by planting a tree bought by the students. Determined to stop the wasting of our land and water, the classes set out to raise money to purchase trees.

Students baked cupcakes, cookies, brownies, and other little delicacies and asked for donations. Whether one contributed a penny or a dollar, he was entitled to the delicious rewards.

After three days of fund-raising, thirty-five dollars had been collected to buy a tree.

It wasn't much but, at least, it was a start in the right direction!

## Want to know about history?

How many times have you come across the familiar historical landmark signs along our highways and wondered just what their significance was? The State Department of Parks and Recreation has the answer in its best-selling California Historical Landmarks booklet, which is in its fourth printing since it was updated a little over a year ago.

The 129-page booklet, with its colorful cover and numerous photographs, locates and describes the 827 missions, forts, ghost and mining towns, and other sites of historical interest throughout the state.

Landmark data is presented in numerical order by registration (highway marker) number, cross-indexed by county. Also listed are many historic parks and monuments operated and maintained by the state. The booklet makes an excellent ready reference work, and its handy glove-compartment size makes it an ideal travel guide.

The price is one dollar, including tax and postage. It can be purchased at many state park offices or by sending a check or money order to the Reservation Office, Department of Parks and Recreation, P. O. Box 2390, Sacramento 95811.

## OUR SERVICEMEN

### John Kusch

Navy Hospitalman Apprentice John L. Kusch of Alta Loma, was graduated from basic Hospital Corps School at San Diego.

The school covers instruction in patient care, the study of anatomy and physiology, minor surgery, the nature and prevention of communicable diseases and the administration of medications.

### Ronald Tuttle

Ronald K. Tuttle, son of Mr. and Mrs. Richard K. Tuttle, Alta Loma, was recently promoted to Army specialist four while serving with the 4th Armored Division in Germany.

Spec. 4 Tuttle, a scout crew chief and observer with Troop D, 2nd Squadron of the division's 4th Cavalry, entered the Army in February, 1969, completed basic training at Ft. Ord, and was stationed at Ft. Rucker, Ala., prior to arriving overseas.

His wife, Denise, lives in Alta Loma.

### Charles Neumeyer

First Lieutenant Charles F. Neumeyer, son of Mr. and Mrs. Charles F. Neumeyer, Upland, recently received the Army Commendation Medal while serving with the 25th Infantry Division in Vietnam.

Lt. Neumeyer earned the award for meritorious service as a platoon leader in Company A, 4th Battalion of the division's 9th Infantry.

The 23-year-old lieutenant entered the Army in October 1967 and was stationed at Ft. Gordon, Georgia, before arriving overseas. He also holds the Combat Infantryman Badge.

He is a 1964 graduate of Anthony Wayne High School, Whitehouse, Ohio.

### Rick Koster

Navy Seaman Apprentice Rick R. Koster, son of Mr. and Mrs. William R. Koster of Upland is serving aboard the heavy cruiser USS Saint Paul now with the Seventh Fleet in the Western Pacific.

• TRIPLE STAMPS • TRIPLE STAMPS • TRIPLE STAMPS • WITH VALUABLE COUPON

# BEEF ROUND-UP SALE!

ENJOY YOUR FAVORITE STEAKS OR ROASTS FROM U.S.D.A. CHOICE OR MAYFAIR'S BLUE RIBBON BEEF. REMEMBER THE BEST BUY IS MAYFAIR'S CAREFULLY TRIMMED MEATS AT THE LOWEST EVERYDAY PRICES ANYWHERE.

**BLUE CHIP STAMPS**

**GOLD VALUE**

100¢ = \$1.00

## RIB ROASTS OR STEAKS

U.S.D.A. CHOICE OR MAYFAIR BLUE RIBBON WELL TRIMMED ALL CUTS INCLUDED

**FLAVORFUL**

TAILS OFF

**PORTERHOUSE OR T-BONE STEAKS**

U.S.D.A. CHOICE OR MAYFAIR BLUE RIBBON STEER BEEF

**\$1.38** lb.

**JUICY**

**CHUCK STEAKS**

U.S.D.A. CHOICE OR MAYFAIR BLUE RIBBON STEER BEEF WELL TRIMMED EXTRA LEAN

**58¢** lb.

**WASTE FREE**

**BONELESS STEAKS**

U.S.D.A. CHOICE OR MAYFAIR BLUE RIBBON STEER BEEF CENTER CUT CHUCK FAMILY OR SWISS

**98¢** lb.

**TENDER**

**7-BONE ROASTS**

U.S.D.A. CHOICE OR MAYFAIR BLUE RIBBON STEER BEEF WELL TRIMMED ALL CENTER CUTS

**58¢** lb.

**LEAN BEEF SHORTRIBS**

U.S.D.A. CHOICE OR MAYFAIR BLUE RIBBON

**49¢** lb.

**LEAN BEEF CUBE STEAKS**

U.S.D.A. CHOICE OR MAYFAIR BLUE RIBBON

**\$1.39** lb.

**LEAN BONELESS BEEF STEW**

NO WASTE LEAN CUBED

**98¢** lb.

**BONELESS BEEF ROASTS**

U.S.D.A. CHOICE OR MAYFAIR BLUE RIBBON

**98¢** lb.

**TOP SIRLOIN STEAKS**

U.S.D.A. CHOICE OR MAYFAIR BLUE RIBBON

**\$1.79** lb.

**CORNED BEEF BRISKET OR ROUNDS**

FROM THE REAL MCCOY

**98¢** lb.

**BREAKFAST SPECIALS**

LINK SAUSAGE Halfman Sausages 8-oz. Pkg. **33¢**

SLICED BACON Mayfair or Halfman Bottomland **19¢**

SLICED BACON Wilson's Crispier **19¢**

SMOKED PORK CHOPS Center Cut **19¢**

**mayfair Fruits & Vegetables**

**STRAWBERRIES**

RED RIPE LOCAL 12-OZ. BSKT.

**41¢** for

**CORN**

SWEET TENDER IN HUSK

**7¢** EAR

**POTATOES** NEW CROP

U.S. NO. 1 WHITE ROSE

**53¢** 39¢

**CARROTS** CRISP TENDER TOPS OFF

**10¢** lb.

**SQUASH** EXTRA FANCY ITALIAN

**29¢** lb.

**ONIONS** U.S. NO. 1 BROWN

**10¢** lb.

**CARNATION CANNED MILK**

NO. 1 TALL CAN

**6 for \$1**

**HEAD & SHOULDERS SHAMPOO** 2.7-OZ. TUBE

**79¢**

**Van de Kamp's SPECIALS**

Thurs.-Sun., May 14-17

Now! Spritz Shortbread or Toasted Coconut Cookies **29¢**

Raspberry-Orange Coffee Cakes Pkg. of 6 **39¢**

Rocky Road Cake **\$1.25**

**GERBER'S BABY FOOD**

STRAINED FRUITS & VEGETABLES REG. JAR

**12¢** for

**PILLSBURY CAKE MIXES**

ASS'D. REG. SIZE PKG.

**29¢** for

**GIANT DRIVE**

DETERGENT DEAL PKG.

**59¢**

**AURORA TOILET TISSUE**

2-ROLL PKG.

**4 for \$1**

**SKIPPY DOG FOOD**

REGULAR LIVER & CHICKEN 15-OZ. CAN

**10 for \$8.99**

**SPAGHETTI SAUCE MIX**

SCHILLING'S 1 1/2-OZ. PKG.

**2 for 29¢**

**KELLOGG'S CORN FLAKES**

18-OZ. PKG.

**37¢**

**BEVERAGE PITCHERS**

PLASTIC 70-OZ. SIZE

**39¢**

**NIBLETS CORN**

GREEN GIANT 12-OZ. CAN

ALSO WHOLE KERNEL & CREAM STYLE CORN, FR. & KITCHEN SLICED GREEN BEANS NO. 303 CAN

**5 for \$1**

**mayfair Frozen Food**

**ORANGE JUICE**

MAYFRESH FROZEN

6-OZ. **51¢**

12-OZ. CAN... **39¢** CAN

**FROZEN HALIBUT**

VAN DE KAMP 8-OZ. PKG. **79¢**

**GINO'S PIZZA**

SAUSAGE OR PEPPERONI 19-OZ. SIZE **79¢**

**Arden Dairy Specials!**

**ARDEN YOGURT**

ASS'D. HALF PINT

**51¢**

**SOFT MARGARINE**

MAYFRESH 1-LB. TUB **25¢**

**IMITATION ICE MILK**

ARDEN HALF GAL **35¢**

**PROCESSED CHEESE**

ARDEN 2-LB. PKG. **99¢**

**mayfair Delicatessen**

**CHIPPED MEATS**

**BUDDIG 3-OZ. PKG.**

SMOKED BEEF, HAM, TURKEY, CHICKEN, PASTRAMI AND CORNED BEEF, EACH **37¢**

**LUNCHEON MEATS**

ALL MEAT BOLOGNA, TASTY, PICKLE & OLIVE LOAF, EACH **39¢**

**ALL MEAT FRANKS** MAYFRESH 12-OZ. PKG. **55¢**

**ROQUEFORT DRESSING**

ROD'S GEORGE 16-OZ. JAR **89¢**

**ROD'S GEORGE DRESSINGS**

1000 ISLAND OR BLUE CHEESE 16-OZ. JAR **59¢**

**mayfair Liquors**

**STRAIGHT BOURBON**

ROYAL OCCASION KENTUCKY WHISKEY

10 YEAR OLD 80-PROOF **3.79**

**GILBEY'S GIN**

LONDON DRY 80-PROOF (SAVE 50¢) HALF GAL. **\$9.95**

**GILBEY'S VODKA**

80-PROOF (SAVE 96¢) HALF GAL. **\$8.99**

**CALIF. BRANDY** 80-PROOF FIFTH **\$3.79**

**VELVET GLOW BEER** 33¢

**SAVE ON PHOTOFINISHING**

4" X 4" PRINTS FROM KODACOLOR 31¢ VALUE **19¢**

ROLL DEVELOPED 12 or 20 EXP. Kodacolor \$1.00 value **67¢**

BLACK & WHITE PRINTS 12¢ VALUE **8¢**

ROLL DEVELOPED 12 or 20 EXP. Black & White 40¢ value **27¢**

**IVORY LIQUID**

DETERGENT 22-OZ. DEAL PLASTIC **49¢**

**M.J.B. COFFEE**

3-LB. CAN. \$2.40 2-LB. CAN. \$1.65 **83¢**

**SANITARY NAPKINS**

MODERN 12-PACK **43¢**

**GINO'S BAG O' PIZZA**

PEPPERONI SAUSAGE & PEPPERONI 11.5-OZ. PKG. **97¢**

**CHARCOAL BRIQUETS**

KINGSFORD 20-LB. BAG \$1.49 10-LB. BAG **89¢**

**VANILLA WAFERS**

REFFRED BEANS ROSARITA 2 1/2 CAN **41¢**

ADVERTISED PRICES EFFECTIVE 7 FULL DAYS

THURSDAY MAY 14 THRU WED MAY 20

**9477 FOOTHILL CUCAMONGA**

**mayfair SUPERMARKETS**

## Attend Church Sunday

**BRETHREN IN CHRIST**  
845 W. ARROW HWY.  
Church School: 9:30 a.m.  
Services: 10:40 a.m.  
7:00 p.m.  
982-1016

**FOOTHILL BAPTIST**  
1330 West 15th  
Sunday School 9:45 a.m.  
Special 8:30 a.m. Service  
Added  
Services 11 a.m. - 7 p.m.  
(Nursery Provided)  
Rev. Bernard E. Andrews, Pastor  
982-1882

**FIRST UNITED METHODIST CHURCH**  
A. Clark Robbins, Minister  
Bruce Gabbert, Jr., Assoc.  
262 EUCLID AVE.  
Services: 8:30 & 11 a.m.  
982-1345

**FIRST ASSEMBLY OF GOD**  
8033 ARCHIBALD CUCAMONGA  
SUNDAY SCHOOL 9:45 A.M.  
- WORSHIP 11 A.M. - 7 P.M.  
WEDNESDAY 7:00 P.M.

**PASTORS**  
Chester O. & Ida S. Boteler  
(714) 985-4186





7 SALE DAYS — Thurs., May 14th to Wed., May 20th

1383 E. FOOTHILL BLVD. UPLAND

JUST WEST OF GROVE STREET

OPEN MONDAY thru SATURDAY

OPEN ON SUNDAY

9 AM to 10 PM

9:30 AM to 7 PM

THE MAVERICKS ARE COMING!

GREAT FOR HAMBURGERS & MEAT LOAF

**FRESH GROUND BEEF**

**49¢** LB.

GROUND FRESH HOURLY  
In 3-lb. Pkgs.

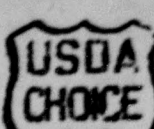
CHOICEST U.S.D.A. CHOICE, TENDER AGED

**PORTERHOUSE STEAKS**

**\$1.49** lb.

**SHOP AT THE RANCH FOR THE**

WE ARE THE ONLY STORE THAT OFFERS YOU THESE 3 MEAT VALUES



**100% U.S.D.A. CHOICE BEEF**

ONLY THE CHOICEST U.S.D.A. CHOICE YOUNG STEER BEEF, AGED FOR FLAVOR & TENDERNESS. U.S.D.A. CHOICE IS YOUR BEST BEEF BUY!

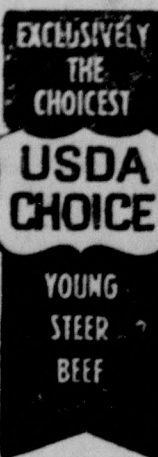
**FRESH CALIF. GROWN POULTRY**



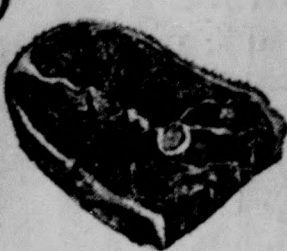
Foster Farms Poultry is Always 100% Fresh. Because They're California Grown. There's More Plump, Tender Meat to the Pound.



U.S.D.A. CHOICE FLAVORFUL BONE IN

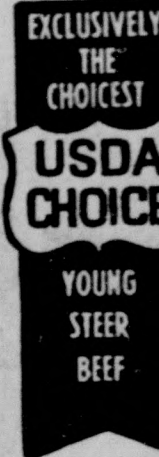


**ROUND STEAK**

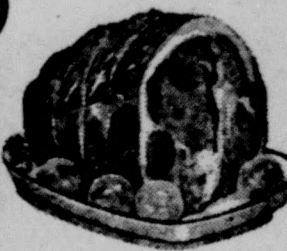


**85¢** LB.

DELICIOUS TENDER WEDGE CUT



**RUMP ROAST**



**85¢** LB.



**CATTLEMAN STEAKS** 69¢  
**BONELESS STEWING BEEF** 95¢  
**SHORT RIBS OF BEEF** 45¢  
**FRESH BEEF BRISKET** 89¢

**FILLET OF HALIBUT**

**59¢** LB.

**MEAT OF LOBSTER**

**\$2.59** 1-LB. PKG.

PRIDE OF THE WEST — SUGAR-CURED

**WHOLE SMOKED**



**HAMS** 59¢ lb.

FOR BUDGET  
PLEASIN' BUYS...

**IT'S ALWAYS "RANCH MARKET"**



**PRODUCE**

"IF IT GROWS WE HAVE IT!"

**STRAWBERRIES**

RED, RIPE,  
DELICIOUS  
FRESH EVERYDAY  
(DON'T FORGET THE SHORTCAKE)

**29¢** BKT.

FRESH HAWAIIAN  
**PINE-APPLE**

VINE RIPPED  
EXTRA LARGE  
**59¢** EA.

1-LB. CELLO BAG  
**FRESH CRISP CARROTS**  
2 for **25¢**

ITALIAN  
**"FAVA" BEANS**  
Full of Flavor  
**19¢** LB.

FRESH — ITALIAN  
**SQUASH**



**19¢** LB.

FIRM RED RIPE  
**TOMATOES**

READY TO EAT  
14-OZ. TRAY  
**25¢** EA.

FROZEN 6-OZ. CANS  
**VITA PAKT ORANGE JUICE**

SAVE 8¢



**17¢**

5-LB., 4-OZ. BOX  
**KING SIZE TIDE XK DETERGENT**

SAVE 37¢



**98¢** NET

46-oz. Cans

**SPRING**

**FRESH DRINK**

Orange, Grape, Punch and Many More



**59¢**

SAVE 10¢, 10-OZ. PKGS.  
**BIRDSEYE FROZEN INTERNATIONAL VEGETABLES**

BAVARIAN, DANISH, JAPANESE, MEXICAN, SPANISH

**39¢** EA.

**COCK O' THE WALK WHOLE UNPEELED APRICOTS**

NO. 303 CAN  
SAVE 12¢

**15¢**

FROM CARNATION, **"SLENDER" DIET DRINK**

ASSORTED FLAVORS  
4 ENV. PKG.  
SAVE 30¢

**59¢**

DELICIOUS **INSTANT RICE**

14-OZ. PKG.  
SAVE 14¢

**59¢**



**LIQUORS & WINES**

SAVE 40¢, REG. \$7.69

F & G EXTRA DRY GIN OR

**VODKA** \$7.29 Each

CHARCOAL FILTERED  
HALF GALLON

6-YEAR-OLD, STRAIGHT  
**BOURBON WHISKEY**

Reg. \$3.88 SAVE 19¢ **\$3.69** EA.

FIFTH "KING GEORGE IV" IMPORTED  
**SCOTCH**

LIMITED TIME ONLY  
SAVE \$1.00  
**\$10.99** EA.

Featured In Our Deli.

**DILL PICKLES**

"HOMADE" 32-oz. Bottle  
SAVE 20¢

**39¢**

**BEEF CHORIZO**

"CARMELITA" 16-oz. Size  
SAVE 10¢

**49¢**

**FARMER JOHN BOLOGNA, SLICED HAM ROLL or COTTO SALAMI**



5-OZ. PKGS.  
SAVE 17¢

**3 \$1** FOR

Van de

SPE

Thurs-Sun

New! Spritz Sh

or Toasted Co

Cookies

Raspberry Bran

Coffee Cak

Rocky Road

Cake



# THE FINEST MEATS!

VALUES . . . COMPARE OUR QUALITY AND PRICES!

## POULTRY

Days 1st Day Fresh,  
Farm Grown.  
Meat to the Pound

## FRESH EASTERN CORN-FED PORK

FARMER JOHN QUALITY FRESH PORK FROM EASTERN  
CORN-FED YOUNG PORKERS. IT'S ALWAYS FRESH  
AND FULL OF DELICIOUS FLAVOR!

**YOU SAVE**  
MORE WITH THE LOWEST  
EVERYDAY PRICES  
**PLUS . . . GREAT**  
7-DAY ADVERTISED  
SPECIAL PRICES

**check! compare! save!**

QUALITY  
FOODS  
AT LOW, LOW  
PRICES

## COMPARE THE PRICES

On this ad to ANY other conventional supermarket chain . . . or even discounter. You'll find the greatest buys and the Biggest Savings are at the Ranch Market. For example . . . A family of 4 could save over \$15.00 on this ad alone! Get the Best for less at the Ranch Market!

U.S.D.A. CHOICE TENDER & SAVORY

EXCLUSIVELY  
THE  
CHOICEST

USDA  
CHOICE

YOUNG  
STEER  
BEEF

## MEATY RIB STEAKS



**95¢**  
LB.

CHOICEST U.S.D.A. CHOICE JUICY

EXCLUSIVELY  
THE  
CHOICEST

USDA  
CHOICE

YOUNG  
STEER  
BEEF

## CLUB STEAKS



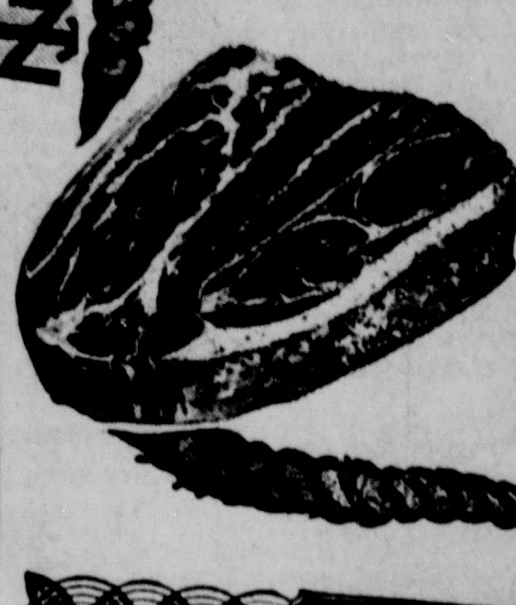
**\$1.15**  
LB.

USDA  
CHOICE

EXCLUSIVELY

DON'T SETTLE FOR  
LESS THAN THE BEST.  
LOOK FOR THE U.S.D.A.  
CHOICE SHIELD OF QUALITY  
TENDER AGED  
FLAVORFUL

## CHUCK STEAKS



**55¢**  
LB.

AR-CURED  
OKED  
AMS  
**9¢**  
lb

DELICIOUS SUGAR CURED

## SMOKED PICNICS

**49¢**  
lb

SUGAR CURED, CENTER CUT

## HAM SLICES

**98¢**  
lb

FLAVORFUL SMOKED

## POLISH SAUSAGE

**69¢**  
lb

FRESH — FOSTER FARMS POULTRY!

CALIF. GROWN

1st DAY FRESH

## FRYER

## FRYER

## LEGS

## BREAST

Back  
Attached

**49¢**  
lb

Ribs  
Attached

**59¢**  
lb

# MARKET" SAVINGS TIME!

14-oz. Cans—SAVE 35¢

## SPRINGFIELD FRUIT DRINKS

**\$1.50**  
For

BIG 40-OZ. BOX

## BETTY CROCKER BISQUICK BAKING MIX

SAVE 10¢  
**39¢**

No. 1 TALL CANS

## LIBBY'S PINK ALASKAN SALMON

SAVE 20¢  
**69¢**

## DELICIOUS M J B INSTANT RICE

14-OZ.  
PKG.  
SAVE 14¢  
**35¢**

COLORTEX PRETTY

## PAPER NAPKINS

ASSORTED  
COLORS  
60-COUNT  
PKG.  
SAVE 20%  
**9¢** ea

GOLDEN CREME

## HALF GALLON ICE CREAM

CATERING  
ROUNDS  
ASST'D.  
FLAVORS  
SAVE 10¢  
**69¢** ea

SAVE 10¢, BUCKEYE

## 6 PACK BEER

12-OZ.  
PULL TOP CANS  
CASE OF  
24 CANS  
SAVE \$2.99  
11¢  
**79¢**

**COUPON**  
SAVE 21¢, ALL POPULAR BRANDS  
REGULAR or KING SIZE  
**CIGARETTES** **\$2.95**  
Carton  
100 MM  
SAVE 21¢, \$3.05  
Limit one carton per coupon per family. Good thru May 20, 1970, at This Ranch Market.

**COUPON**  
SAVE 22¢, GOLDEN CREME  
RANCH STYLE, 1-LB. LOAVES  
WHITE OR WHEAT  
**BREAD** **14¢**  
Limit two loaves per coupon per family. Good thru May 20, 1970, at This Ranch Market.

**COUPON**  
SAVE 10¢, PINT BOTTLE  
**WESSON**  
POLY-  
UNSATURATED **OIL** **29¢**  
Limit one bottle per coupon per family. Good thru May 20, 1970, at This Ranch Market.

**COUPON**  
PLAIN OR BREADED, FRESH FROZEN  
**VEAL**  
CUTLETS **59¢**  
lb  
REG. 89¢ LB.  
Limit with coupon per family. Good thru May 20, 1970, at This Ranch Market.

**COUPON**  
REG. 33¢ EA. "BETTERMADE" 8-OZ.  
POTATO, MACARONI & GELATINS  
**FRESH**  
SALADS **21¢**  
ea  
Limit three with coupon per family. Good thru May 20, 1970, at This Ranch Market.

**Van de Kamp's**  
SPECIALS  
Thurs.-Sun., May 14-17  
New! Splitz Shortbread  
or Toasted Coconut  
Cookies Pkg. **29¢**  
Raspberry Orange  
Coffee Cakes Pkg. of 6 **39¢**  
Rocky Road  
Cake 2-layers **\$1.25**

**NON-FOOD DEPT.**  
WOODBURY HAND AND  
BODY LOTION  
14-oz. Bottle  
REG. 99¢  
SAVE 40¢ **59¢**  
JOHNSON & JOHNSON  
BABY SHAMPOO  
Large 7-oz. Bottle  
REG. \$1.19  
SAVE 31¢ **88¢**

7-OZ. SPRAY CAN  
GILLETTE  
**RIGHT**  
GUARD  
DEODORANT  
REG. \$1.59  
SAVE 60¢ **99¢**

HUGE SAVINGS NOW ON  
BEAUTIFUL  
STAINLESS STEEL  
TABLEWARE  
• TABLESPOONS • KNIVES  
• FORKS • TEASPOONS  
"STARDALE"  
PATTERN  
REG. 49¢ Ea.  
YOUR CHOICE **10¢** ea



## 'You & The Draft' seminar

A seminar, "You and the Draft" is being sponsored by the Brethren in Christ and Mennonite Churches of Upland on Sunday, May 17, 3-9 p.m., at the Brethren in Christ Church, 845 W. Arrow, Upland.

The seminar is open to anyone concerned about conscription. The program will focus on the religious and ethical issues involved in responding to the draft. Information will be given regarding service alternatives, procedures and resources for draft counseling. High school and college students, as well as parents and others are welcome.

The program includes:  
3 p.m. - "Responses to Conscription and Discussion of Alternatives" - Arnold Klassen, Ron Book, Loren Unruh, Larry Rempel, Jon Sprunger, Sonja Stump.

4 p.m. - "Religious and Ethical Issues in Decision-Making Regarding the Draft" - Delton Franz

5 p.m. - Lunch \$1 - for reservation call 982-1016.

6 p.m. - Films relating to war and service alternatives.

7 p.m. - "The Role of the Historic Peace Church Today" - Bruce Wilson; "Current Draft Legislation" - Delton Franz

8 p.m. - Forum for questions

Speakers are Bruce Wilson, Upland, Professor of Political Science at Cal Poly, Pomona; Delton Franz, Director of the Peace-Section Washington D.C. Office of the Mennonite Central Committee.

The Reverend Franz will also bring the Sunday morning message, May 17, 10:45 a.m., at the First Mennonite Church, 379 N. Campus, Upland, on "Voices in Washington -- the Pentagon and the Peacemaker."

## Automatic

Every pot and pan in the home-maker's kitchen becomes an automatic cooker with a thermostatically controlled top burner on a modern gas range. The correct temperature for each utensil makes cooking easier and eliminates guesswork, boilovers and scorching.

The live blue flame on a gas broiler imparts a delicious flavor and consumers smoke, odor, and spatter. The flame also allows closed door broiling for a clean, cool kitchen.

## Student winners announced by bank

Four area high school seniors took top honors recently in the local semi-finals of Bank of America's 1970 Achievement Awards Program.

By winning first place in their fields of study, they earned at least \$250 apiece and the right to compete for cash awards of up to \$1,000 at the Southern California Area-4 Finals May 8.

The four second place winners each received \$50 awards and third placers took home \$25. They were - Janet Alair, Upland, Liberal Arts, and Michael Thornton, Alta Loma, Science and mathematics.

The semi-final event, in which 48 students representing 12 high schools in the Ontario-Fontana area appeared before a panel of civic leaders, was held at the Uplander Motor Hotel. Competing students had been selected as best in their general fields of study at their individual high schools.

schools.

The panel of judges heard them in group discussions of current issues related to their studies. Scoring was based on grades, leadership, outside activities, and the group discussions.

Judges were Dr. Henry E. Childs, Vice President of Chaffey College, Alta Loma, chairman; Mrs. William T. Hartzell, Redlands; Pete Vander Poel, Ontario; John Grow, Rialto; Ronald Ingold, Fontana and Roger W. Zimmerman, Bloomington.

The same judging system will be used in the finals, when the 32 winners from eight semi-final events, representing 110 high schools in San Bernardino, Orange, Ventura, and Santa Barbara counties meet at the Los Angeles Hilton Hotel. Their awards will be presented that evening at a banquet attended by parents, educators, and other honor students.



STUDENTS WIN CASH -- High school seniors from this area won cash awards in semi-finals of the Bank of America Achievement Awards program. From left are: Janet Alair, Upland High School; Ted Grubb, Chino High School; Lucy Quacinella, Chaffey High School. Awards were won in the field of Liberal Arts.

## Memorial planned for Mrs. K.J. Weber

By POLLY PICARD

"Ex Libris Katharine Jones Weber" -- It would be no exaggeration to say that this inscription can be found in good books around the world. The late Mrs. Arthur L. Weber loved good books, her church, and her fellow man. Her great joy was the sharing of all three. And because of her devotion, St. Mark's Episcopal Church has begun plans to create a Katharine Weber Memorial Library addition to the present structure at 330 East 16th Street.

Mrs. Weber rarely kept her books. She purchased one, savored it, and then gave it to a friend. Sometimes it was a person in this community, and again it might be an Episcopal deaconess in the Philippines. Her books were for sharing, and so was her life. And after she had subscribed to a magazine and enjoyed several issues, she would have it forwarded to some one some where -- distance was not important. There are well-read clergy and missionaries all over the world indebted to Mrs. Weber.

She was an intellectual - one of the first Phi Beta Kappa graduates from Pomona College. She maintained her interest in her alma mater, and was anticipating the 60th reunion of her class this year, but death came to her in the spring.

She was a spiritual woman, and a member of the first confirmation class at St. Mark's in 1910. Through her donations of books and her time, a parish library was begun, and now has a sizeable collection of volumes on the parish hall shelves, and on the portable book cart. Her excellent book reviews were the highlight of many church programs. Throughout her active church life she guided the progress of the library. She was one of the great strengths of St. Mark's parish, held any number of offices, and headed numerous committees. She sang in the choir.

Her church book collection, her reaching out to others through books - these led fellow parishioners to decide upon a library wing as a memorial. A committee was organized headed by Mrs. Edward Pottorff, chairman; and Mrs. Henry Dickey, secretary; Mrs. Richard DuVal, corresponding secretary; Shelby Forrest, public relations; Dr. B. C. Stevens, treasurer; Patton Lewis, John James, and Mrs. Will Mason.

Mrs. Pottorff said that friends of Mrs. Weber who have been searching for a suitable personal memorial to this great lady may make donations to: The Katharine Weber Memorial Library Fund Care of Dr. B. C. Stevens, 1589 N. Euclid Ave., Upland.



B OF A WINNER -- High school seniors from this area won cash awards in semi-finals of the Bank of America Achievement Awards program. From left are Michael Thornton, Alta Loma High School; Vervia Remley, Montclair High School; Michael Neubauer, Chaffey High School. Awards were won in the field of Science and Mathematics.

## Mentally retarded center plans made

The Assembly Health & Welfare Committee has approved legislation by San Bernardino County Assemblyman Jerry Lewis which would establish a regional diagnostic, counseling, and service center for mentally retarded persons in San Bernardino, Riverside, Inyo and Mono counties.

"Establishment of this regional center is an effort to cut through the bureaucratic red tape which has wasted taxpayers money and impeded our efforts to help our mentally retarded citizens lead reasonably normal productive lives," Lewis said. "Historically, the state of California has attempted to deal

with the problem through a shotgun approach of overlapping and often conflicting programs," Lewis said. The kind of help the mentally retarded receives has been largely a matter of chance, depending upon which agency or department he happens to have initial contact with."

The center would serve as a central clearing house where a person, thought to be mentally retarded, could be examined, his condition diagnosed and evaluated, and guidance offered his family to assist in locating and using the most suitable facilities of both public and private agencies.



MEET PHYLLIS FROST -- When visiting the Upland Public Library, say hello to Phyllis Frost, Children's Librarian. Originally from Chicago, Mrs. Frost moved to Ontario in 1948 and then to Upland in 1963, the year she began her employment with the City. She is a graduate in English of the University of Chicago and the library school within the Chicago Public Library. She was a librarian at the Ontario City Library prior to coming to Upland and has attended Claremont Graduate School. Mrs. Frost has two married daughters and enjoys gardening, knitting and reading in her spare time.



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Southern California will be working even harder, to convert more vehicle fleets to clean-burning natural gas.

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## Communities Use Natural Gas in Fleet Vehicles

LOS ANGELES -- Twenty-three Southern California cities and counties are using a new weapon in the battle against air pollution.

They are converting several of their fleet vehicles to operate on clean-burning natural gas.

The Gas Companies of the Los Angeles-based Pacific Lighting Corp. are providing these communities with equipment to convert up to six vehicles each. The aim of this program is to demonstrate the smog abatement and operating cost benefits of the system.

Natural gas operation slashes the emission of contaminants from motor vehicle exhausts as much as 90%.

Gas Company officials in charge of the project report that they have received outstanding cooperation from the cities and counties participating in this program. They expect many more cities as well as private companies to install the fuel system.

Counties involved in the program are: Los Angeles, Orange, Riverside, San Bernardino.

Cities which are participating are: Arcadia, Brea, Burbank, Covina, Glendale, Huntington Beach, La Habra, La Palma, Los Angeles, Montebello, Newport Beach, Orange, Palm Springs, Riverside, San Bernardino, Santa Barbara, West Covina, Westminster, Whittier.

At this stage of development, Pacific Lighting's natural gas vehicle project is focused on fleet operations. This approach will produce maximum impact on the smog problem.

Pacific Lighting's gas distribution utilities are converting more than 1,100 customer service vehicles to the natural gas fuel system.

Among other users of the system are federal and state agencies and private fleet operators. The General Services Administration, for example, is testing the system at several locations.

Gov. Ronald Reagan has announced that the State of California will have more than 150 vehicles converted to the natural gas system in the near future. Pacific Gas & Electric Co., San Francisco, is converting 40 of its vehicles.



## What to do after the fireman comes

SAN FRANCISCO - If you -- like too many others -- are careless in your home when it comes to the common sense rules of fire prevention, it might be a good idea to learn what to do after a fire strikes, when prevention is no longer possible.

The Insurance Information Institute points out that most fires are caused by carelessness. As a result, a fire occurs on the average of every 47 seconds in the United States, and a person is killed in a fire on the average of once every 47 minutes.

Total fire losses were \$1.952 billion for 1969, compared to \$1.829 billion for 1968, or an increase of nearly seven per cent, the Institute said.

So, if you insist on collecting combustibles -- old newspapers, magazines, discarded clothing, broken furniture, old paint cans and other things which will attract and feed a fire -- you are inviting tragedy into your home. Similarly, you're risking a fire by continuing to use electrical appliances and heating systems that are in poor condition.

You're really flirting with disaster if you allow your children to play with matches and if, in spite of repeated warnings about careless smoking, you continue to smoke in bed.

So now that you realize the likelihood of having a fire in your house, it is a good idea to learn what to do when you're standing in the smoldering ruins. Here are a few tips from the Institute.

Get in touch with your insurance agent or broker at once. Waiting only causes delay in settling the claim. Furthermore, your agent or broker can give you valuable advice on how to minimize further damage. He will also help you find temporary quarters for your family, if needed. Often the agent will be able to obtain a temporary emergency check for a family left short of cash until the total loss is settled.

Contact your utility company to make sure gas is turned off. You may also want to have an emergency electric line run into the house. Telephone calls can usually be re-routed to another number by arrangement with the phone company. If the fire occurs in winter, arrange for emergency heating of the house to prevent freezing of pipes or wet walls. Water sprayed on a fire will often collect between walls and will add greatly to overall damage if it freezes. Portable heaters of various types can be used within the house to minimize freezing damage.

Make temporary repairs to protect against further damage from the weather. This may involve an emergency patch to the roof or boarding a few windows to prevent wind and rain from causing even more damage. Choose a competent contractor to do the repair work. An inexperienced contractor may overlook damage done to the electrical system, furnace or plumbing.

About this point you'll

## Science and you

Taking Note of Space and Aeronautics: Astronaut David Scott recently had what he considered a great assignment from President Nixon. Scott, who last flew in Apollo 9 and is awaiting another Apollo assignment, went to Panama as the President's personal representative at the Caribbean Games. While there Scott also put in strong plugs for the 1976 Olympic Games -- in the United States, of course. . . . Astronaut Bill Anders (Apollo 8), who now has a desk job in Washington as

executive secretary of the Space Council, hasn't given up flying. As a matter of fact, Anders has become interested in soaring -- sail-planes without engines which are towed aloft, cut loose and fly silently like birds. Neil Armstrong, the first man on the moon, has long been a soaring buff, and Paul Bickle, who heads NASA's Flight Research Center in California, is a soaring record holder. Who designs the astronaut patches? This is one of the questions most frequently asked of the Space

Agency. Also, who names the spacecraft, such as Columbia, Eagle, Aquarius. . . . The designs and the names are privileges of each flight crew. On the patch, the flight crews usually sketch out something they have in mind or ask an artist friend to come up with ideas. On the spacecraft names, the decision is theirs and invariably they get a lot of suggestions before each flight. The Soviet Union is engaged with the U.S. in the exchange of data from meteorological satellites

and the exchange of data on space biology and medicine. Astronaut Frank Borman's visit to the Soviet Union and the reciprocal visit to the U.S. by cosmonauts George Beregovoy and Konstantin Feoktistov, while not a formal part of any international cooperative space program, illustrate the extent to which a common interest in space tends to break down political barriers. The Soviets have been invited but have not visited Cape Kennedy, the

reason being that so far they are unable to reciprocate with an invitation for America's astronauts to visit the USSR's classified launch facilities.

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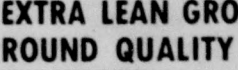








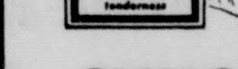

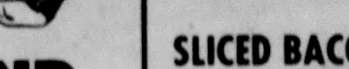
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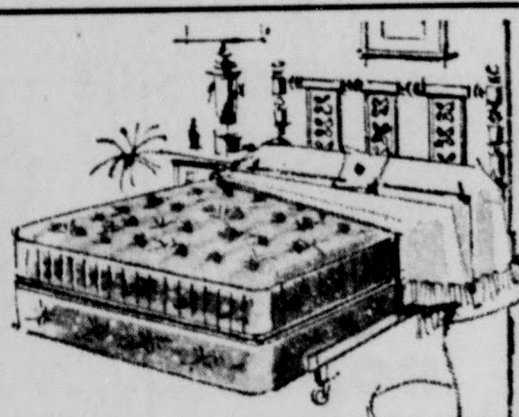
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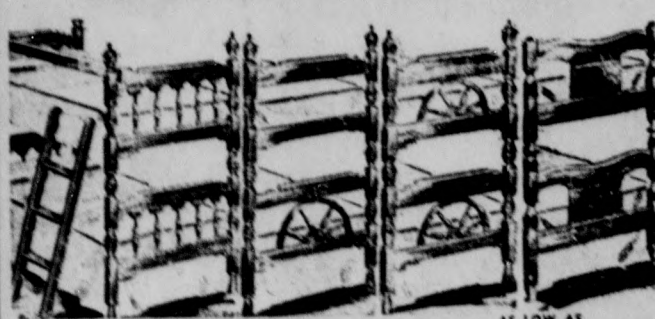
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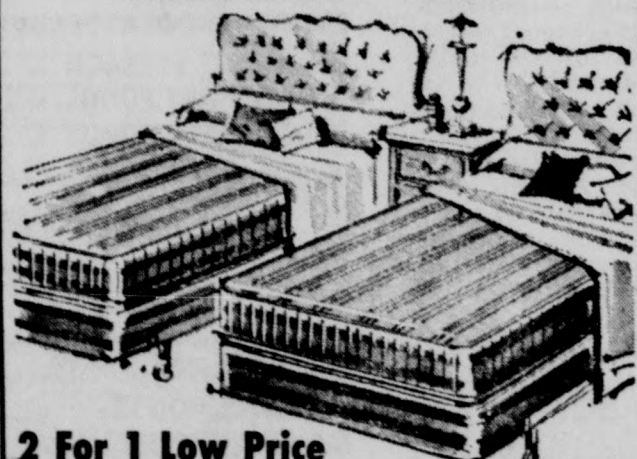
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## 'Grubstake Days' Memorial weekend

Looking for a fun-place to take the family for the Memorial Day weekend? Why not be a part of the 20th Annual "GRUBSTAKE DAYS" in the beautiful high-desert community of Yucca Valley, California?

There'll be all kinds of competition, including a whiskerino contest, pie baking and eating competition, art shows, square dancing, horse-show contest and a golf tournament at beautiful Blue Skies Country Club, prizes and trophies will be awarded in many events.

One of the highlights of the three-day celebration will be a parade that will pay tribute to the theme "Our American Heritage", following appropriate Memorial Day ceremonies. The festivities will also feature a band concert and the annual production of "Grubstake Gladys" by the Yucca Valley Players. There will also be a thrilling exhibition of precision

## Horse care class set at Cal Poly

Hold your horses! There will be a need for more of them in the years ahead -- an estimated 10 per cent more a year through the 1970s and, in total cash, an investment that will peak at \$25 billion by 1980, according to Dr. M. E. Ensminger, director of the Horse Science School to be held June 22-July 2 at California State Polytechnic College, Kellogg Voorhis, Pomona.

Because of the growing interest in horses, Ensminger conducts two Horse Science Schools each summer. One school is held at Wisconsin State University, River Falls, and the other at Cal Poly, Pomona.

There will be four major courses, or areas of specialization, featured in the school's curriculum from which horsemen and women may choose: horse and horsemanship; riding school instructors' courses; student equitation; and Farrier science courses. The horses and horsemanship course will last for five and one-half days, with the other classes lasting 10 days each.

The Horse Science and the Stockmen's School -- both conducted by the non-profit Agriservices Foundation -- are the only short courses in the nation that carry regular resident college credit.

For a printed program or other information, contact Dr. Ensminger, Director, Horse Science School, 3699 East Sierra Ave., Clovis, Cal. 93612.

sky diving following a public pancake breakfast on Saturday morning, the 30th. A good old-fashioned barbecue will be another feature of the event and a carnival is planned for the enjoyment of kids and grown-ups alike.

Yucca Valley, at 3,200 ft. altitude in San Bernardino County's vast eastern high desert, boasts the most pleasant climate in the west, and no

smog! It is only 125 miles from downtown Los Angeles via the San Bernardino, Redlands and Indio Freeways and Rt. 62.

Grubstake Days visitors may also wish to visit nearby Desert Christ Park, one of America's most unique religious shrines; Pioneer town, where many western movies were made; or Joshua Tree National Monument, with its 500,000 acres of fantastic Joshua trees and its fantastic rock formations.

For Grubstake Days information contact the Yucca Valley Chamber of Commerce at (714) 365-3612.

## Anti-burglary program steps up

Los Angeles County Sheriff Peter J. Pitchess has announced the acceleration of the Department's new anti-burglary program entitled "Look Before You Sleep."

The county-wide campaign will develop in each citizen a greater awareness of the techniques that can be used to protect his home and property.

In 1969 burglary increased 17 per cent over 1968. Of the 300,000 burglaries reported in Los

Angeles County in 1969, a major portion of them might have been prevented had homes been equipped with adequate locking devices.

"Look Before You Sleep" is making a multi-directional approach in attacking night crimes. The Sheriff's plan is to reduce the number of potential victims of burg-

lary by implementation of a free home security inspection and by urging local city governments to enact legislation to require all new home construction to meet rigid standards concerning locking devices.

Homeowners who reside in areas policed by Sheriff's Department will have the opportunity to

take advantage of home security checks by making a phone call to their local Sheriff's Station. Specially trained Deputies will call upon them and make a comprehensive inspection of door and window locking devices, present pamphlets and brochures on burglary prevention and make suggestions regarding minimum home security standards.

## First place

CLAREMONT--A team of four student mathematicians from Rolling Hills High School won first place in the Pomona College Mathematics Contest, defeating Palisades and Montebello High Schools in the fifth annual finals held Saturday, April 25, at Pomona College.

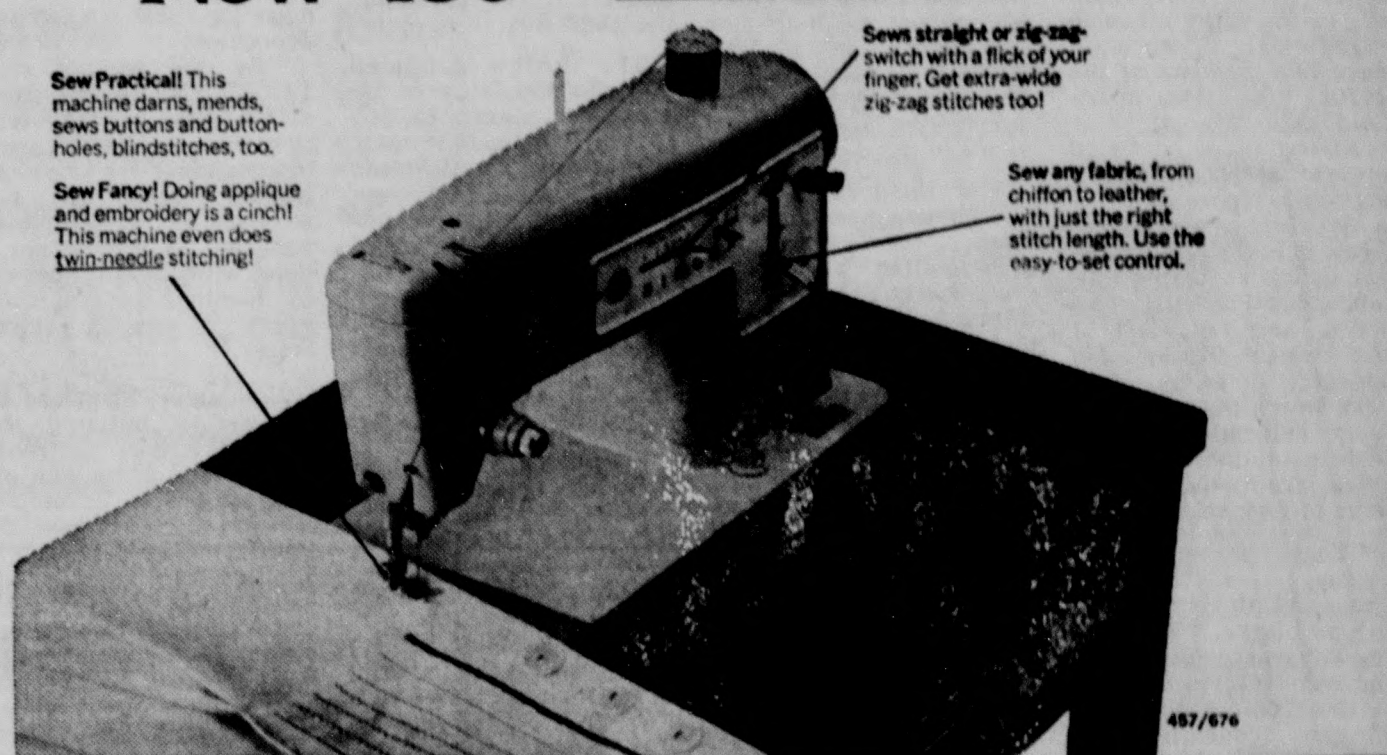
The winning team members, advised by Walfred Lester, each received \$75.

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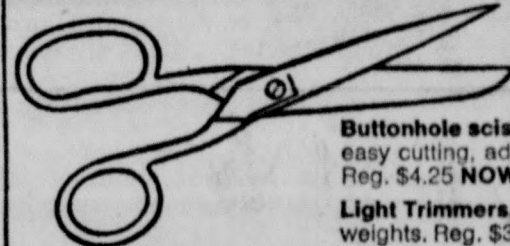
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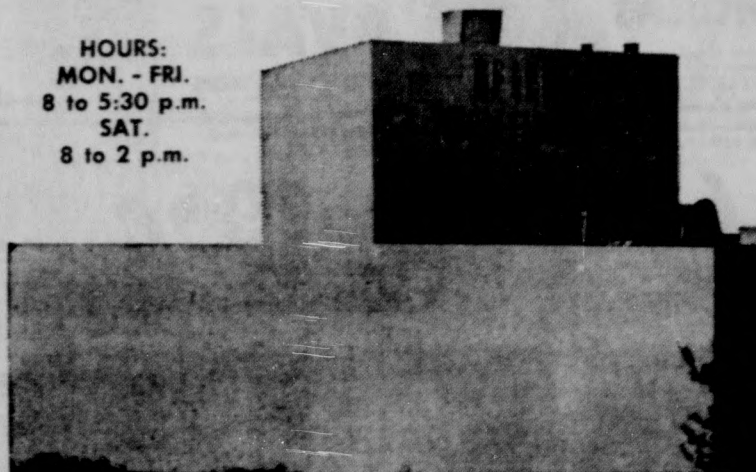
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# Valley economy hangs on social issues

POMONA - Pomona Valley has great economic potential in the 1970s, and the 1980s, but its realization will depend on how well it solves the social problems which are part of the legacy of the rapid growth of the 1950s, and the 1960s.

Such was the conclusion of the Quarterly Economic Review of Inland Bank published by President Wilson H. Asdel.

The Review contained a special salute to the \$25.5 million Ontario motor speedway which will be open for tests this month and to the public by next fall with an annual attendance projection of 165 thousand persons.

Inland Bank's consulting economist, Dr. Gerhard N. Rostvold, based his 1970 predictions on a comprehensive study of the 1960s and their carry-over impact on the valley.

"Several significant events occurred in the course of the 1960s, which in turn, will influence significantly in economic pace and patterns of the 1970s," said Dr. Rostvold.

Among these he listed merger of Ontario International Airport with Los Angeles International Airport in 1967, the gradual extension of the Pomona and Foothill freeways, and the start of the Orange freeway and industry dispersion factors which began to produce relocation of new and established industries from the central area of Los Angeles.

"These three events, we suggest, will translate into a significant impact on population, income, employment, retail sales and construction activity in the Pomona Valley," the bank economist said.

The Valley, the Review said, enters the new decade with some pressing public problems without solution to which it cannot realize its full economic potential.

The key items on the public policy agenda were held to be air and noise pollution, an inadequate local system of finance,

congestion, sub-standard land use, aesthetic pollution and social unrest.

"In a sense," said the Review, "these problems represent the unfinished agenda of the decade of the 1960s."

"They represent the urgencies and define the priorities which must occupy the agenda of the 1970s."

Three major events, the Review observed, were among several which altered the pace of development of the Valley during the 1960s.

One was the building boom in residential construction between 1960 and 1964 with its consequent decline from "credit crunches" of 1966 and 1968-70 after severe over-building in the first four years of the decade.

Another was a dramatic slowdown in population mid-point in the 1960s which was also characteristic of the entire State, with the average annual population of 600 thousand in the early 60s dropping to an annual average of 350 thousand during the last several years of the decade.

The third factor was the environmental problems of the Los Angeles Metropolitan area, including traffic congestion (aircraft and automobile) and social unrest, which with noise and air and water pollution, had become, as the Review said, "earmarks of the day-to-day life in Southern California."

Moderation in the State's population growth in recent years, the study observed, was due partly to a drastic drop in the rate of immigration into California and partly to a significant downward shift in birthrates.

"Thus," said the Review, "the two major forces which had underwritten the housing boom of several decades moderated and the pace of economic growth adjusted accordingly."

Pomona Valley itself did not wholly escape "the negative manifestations" of rapid growth -

congestion, pollution and substandard land use, the Review observed.

However, it credited leadership resources of the area with recognizing by the end of the decade that the problem areas would have to be solved if the economic promise and the potentials of the 1970s were to be realized.

"Moreover," said the Review, "the mass of citizenry were now also very much involved in the dialogue concerning the manner in which the ecology and the environment might be refurbished."

"One thing is clear at this time: The realization of the great potential of the Pomona Valley will depend upon orderly patterns of community development."

"The problems which represent part of the legacy of the rapid growth of the 1950s and the 1960s must be solved if the potentials of the 1970s and the 1980s are to be met."

The Review estimated that the population of the valley increased to 365 thousand persons in early 1970 from 223 thousand in April, 1960, with over 100 thousand of the increase, or an average of 20 thousand a year, occurring in the first five years of the 1960 decade.

The average annual rate of increase in the second half of the decade was only eight thousand.

Employment by the end of the decade increased to 109 thousand jobs, a 10-year increase of 47,000. Four lines of economic activity accounted for 86 per cent of the valley's total employment: manufacturing with 30 percent; services with 20 percent; trade with 19 percent, and government with 17 percent.

Construction, which boomed to an all-time peak of \$113 million in 1963 and fell to \$40 million in 1966, recovered to \$69 million in 1969, with tight money conditions and credit restraints militating against further significant upward movement in new housing construction.

"There clearly exists an unmet demand for new housing units as we enter the decade of the 1970s," the Review said. "Until there is a general relaxation in monetary policy, these demands will be unanswered."

The Review ranked the Ontario airport acquisition by Los Angeles as "one of the more significant events of the decade in the life of the Pomona Valley."

During 1969, after the merger, 601 thousand passengers originated or terminated at the airport, compared with 23,727 in 1960.

Passenger traffic in and out of the facility has been enhanced in both level and quality with additional airlines and additional flights and other major airlines besides the early pioneers - Western, Air West, PSA, Air California and Continental - now on the brink of announcing new service schedules.

"By the end of the 1970s," the Review predicted, "the air traveler who lives in the Ontario International Airport marker area will be served by a complete schedule of airline service with direct access to leading metropolitan areas of the United States."

Commuter passenger services initiated by Cable Airlines in 1968 were held to be one of key air-travel developments of the 1960s at Ontario. The Cable service is now augmented by Golden West.

Agriculture, according to the Review, remained an important element in the Valley's economic base despite conversion of more than 20 thousand farm acres to urban and economic uses.

The Chino area emerged during the decade as one of the top milk-producing regions of the nation, a development which induced an increase in acreage devoted to field crops: 25,000 acres with an annual yield of \$26 million by the end of the

1960s.

Value of livestock, poultry, and animal production in the valley increased to at least \$80 million in 1969 from about \$60 million in 1960.

The Review, inclosing, once again stressed the importance of environmental ecology in relation to economics.

"Modern urban - industrial man is becoming increasingly aware of the

significance and value of the social and natural environment which surround him," the bank said.

"The future economic growth and development process of the Pomona Valley must be compatible with the preservation of the natural environment now held to be so valuable to the life-style and well-being of modern man."

## Coombs urges help for war captives

Because further attention needs to be given to the plight of our American prisoners of war, I have introduced Senate Joint Resolution 13. Some 1,400 Americans are being held prisoners by the North Vietnamese. Grave questions have been raised over their treatment at the hands of our Communist enemy. Grave questions have also been raised about the fate of those Americans who are listed as missing in action.

According to information provided to my office by a group of wives who have had no word from their POW husbands (nor about their condition or whereabouts) about one-fourth of those 1,400 are from California.

The North Vietnamese have made it clear they are relying on world opinion. By this means we may help convince them that world opinion favors

those who abide by the rules and spirit of the Geneva Convention. This campaign may help take some of the burden off the wives and families of these men, and these families and the world will know that California cares.

We want to pay tribute to American prisoners of war for the great sacrifices they have made and are making in the cause of freedom, but even more than that, we hope to help mobilize world opinion behind the objective of obtaining the eventual release of these POWs in such an overwhelming fashion that even the North Vietnamese will pay attention.

It may seem like a small and even a fruitless gesture by itself but joined by the thousands of others who feel the same way we may achieve results.



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CLAREMONT - Francis Merlan, Lecturer in Comparative Literature at Scripps College, has an article on "The Resolve of Philosophy" published in the recently released Acts of the 14th International Congress of Philosophy in Vienna, Austria, 1968, Vol. 5.

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## Science and you

It is generally agreed that the largest single source of carbon monoxide (CO) in the atmosphere is the burning of fuel by man in his factories, homes, power plants, and automobiles.

According to some estimates, two hundred million tons of this deadly gas are poured into the atmosphere each year from fuel burning.

But Naval Research Laboratory scientists J. W. Swinnerton, V. J. Linenbom, and R. A. Lamontagne report in Science that while the oceans may serve as a sink for this pollutant, they are in fact the largest natural source of CO now known.

Analysis of surface water and air samples taken during an Atlantic oceanographic research cruise in areas considered almost totally free of man-made pollution showed the waters to be supersaturated with carbon monoxide with respect to the amount in the atmosphere. This means the net movement of CO is from the sea into the air, not the reverse.

So far the source of the excess carbon monoxide is not known. It may result from biological production of the gas, known to take place in some sea animals, or by photochemical decomposition of organic matter near the surface of the water.

food!

UCLA psychologists Brooks Carder and Kenneth Berkowitz write in Science how they tried to find out if rats really had a strong preference for lever pressing after being sure the rats did in fact notice the free food. They found a preference, but only up to a certain point. If too much effort and reward--was required, the otherwise industrious rats would readily eat the food that was provided to them without requiring any effort on their part.

When work loads became too heavy, the rats developed a strong and immediate preference for free food and lever pressing ceases, Carder and Berkowitz contend, however, that as long as the work demands are not too high, rats prefer earned to free food.

As recently as a few years ago, it was thought that man's best friend arrived in North America from Asia about 500 B.C. We now know that dogs were present much earlier, perhaps as early as 8400 B.C.

In a recent issue of Science, anthropologist R. Bruce McMillan of the Illinois State Museum describes a dog burial dating from about 5500 B.C.

In 1966 a small adult skeleton lying in a prepared grave was discovered in Benton County, Missouri. Radiocarbon dating of wood from the same level as the dog grave determined the 5500 year figure. Comparison of leg bone length with specimens in the Illinois State Museum permitted McMillan to estimate the size as that of a fox terrier--a shoulder height of 40 to 50 centimeters. Extensive tooth wear indicated the animal was a mature adult, but since we do not know the rate of tooth wear in aboriginal dogs with different dietary habits, this may be an educated guess.

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## Desert ponds appear

Far out in space, Apollo astronauts noted a strange phenomenon on earth. Their sophisticated cameras were picking up a distinct red spot in the middle of a desert: a spot translating into a body of water.

Water in the desert? On the ground NASA sent personnel to investigate.

Near the town of Brawley in the Imperial Valley they confirmed the findings of the astronaut's cameras. An old dry lake bed, unfit for agriculture, had been converted into 295 acres of ponds: an enterprise as startling to area residents as it was to the astronauts.

"Our farm has caused more comment than anything since the Bakersfield earthquake," says Bob Dailey, supervisor of the Mesquite Valley Catfish Farm.

The growth of the fish farming industry—with its commercial beginnings going back only 7 years—is predicated on expanding world needs for protein. "And a dehydrated catfish is 80-85% protein," Dailey told the Council of California Growers.

Why fish ponds in the middle of the desert? Dailey says the site selection was based on availability and relatively low cost of the land, as well as the modest \$2.40 per acre-foot cost of Colorado River water used for agricultural purposes.

Sunlight is another factor, according to Dailey. "We never have any oxygen problems. The nearly perpetual sunshine results in almost continuous photosynthesis and the maintenance of good oxygen levels in our ponds."

Heading the 17-stockholder corporation that invested a quarter-of-a million dollars to launch the Mesquite Lake Catfish Farm is Dr. Milton Snodgrass, who heads the department of international agriculture at California Polytechnic in Pomona.

Ben Lane, farm foreman describes the channel catfish as the "elite" among food fish, like trout, have an easy-to-remove bone system... with fillets that are lean and tasty.

Today, 75 per cent of Mesquite's 2,000-lbs per acre production goes into the retail, fresh fish market. Fingerlings for broodstock and adult stocking fish for private lakes and ponds absorb the balance of the farm's production.

"California's growing fish farming industry," says O.W. Fillerup, Council of California Growers executive, "is a unique and colorful demonstration of the resourcefulness and imagination of our farming community."

## Youth soccer unit invites new players

The American Youth Soccer Organization (A.Y.S.O.), Pomona-Ontario - Cucamonga Division is in full swing.

The coaches of the above organization meet every Sunday morning at 9:30 at Pomona College's soccer field, off Mills in Claremont, for a friendly game of soccer and to get acquainted with new joiners. Everybody is invited to come and play or watch!

At the last meeting of A.Y.S.O. local division it was decided that registration of players 7 through 15 years of age will be held on September 12 and 19 from 10-12 a.m. and on September 23 from 7:30 - 8:30 p.m. at Ganesha High School in Pomona.

During the summer a soccer clinic will be held at Ganesha Park in Pomona, starting July 22 and on every Wednesday thereafter from 5 to 7 p.m. until August 26.

For further information on this youth soccer program, call F. A. (Frits) Rosenfeldt, 986-0461 or David Hughlock, 623-1844 after 6 p.m.

The Pomona Parks and Recreation Department may also be contacted for further information.

# SAFeway

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Town House Chill & Serve  
30-oz. can

**32¢**

**PAPER PLATES**  
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Pkg. of 100

**59¢**

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Rich & Thick Tomato Flavor  
14-oz. Btl.

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**INSTANT BREAKFAST**  
Lucerne Assorted With A Great Taste!  
6-Env. Pack

**55¢**

**S&W CORN**  
Golden Creamy Or Whole Kernel  
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Mrs. Wright's Asst. Excluding Blue Cheese And Green Goddess  
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Town House Fragrant And Ripe. Um-m Good!  
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**EXTRA LARGE PAPAYAS**  
Tree-Ripened We Jet 'Em In Airflight From The Hawaiian Islands!

**3 for \$1.00**

**LARGE HAWAIIAN PINEAPPLES**  
Served Sliced Chilled Pineapple For Dessert The Season's Best Are Yours At Safeway

**49¢ Each**

**VALENCIA ORANGES**  
Fancy California Grown Sweet & Juicy Rich In Vitamin C

**8-lb. pko bag 88¢**

**Avocados** each **33¢**  
Large Size—Hass Variety

**Yellow Onions** U.S. No. 1 3-lb. pko **35¢**

**Dried Prunes** Extra Large 1-lb. **35¢**

**Red Apples** Washington 4-lb. bag **59¢**

**Pippin Apples**  
Fancy Quality For Eating, For Pies or Applesauce

**4-lb. pko bag 49¢**

**Carrots** U.S. No. 1's Packaged Daily! Tender Kentucky Wonder 1-lb. **29¢**

**Green Beans** Safeway 100% Pure 1-lb. **79¢**

**Orange Juice** Fancy Quality—Mildly Kernels 1-lb. **10¢**

**Sweet Corn**

**MUM Plants** 6 Inch Pot Fall Wrapped **\$1.99**

**Snail Pellets** Best Brand—Best For Garden Snails! 5-lb. bag **99¢**

**Planting Mix** 7-lb. **\$1.19**

**Pom Poms** And Stocks Fresh Cut Assorted Bunch **79¢**

**SAFeway**

Prices Effective Thurs., Thru Wed., May 14 Thru 20 At Your Local Safeway Discount.

### DISCOUNT LIQUOR BUYS

Early Times	Bourbon—Kentucky Straight 86-Proof	half gallon	\$11.40
Ancient Age	Bourbon—Kentucky Straight 86-Proof	half gallon	\$10.00
J. W. Dant	Bourbon Whiskey 10-Years Old 80-Proof	half gallon	\$9.95
MacNair's Scotch	86-Proof Import	half gallon	\$4.00

### DISCOUNT DAIRY BUYS

Large AA Eggs	Cream Of The Crop Guaranteed Fresh! 1-doz. etc.	43¢
Cottage Cheese	Lucerne Quality	33¢
Jack Cheese	Safeway Monterey Mild Whole Milk Formula 1-lb.	89¢
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### DISCOUNT ASSORTED FOODS

Ovaltine	Natural Or Chocolate Serve It Hot Or Cold!	12-oz. jar	63¢
Table Syrup	Vermont Maid	36-oz. btl.	85¢
Pancake Mix	Covered Wagon Taps In Quality	2-lb. pkg.	45¢
Planter's Peanuts	Dry Roasted	8 1/2-oz. jar	55¢
Wesson Oil	For Salad, Cooking Or Baking Needs	1-lb. can	91¢
Gold Medal Flour		5-lb. bag	60¢
Edward's Coffee	Assorted Grinds	1-lb. can	78¢
Yuban Coffee	Choice Of Grinds Rich Robust Flavor	1-lb. can	87¢

### DISCOUNT NON-FOODS

Deodorant	Command Tahitian Lime For A Real Man's Deodorant	4-oz. can	78¢
Ty-D-Bol	Price Includes 20¢ Off Label, 18-oz. Clean Rinsing Sparkling White!	size	59¢
Dristan Tablets	For Quick Relief!	btl. of 24	\$1.00
Vaseline	For Cuts And Scratches—It Soothes And Heals Quick!	12-oz. size	89¢

### DISCOUNT BAKERY BUYS!

Fresh Donuts	Old Fashioned	pkg. of 12	49¢
Layer Cakes	Mrs. Wright Fresh Assorted Varieties	each	59¢
Fresh Bread	Mrs. Wright's Super Soft Varieties	18-oz. loaf	25¢
Lemon Puffs	Freshly Baked—With A Great Taste!	pkg. of 2	29¢

### DISCOUNT ASSORTED JUICES

Fruit Juice	Town House Grapefruit Tangy & Refreshing!	48-oz. can	45¢
Fruit Juice	Del Monte Pineapple From Sunny Hawaii	48-oz. can	33¢
Tomato Juice	Libby Brand—Rich And Tangy Taste!	48-oz. can	37¢
V-8 Cocktail	8 Blended Vegetable Juices	48-oz. can	41¢

**FROZEN FOODS**

**ORANGE JUICE**  
Bel-Air Concentrate  
A Delicious And Refreshing Drink To Enjoy Anytime—It's Good For You Too!

**6-ounce container 16¢**

**BEL-AIR PEAS**  
Premium Quality  
No Sugar Added—Just A Trace Of Salt. Tender, Fresh Frozen. So Easy & So Good!

**10-ounce package 12¢**

**Onion Rings**  
Bel-Air Quality  
Ideal Companion For A Steak! Makes Hamburgers A Feast.

**7-ounce package 35¢**

**Raspberries**  
Bel-Air Quality  
Delicious Fresh Flavor. Ideal For A Dessert. Sweet & Juicy Ripe.

**10-ounce package 41¢**

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In Butter Sauce  
Bel-Air Peas, Mixed Vegetables, French Green Beans or Golden Corn.

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**Topping**  
Lucerne Whipped For Desserts  
Great For Topping Fresh Fruits. Low In Calories. Gives Your Desserts A "LIFT"

**9-oz. size 48¢**

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**Banquet Dinners**  
Asst. Choice Of Varieties

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Onions Chopped  
Adds Flavor To Many Dishes

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Van De Kamp's—Real Mexican Flavor

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Premium Quality—Tender & Sweet. Garden Fresh

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Premium Quality  
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Swanson Assorted  
Macaroni & Beef, Chicken Noodle, Or Spaghetti & Meat Balls  
Your Choice each

**37¢**

**COFFEE CAKE**  
Sara Lee Fresh Rings  
Almond, Raspberry Or Danish Cinnamon  
Your Choice each

**65¢**

**MEAT PIES**  
Manor House  
Choice Of Beef, Tuna, Chicken Or Turkey

**8-ounce package 19¢**

**Asparagus**  
Spears—Bel-Air—Tender & Delicious Flavor

**8-oz. pkg. 53¢**

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Sweet & Tender. Serve Roasted, Toasted, Etc.

**4-oz. pkg. 47¢**

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Bel-Air Reg. or Pink Fresh Squeezed Flavor

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Bel-Air—So Sweet

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**1 1/2 LB. PKG.** EA. 1.99

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**PINT CARTON • ALL VARIETIES COTTAGE CHEESE** QT. 63¢ **34¢**

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**POWDERED • 12 QT. SIZE MILK** COSTS 8 1/4¢ PER QT. **99¢**

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**PICTSWEEET • from Florida ORANGE JUICE** 8 OZ. **6 FOR \$1**

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**MANHATTAN • 1 LB. WIENERS** TASTY TENDER **53¢**

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Thurs.-Sun., May 14-17

New! Spritz Shortbread or Toasted Coconut Cookies **29¢**

Raspberry-Orange Coffee Cakes Pkg. of 6 **39¢**

Rocky Road Cake **\$1.25**

**MACOMBER'S QUART BOTTLE APPLE • BOYSENBERRY JUICE** **39¢**

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SOFTSPREAD IMPERIAL .... 40¢

**GLORETTA, HANDY 6-PACK, 5 1/2 OZ. TOMATO JUICE** **6/57**

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**DISHWASHER, ALL 35 OZ. DETERGENT** **79**

**BERTOLLI • TIN • PINT OLIVE OIL** **99**

**PEN & QUILL 8 OZ. WHIPPED TOPPING** **39**

**ALEX'S, MAMA DELLA, 18 OZ. PIZZA** **\$1.09**

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**VAN DE KAMP'S, BEEF OR CHEESE ENCHILADA, 13 OZ. DINNERS** **59**

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**KOLD KIST, HEAT & EAT, 6 OZ. BURGUNDY BEEF or BEEF STROGANOFF** **59**

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# Highlanders nip Cavaliers, 6-5; get chance at SAL title



CAMPBELL ON THE RECEIVING END -- Unlike this year during football season, Gregg Campbell is on the receiving end of the ball. The 6-4 Senior makes a big target to hit, and has aided the Cavaliers hitting attack with his powerful swing. But Campbell and Company were forced to finish second to Upland in a wild and woolly 6-5 contest at Memorial Park last week.

## Braves drop pair

Alta Loma lost a pair of heart-breakers last week in Hacienda League action. The first was a 7-5 loss to Royal Oak and then a 2-1 loss to Sierra Vista placed the Braves down the list in the final loop standings.

Royal Oak yielded single runs in the first two innings to the Braves before exploding for three runs in the bottom of the second to take the lead.

From that point on they were never headed until the seventh when the Braves came back for three runs. But by then it was too late for a win, as Royal Oak had pushed across single runs in the third and fourth innings and two more in the sixth to total seven runs to the Braves desperate five.

Mike Gilliam led the eight-hit attack for the Braves with two hits in three trips to the plate and scoring twice. Ron Gill also collected a pair of safeties.

## Shady Grove leads Upland American LL

Excitement is the password among the fans of Upland American Little League. In the league's first two weeks of action, there have been pitchers' duels, slug fests, home runs and strikeouts galore; everything the fan enjoys.

Shady Grove leads the league with a pair of wins, but they were well-earned. The first came at the hands of Fencecraft. Fencecraft got on the scoreboard early and looked like they had the game sewn up until the third inning. Then Shady Grove exploded for three big runs, and added another in the sixth to collect a 4-2 win.

SG then outslugged Upland Block for a 10-8 win. Upland Block got on the scoreboard early, as did Fencecraft, but felt the wrath of SG, as the home team scored a pair in the second and bombed Kip Gerard for six runs in the third. But it took a two-run homer by SG hurler Ken Haugan in the bottom of the fifth to break the 8-8 tie.

Pacific Rock lost a couple of heart-breakers; 3-0 to Manuel's Richfield and 6-5 to McDonalds. Richfield's star hurler, Ted Van Duin, lived up to his reputation by blanking PR and fanning 13 men. Mike Frakes did his thing by drilling a shot into the scoreboard for a home run in the fifth inning.

McDonalds got off to a big start, scoring five runs in the first inning and holding on for a shortened 6-5 win over PR. But the Rocks were just starting to roll, as they banged across a pair of runs in the third inning and three more in the fourth before the game was called because of darkness.

Upland Lions yielded single runs in the first and fifth innings to Upland Block, but pushed across three runs in the fourth and sixth innings to garner a 6-2 win over the home team.

Eddie Clark began the sixth-inning rally for the Lions with a solid single. He later scored on another single. Clark also collected a double for the afternoon, as did teammates Doug Perry, Steve Springer and Mark Dell. Mark McIntosh doubled for the losers.

in four trips, crossing the plate once.

Marc Perdew got the loss and hasn't won a game all season long. But he was used primarily in relief in the first half of the season and has pitched some fine baseball.

The Braves allowed Sierra Vista to score a pair of tallies in the third inning, but that was all the Dons needed to win behind the strong pitching of Steve McCrystal.

## Mont. Eastern action exciting

Billy Moore hit the first home run of the regular season for Pizza Palace, but it was not enough to stop rugged Rotary. Rotary exploded for nine runs in the bottom of the fourth inning to come from behind and collect an 9-8 win.

Moore's four-bagger came in the top of the fourth inning with one out and no one on base. Hohnsteins, ABC, Underground Electric and Sleepcraft lead the Montclair Little League (Eastern), but are followed closely by Rotary, Pizza Palace, Inland Dairy and Car Wash.

Games are played every night, Monday through Saturday, at Kingsley Field. The field is located on Kingsley Avenue between Benson and Vernon, and game times are set for 6 and 8 p.m.



Billy Moore

## Rambaud, Linfor collect honors at State Meet

Rich Rambaud and Robin Linfor are two of the best swimmers in Southern California, and are on tab for All-America honors for their feats this year. Rambaud set two new school records in the 100-yard and 200-yard backstroke with times of 56.6 and 2:09, respectively.

Linfor, on the other hand, is a championship diver. He finished 10th in the California State JC Swimming and Diving Championships held at Orange Coast College. 10th in California is considered to be 10th in the nation, as California swimmers have always had the best times. Linfor amassed 290.55 points in the 1-meter diving competition. He also garnered 200.80 in the 3-meter diving.

After six long, hard-fought weeks of vicious San Antonio League action, the Upland Highlanders still have to face Claremont in a do-or-die game, while Chino faces Bonita to discover who will gain the second spot in the CIF Playoffs.

Chino has the league title sewn up with a 9-4-1 record, but may find themselves thrown into a tie if they should lose to the up-surgin' Bearcats and Upland should win. If this does happen, the league would end in a three-way tie for first place.

Both the Highlanders and Bonita have 8-5-1 records and could challenge the Cowboys in the playoffs. It is doubtful, however, that all three teams will make the post season games, in which case the CIF Board will decide which teams will go.

In their last game of the regular season, the Highlanders disposed of the mighty Cavaliers in a wild and woolly contest that went down to the last pitch. When the dust

settled, the scoreboard read Upland, 6; Montclair, 5.

The two teams battled furiously before a packed house at Memorial Park. With two out in the seventh, and men on second and third, pinch-hitter Rick Spaich drilled a line shot up the middle. The blast looked for sure like it would go through for the winning runs. But Scot hurler Kendall Scott deflected the ball to second baseman Don Boswell, who threw Spaich out at first to end the game.

Upland blanked the Cavaliers in the first inning and then turned around and scored one tally in their half of the first. But that lead did not last long, as the Montclair sluggers came back for two runs in the third.

Upland drilled across a pair of runs in the third to regain the lead, but saw it diminish when the Cavaliers scored single runs in the fourth, fifth and sixth innings.

The decisive rally came for

## SAL Track Finals

Records were made to be broken--and that they were at the San Antonio League Track Finals held at Chaffey College last Friday evening.

Bonita's Alan Carter set the first record with his 9.6 clocking in the 100-yard dash. It was only Carter's third time running the event, and already he is the best in CIF.

Claremont's Mark Elias pulled away from Upland's Bob Sos in the final 100 yards of the two-mile run to post a 9:38.5 success, and the Wolpack mile relay team raced to a 3:24.8 clocking.

Upland had a surprise winner in the quarter-mile, with John Bowser upsetting Paul Roller (Chino) in a time of 50.7. Talented Angus Gordon outran everyone in the mile run, clocking a 4:29 for the win.

Montclair's Mickey Senior was just a tick off the SAL record for the 880, set by him in the prelims, when he raced to 1:55.6 half-mile. Senior capped a fine showing by closing 25 yards in the final leg of the mile relay, but fell two yards short of victory over Claremont.

Senior was clocked (unofficially) in a time of 47.9 seconds for the quarter mile, which would put him 2.1 seconds faster than the winner of that event.

Upland's Pete Kennedy brought the three West End schools their lone victory in the Cee division, with a win in the 1320. He was timed at 3:17.4, a fine time.

Claremont will send nine varsity qualifiers to the CIF run-offs this Saturday at Chaffey High School. Upland, Garey and Ganesha all qualified seven men in the varsity division.

Upland in the fifth inning. Pat Wise, Ron Huber and Eric Frazier all successfully doubled to score two runs. But Frazier continued to third on the relay throw. It turned out to be the decisive error of the game, as Frazier later scored on a past ball for Upland's sixth and final run.

Montclair's Dennis Dempsey led the Cavalier's hitting attack with a pair of long doubles off the centerfield fence.

Gregg Campbell also had a big bat for the Cavs, collecting one RBI in the sixth inning when he singled to drive home Hank Merenda for the fifth run.

## Panthers take title; but lose

Although it took a Grossmont loss on the last day of the season, the slumping Chaffey College baseball squad won the Mission Conference with an 8-4 record. The Panthers were streaking towards the middle of the season, but tailed off, losing their last three league contests.

The Panther Horachiders had three chances to sew up the title, facing Palomar, Grossmont and Citrus for their last three opponents. But a 7-1 loss to Palomar, a 6-4 defeat at the hands of the Griffins and a 4-1 loss to the Owls did not allow the Panthers to relax.

However, the Southwestern Apaches bombed Grossmont 10-2 for the Griffins fifth loss against seven wins. Both Citrus and the Apaches finished in a tie for the second spot.



## Know what's happening...

in the entertainment world. What movies are in town? What is showing on television? You will know from reading the Progress-Bulletin. TV Week in the Sunday edition provides a magazine-style guide to the coming week's television programs, and contains interesting stories about television personalities and programs.

Area entertainment is but one of the many things you will know about reading the Progress-Bulletin. You will also know what's happening in news around the world... in the Nation's Capital with our own Bill Kennedy... and complete local and state news and sports. Be in the know... evenings and Sundays.

**Progress-Bulletin**  
THIS AREA'S MAJOR NEWSPAPER



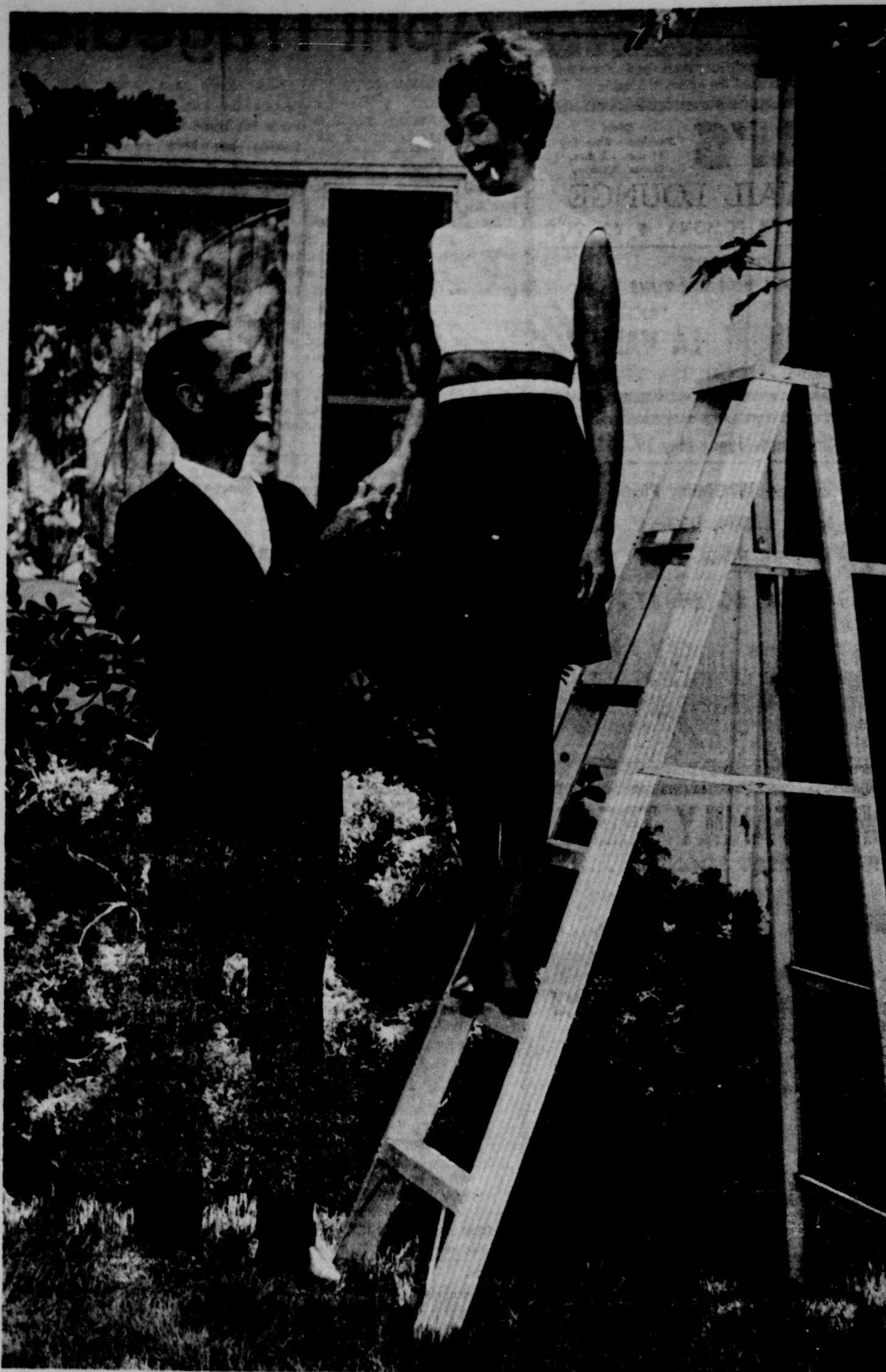
May 14, 1970

# What makes my wife so special?

## It's her new Pat Walker figure...

"We've been married for many years and I've always been proud of my wife, but since she reduced and has her new Pat Walker figure, she looks like a young girl again! I'm going to have to keep my eye on her or all the younger men will think she's just a spring chicken, instead of the mother of a 23 year old married daughter. Pretty good looking for a woman old enough to be a grandmother, wouldn't you say"?

asks Bill Riggle of Santa Ana, California



Miss Pat Walker  
the  
International  
Reducing  
Authority

"Really, all the fuss my husband made over me when I got down to a size 7— if I ever realized he would react like this, I would have started reducing with Pat Walker a lot sooner, believe me," says Mrs. Evelyn Riggle, mother of three children, ages 23, 21 and 16. Evelyn continues, "I am really enjoying all the extra attention. Like the photo Bill had our daughter take last Sunday afternoon. He got the stepladder and put me up on it to show our family how proud he was of me. He says I am really something special... and I had begun to feel that he had stopped noticing me at all! Of course, being a bulging size 16, I guess he had to see me, but I felt like part of the scenery, although I never mentioned it. One day I saw a Pat Walker advertisement and realized that if Pat Walker reduced more than 5 million women from all parts of the world like the ad said, the Pat Walker program could surely work for me. When I began, I weighed 148 pounds and being so short, practically huffed and puffed my way through life. Since beginning with Pat Walker, I lost 43½ inches and 33 pounds overall!"

"With my new Pat Walker figure, a whole new life has opened up and I really feel young again. It's not that I'm so old — it's just that I looked and acted old, because I felt it. My husband teases me a lot now about looking younger than my daughters. He may be exaggerating a bit, but I love every word of it. I think his appreciation for the way I look now is wonderful and it means more to me than it did when we were young. I took it for granted then. But I'm really enjoying the many compliments and the attention... I haven't received so much attention in a long time... I'm really living. With my new Pat Walker figure, I feel delightfully alive and young again and am enjoying life to its fullest."

### Pat Walker's FIGURE PERFECTION, INT'L.

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LAKEWOOD CENTER—4934 Graywood.....Ph. ME 4-0672  
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TORRANCE—Bullock's Fashion Square.....Ph. 542-1643  
LOS ANGELES—6401 Wilshire Blvd.....Ph. 653-3421  
PASADENA—332 South Lake.....Ph. 793-8888  
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SPECIAL REDUCING OFFER—REDUCE NOW . . . HAVE YOUR PERFECT FIGURE THIS SPRING!  
Free Trial Treatment and Figure Analysis

You are invited to come in or call for a courtesy treatment and Photometric Figure Analysis. From this analysis, we will tell you where you need to lose, how long it will take and the exact cost of your figure correction, based on \$2.00 a treatment. With Pat Walker's exclusive computerized program, you can reduce quickly, effortlessly, without rigid diet or strenuous exercise. THERE IS NO DISROBING and treatments are given in complete privacy. Only at Pat Walker's can you obtain this exclusive, computerized program, with guaranteed results. Because it's Spring . . . this week only, Pat Walker offers you \$20.00, as a special incentive, to be applied to your personalized Pat Walker Figure Correction. For your FREE TRIAL treatment and Photometric Figure Analysis, come in or phone for an appointment . . . naturally, there is no obligation. Hours are 8 am to 9 pm Monday through Friday; Saturday, 9 am to 2 pm.

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## Japanese like imported goods, too

American consumer purchases of imported products are being matched by a rising desire of Japanese families to buy imported products.

Imported goods popular among the Japanese range from automobiles to furniture, from kitchen utensils to clothing, from sundries to cosmetics, according to Hiroshi Matsuo, executive director of the Japan Trade Center, Los Angeles.

Throughout Japan, department stores and supermarkets now have large supplies of imported goods and even hold bargain sales of foreign merchandise from time to time. Another business trend is finding entire districts developing with only stores and offices of foreign-based companies.

An example is Naka Street in Tokyo's Marunouchi business center. A visitor from abroad strolling through this area might wonder if he is really in the Japanese

capital at all.

There, the wide avenue is lined with handsome buildings housing well-known foreign stores, banks, and business centers.

The atmosphere is decidedly not Japanese; in fact, it is more suggestive of New York's Fifth Avenue. The Occidental appearance of the district was reinforced recently when the eight-story New Yurakauchō Building opened for business. This structure houses foreign business firms and offices almost exclusively.

In another part of the world's largest city is a district crowded with small shops specializing solely in imported merchandise. It is more plebeian, however, than its Marunouchi cousin. The marketplace is patronized by everyday Japanese shoppers, lured there by the economical prices of the merchandise offered.

Known as Ameya Alley, this cluster of imported

goods shops has become so famous that it is now being frequented by an increasing number of price-conscious foreign residents in Tokyo.

These two phenomena graphically illustrate the Japanese infatuation with things exotic as well as the rising standard of living in Tokyo, which together have led its residents to seek a wider selection of the burgeoning spectrum of goods available to affluent societies.

The port city of Yokohama boasts the oldest foreign goods shopping street in Japan. Consisting of 150 shops specializing in imported merchandise, Motomachi of Yokohama has established sister relations with renowned shopping streets in six European cities, and offers sophisticated merchandise imported by direct order.

On a couple of occasions, groups of Motomachi store proprietors have visited European countries and the United States for on-the-spot surveys and conferences with manufacturers, thus enabling them to better key their merchandising efforts to their foreign counterparts.

Western goods and Western merchandising methods are both coming rapidly to Japan, at the delight of its citizens, by way of imported products and ideas.

## YMCA starts registration for day camp

The Pomona Valley YMCA Central Branch has announced that registration is being accepted for the Summer Day Camp Program for boys and girls 6 through 8 years of age. Day Camp has its own playground and headquarters in the YMCA Annex, plus the use of the gymnasium, craft shop and swimming pool.

Day Camp is conducted in a camping atmosphere under the guidance of a trained and experienced staff. Activities include games, crafts, stories, song-fests, hikes, gymnastics, swimming every day, overnighter, cook-out, adventure trips every Wednesday, parents' night and group living experiences for the youngsters with a counselor.

There will be five two-week periods beginning June 22 - 9 a.m. to p.m. Monday through Friday. A youngster may enroll for one, two or all five periods. The fee includes accident insurance, milk daily, crafts, Wednesday trip transportation, competent leadership, breakfast and lunch on overnighter, a Day Camp tee-shirt and "lots of fun". For further information, contact the Pomona Valley YMCA, 623-6433, in Pomona.

## BUILDERS

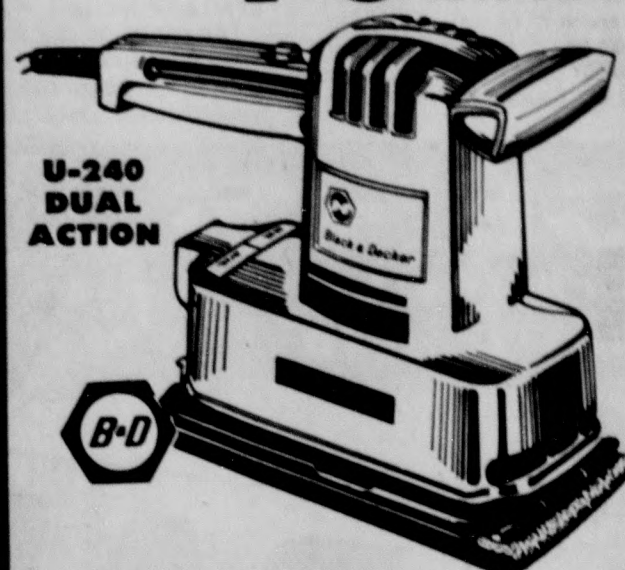
5 BIG SALE DAYS  
MAY 14 THRU MAY 18



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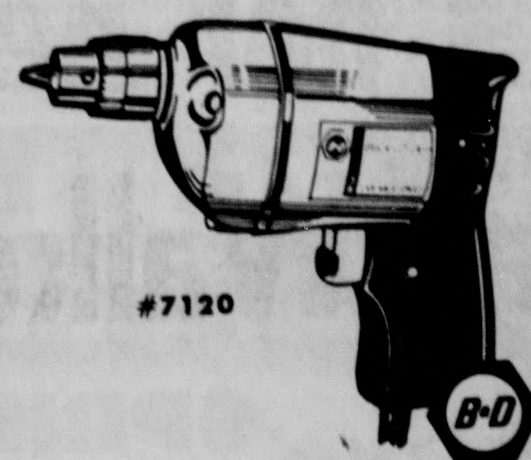


U-240  
DUAL  
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### Black & Decker FINISH SANDER

Lever control changes action from orbital for fast material removal to straight line for fast sanding — Designed for easy one hand control.



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### Black & Decker 3/8" VARIABLE SPEED DRILL

Infinite speed lock. You can lock the trigger at any selected speed from 0 to 1000 rpm. Improved burnout protected motor.

# YOUR CHOICE 24<sup>88</sup>



#7301

### Black & Decker 7 1/4" SAW

Safety-Approved for 7 1/4" and 6 1/2" blades. One HP motor gives all power needed to handle the toughest jobs. Best value general purpose saw you can buy.



new

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### Black & Decker JIG SAW

Cuts wood, metal, plastics at the right speeds for the materials. Tilting shoe for 45 degree angle cuts. Wood cutting blade included.

### Black & Decker



HEDGE  
TRIMMER

New low price on this 13" single-edge trimmer. Finger-tip switch, side handle. Weighs less than 5 lbs., cuts at 3600 strokes a minute.

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### Black & Decker LAWN MOWER



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Lightweight, maneuverable and quiet. Cuts grass, not your conversation. Powerful Black and Decker motor drives 18" rotary blade. Offset wheels get you closer to things. Bail handle for comfort, control. Double-insulated.

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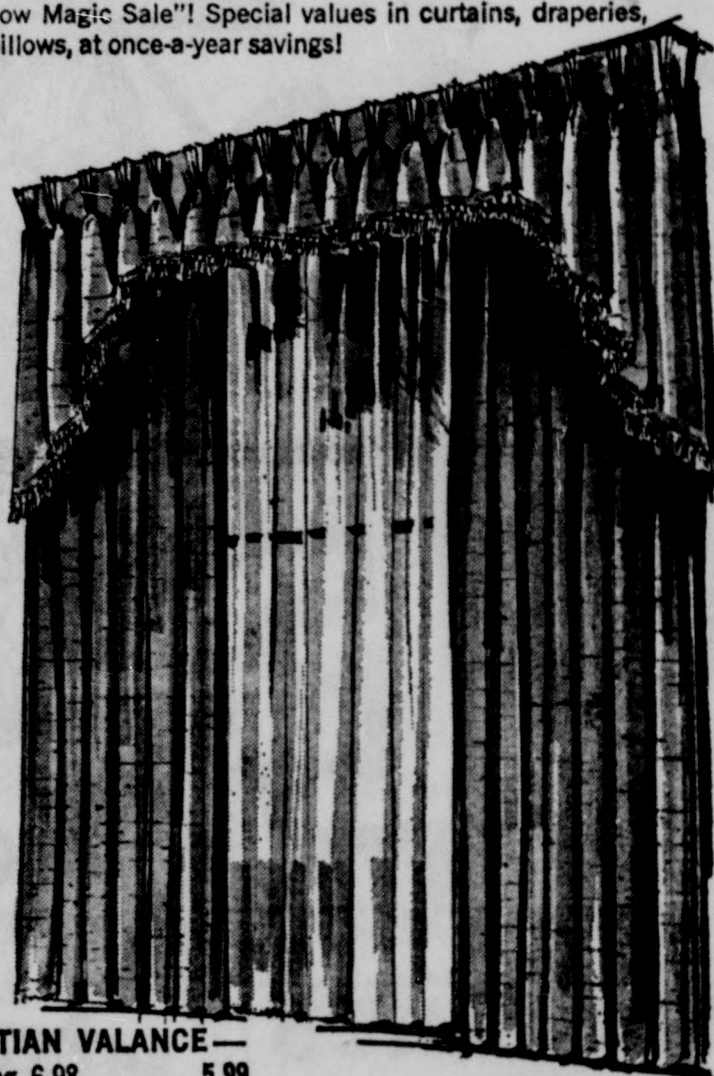
## Window Magic Sale!

Redecorate your home now like magic and save money now during our annual "Window Magic Sale"! Special values in curtains, draperies, bedspreads, pillows, at once-a-year savings!

### "SOROCCO" READY-TO-HANG MULTIPLE WIDTH DRAPERIES

Beautiful Coloray® rayon-acetate in a lovely antique satin weave. Choose Avocado, Banana, Oyster, Cherry, Gold, Kelly, Turquoise, White, Wedgewood, Moss, Sapphire, Peacock, and Flax. In 30 sizes including one-way panels, shirred, pleated, or Venetian valance, festoons, tie-back, and matching bedspreads! Colors GUARANTEED for life of fabric! Open a Moran Charge Account Now!

WIDTH	LENGTH OF DRAPERIES					
	36"	48"	54"	63"	84"	96"
48" REG.	6.98	7.98	8.98	9.98	10.98	12.98
48" SALE	5.99	6.49	6.99	7.49	8.99	10.99
72" REG.	14.98	15.98	16.98	17.98	19.98	22.98
72" SALE	11.49	11.99	12.99	13.99	15.99	18.99
96" REG.	19.98	20.98	21.98	23.98	26.98	30.98
96" SALE	14.99	16.49	17.99	18.99	21.99	24.99
120" REG.		26.98	29.98	31.98	34.98	39.98
120" SALE		21.99	22.99	24.99	27.99	32.99
144" REG.					39.98	47.98
144" SALE					31.99	38.99
192" REG.					54.98	59.98
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#### — PATIO PANELS —

96"x84" Reg. 29.98.....24.99

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#### — SHIRRED VALANCE —

54"x10" Reg. 3.50.....2.99

#### — PLEATED VALANCE —

48"x13" Reg. 6.50.....5.79

#### — VENETIAN VALANCE —

48"x13" Reg. 6.98.....5.99

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42"x4" Reg. 4.50.....3.79

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TWINS, Reg. 29.98.....22.99

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### "PARADE" TAILORED TIERS

100% COTTON IN DOBBIE WEAVE

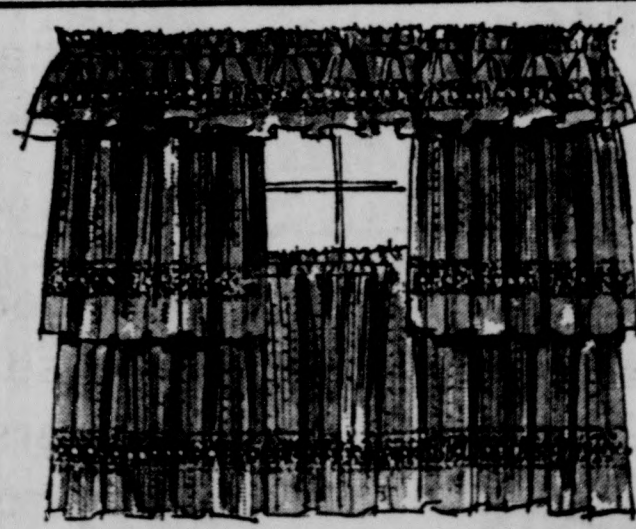
Add bright new interest to any window with these handsome tailored tier curtains in 100% cotton dobbie weave, trimmed with wide braided band for that decorative look. Your choice of Green, Blue, Gold in washable no-iron finish. Save now!

24" Reg. 5.49.....4.49 Pr.

30" Reg. 5.98.....4.99 Pr.

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VALANCE Reg. 3.49.....2.99



### SALE! CUSTOM DRAPERIES WITH DECOR VALANCE

Save now on custom draperies fashioned from "Carriage Trade" reversible antique rayon-acetate satin in your choice of 67 selected colors, highlighted by Decor custom valancing, a cotton velvet tapestry with accent tones of blue, gold, or avocado. Call for shop-at-home service or bring your window measurements to our store. Satisfaction GUARANTEED... Extended payments available.

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DRAPERY FABRIC  
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DECOR VALANCE  
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# Meaning of teen-age pregnancies

LOS ANGELES - It is estimated that more than 200,000 school-age girls will give birth to a child during 1970.

Although 60 percent of them will be married at the time their child is born, research evidence shows that married or unmarried teen-agers will be "at risk" educationally, medically and socially.

The significance and consequences of school-age pregnancies will be the subject of a two-day state-wide conference entitled "Teen-age Pregnancies" to be held at the International Hotel in Los Angeles, May 22 and 23.

Sponsored jointly by the University of Southern California School of Medicine and the Maternal and Child Health Services of the Department of Health, Education and Welfare, the conference is designed to increase understanding of the problems of adolescents, to improve the quality of comprehensive services being provided the high-risk school-age parent, and to tackle new methods of prevention.

About 400 participants from throughout the State are expected to attend. Dr. Willis A. Wingert of Claremont, associate professor of pediatrics and community medicine

at USC, is the program coordinator.

Because there is also a tendency to conceal such pregnancies as long as possible, the school girls seldom seek medical attention until it is too late to prevent health damage to themselves and their infants.

Ten years ago, not more than one or two communities offered comprehensive programs to meet the needs of pregnant school girls who live at home, today there are more than 100 such community based non-residential programs serving both married and unmarried students.

# Junior Girl Scouts get fair awards

Hours of sewing, cooking and studying of the domestic arts paid off, Saturday, May 2, for many Junior Girl Scouts who received blue, red and white ribbons for their entries in a Junior Home Fair at the Pomona Fairgrounds.

Building No. 5, the Youth Building, was the site of the gathering of hundreds of Junior Scouts from all 6 Neighborhoods of the Spanish Trails Council.

The girls, in the 9 to 12 year age bracket, were limited to entering projects made only during

their membership in the Junior level. Entries were in 4 divisions: Sewing, Needlecraft, Cooking and Hospitality.

The program, which

lasted from 10 a.m. until 3 p.m., also included selections by the "Sing Out West End" chorus, a Girl Scout Sing, and a fashion show featuring "now" trends in girls' clothing from J. C. Penney's.

Mrs. Warren Peters served as commentator for the fashion segment. Models were: Cindy Jaramillo,

Terry Lyon and Tony Lyon, troop 1032; Sherry Torrence, Kris Rawski, troop 1015; Sherry Van Zahnt and Kim Van Zahnt, troop 1040.

Mrs. Anthony Jaramillo of Ontario, served as General Chairman for the Home Fair.

**BREAKFAST SETS**

5 and 7 PC. SETS

Large selection Reasonably priced SEE THEM -

**GIST'S**

DOWNTOWN BUY THEM AT 400 Pomona Mall West

**CONCRETE MIX**

Lowest Price in the Valley!

★ 1.09 Value

★ 90-Lb. Bag **87¢**

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IF YOU ARE LONG WAISTED OR 5'7" OR TALLER

**TALL FASHIONS**

1370 North Garey, Pomona NA. 9-8414

Complete High Fashion Apparel for Tall Women at Popular Prices

dresses skirts sportswear separates swim suits

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Please put my name on your mailing list for special announcements and sales events.

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5 BIG SALE DAYS

MAY 14 THRU MAY 18, 1970

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**EMPORIUM**

OPEN DAILY 9 A.M. to 9 P.M.

SUNDAYS 9 A.M. to 6 P.M.

**SPRING CLEARANCE SALE**

**BOYS OR GIRLS DELUXE HI-RISE BIKES**

Priced for drastic reduction. Most popular 20" style- Heavy duty construction.

**SAVE 12.02**

**24<sup>97</sup>**

**ALL STORES HUGE SELECTION OF OTHER MODELS TO CHOOSE FROM! ALL BIKES AT DRASTIC PRICE REDUCTIONS!**

**BOYS OR GIRLS HI-RISE BIKES**

Clearance priced to move. Most popular 20" style. Heavy duty construction.

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**PICHO CHICO**

Very popular small bike, trainer wheels, complete with horn, completely fendered, c banana seat.

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**TOY SALE**

**BOYS AND GIRLS TRUCKS - DOLLS - GAMES - MODELS HUNDREDS TO CHOOSE FROM**

**MOON WAGON**

The newest concept in a wagon. Pull handle - White wall tires - Roll bar - A must for every child.

**SAVE 1.50**

**2<sup>99</sup>**

**YOUR CHOICE 57<sup>c</sup> EA.**

**REGULAR 77<sup>c</sup> TO 1.99**

• Not all items in all stores

• Limited to stock on hand

**FLITE BAG**

Was 7.88 ..... Now **4<sup>88</sup>**

**SUPER SKATES**

Were 5.95 ..... Now **3<sup>99</sup>**

**TAKIAW SET**

Was 3.99 ..... Now **2<sup>49</sup>**

**JAI-LITE**

Was 5.49 ..... Now **3<sup>99</sup>**

**INSULATED BOOTS**

Were 4.49 ..... Now **2<sup>99</sup>**

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Were 3.99 ..... Now **2<sup>99</sup>**

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Were 3.99 ..... Now **2<sup>99</sup>**

**DELUXE 4-PLAYER BADMINTON SET**

Was 4.91 ..... Now **2<sup>88</sup>**

**18-INCH DART BOARD**

Was 5.49 ..... Now **1<sup>49</sup>**

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Was 2.69 ..... Now **1<sup>99</sup>**

**18" 12 Darts DARTBOARD**

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**No. 30 CAMP STOOLS**

Was 99c ..... Now **66<sup>c</sup>**

**5 PIECE TENT STAKES**

Were 99c ..... Now **49<sup>c</sup>**

**WEIGHT REDUCING BELT**

Was 9.97 ..... Now **4<sup>99</sup>**

• 20" convertibles

• Tandem bikes

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• Both boys and girls bikes in most models!

**America's Greatest Hardware Stores**

• VAN NUYS

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• TUSTIN

• ORANGE

• WESTMINSTER

• EAST LOS ANGELES

• SAN BERNARDINO

• RIVERSIDE

• ESCONDIDO

• SPRING VALLEY



Peter Stuyvesant spent his later life on his farm, or "bouwerij," as it was called in Dutch. On the site of this farm now runs the street named after it—the Bowery—on the lower east side of New York City.

## 5,000 jobs lost by teachers

BURLINGAME—More than 5,000 California teachers have been added to the job market this year by staff cuts in school districts facing financial problems causing cut-backs in program and personnel.

This figure was released by the California Teachers Association (CTA) following a survey covering 464 school districts, which employ about 80 per cent of the state's teachers other than Los Angeles.

When 45 other states already outrank California in desirable pupil-teacher ratios, the staff reductions in more than 100 school districts will mean further dilution of educational opportunities for every child, CTA State Executive Secretary Jack D. Rees pointed out.

"This dramatic evidence of the crisis in our schools has been created by the Legislature's continuous failure to adopt adequate financing for public education, thus placing a growing burden on property taxes and leading to voter refusal to approve still further increases in local tax support," Rees added.

Other CTA spokesmen explained that even the startling report of 5,000

dismissals falls far short of revealing the total crisis which has developed. It does not include, for example, the 3,200 certificated and classified personnel being terminated by the Los Angeles board's slash of \$42 million from its 1970-71 budget.

"Scores of other districts responded that no dismissal notices had been given their probationary teachers, but that staff reduction is being achieved through attrition," CTA President Margaret Lemmer declared.

**Do It Right**  
The Veterans Administration says that the main reasons for delays in receiving checks from the VA is that necessary papers are not received, or are improperly completed.

## Humane society open house in Pomona

The public is invited to an open house this Sunday, May 17, at the Humane Society of Pomona Valley from 2 to 5 p.m.

The humane society is located on Roselawn Avenue just north of Mission Boulevard in Pomona, at the west side of General Dynamics.

Bruce Richards, humane society executive director, said refreshments will be served. Movies about animals will be featured, and the open house will include displays of the latest equipment for animal care.

The open house will mark the beginning of Be Kind to Animals Week, which continues through May 23.

## USMCR unit has openings

The Marine Corps Force Recon Reserve Company, located at Fourth and Waterman, San Bernardino, is now taking recruits for the six-month training program.

All interested men between the ages of 18 and 25 can contact Gunnery Sergeant Ratliff at 884-3111, Ext. 297 or 298 for further information.

Coming to Claremont—Tues., May 19—8:15 P.M.

**TRIO**  
★ Eugene ISTOMIN, Piano  
★ Isaac STERN, Violin  
★ Leonard ROSE, Cello  
Tickets: \$4, \$5, \$6, \$7  
**TRIO**

### BRIDGES AUDITORIUM

at The Claremont Colleges

Ticket Information (714) 626-4523

TICKETS AVAILABLE NOW AT YOUR LOCAL MUTUAL AGENCY and TICKETRON (TRS) OUTLET

### DINING ROOM FURNITURE

- Mahogany
- Walnut
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**GIST'S**  
DOWNTOWN  
400 Pomona Mall West

### New Item! CHAIN LINK FENCING—GATES & PARTS

Compare Our Prices!

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SUNDAYS 9 A.M. to 6 P.M.

## FLIP-N-FILL POOL

Just flip it on the ground and fill it. No exhausting set-up time. Retains its beauty, season after season. 5 1/2' x 14' size.

SAVE \$1.00

**7<sup>99</sup>**

## 6-FOOT TABLE AND BENCH PADS

Fits any standard redwood picnic table set. Floral vinyl table cover 54"x90" with 2-inch fringe. Two matching bench pads with 3/4" solid foam. Elasticized for a snug fit.



ADDS SO MUCH COLOR AND COMFORT TO YOUR TABLE

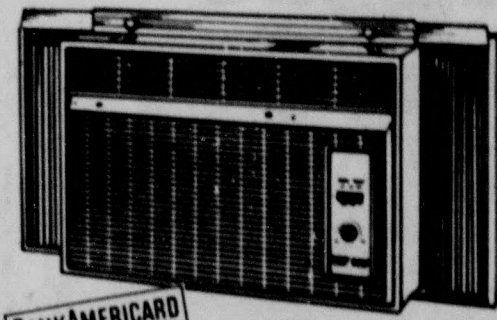
**3<sup>99</sup>**

## QUIET KOOL AIR CONDITIONER

A PRODUCT OF EMERSON DUMONT

5000 BTU

This smartly designed series is housed in completely rust-proof cabinet—Economical 115 volt operation. Two-speed fan—Pushbutton controls.



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**99<sup>95</sup>**

## ROSES NON-PATENT

Many of the old fashion varieties, Charlotte Armstrong, Hearts Desire and many more. In bud or bloom. Plant now for early color.

1 GAL. SIZE

**89<sup>c</sup> EA.**

## DELUXE BAR-B-Q BRAZIER

OUR FINEST QUALITY BBQ

Want to have a BBQ that is not only beautiful, but ever so practical? Large 24" portable brazier complete with smart warming hood that has a temperature gauge!

U.L. Approved

**19<sup>00</sup>**

## FOUNDATION VENT COVERS

Flexible, decorative sturdy, white plastic, will fit all standard vents.

SAVE 14<sup>c</sup>

**25<sup>c</sup> EA.**

## SULPHATE OF AMMONIA

SAVE 40<sup>c</sup>

Contains 20% nitrogen. Will give you a lush green lawn for the summer months.

**59<sup>c</sup>**

20 LB. BAG

## MAN O' WAR ULTRA SPAR VARNISH

BEST ON LAND AND SEA

Now is the time to bring your wood patio tables, benches and chairs back to their original beauty. Man O' War really does the job. Beautifies and protects.

**2<sup>97</sup> QT.**

## DRY FIR FOUR HANDY SIZES

Clean, surfaced stock. Always a handy item for use around the home.

**5<sup>c</sup> 1"x2" PER FT.**

reg. 11c—1"x3"—7<sup>c</sup> per ft.  
reg. 12c—2"x2"—9<sup>c</sup> per ft.  
reg. 17c—2"x3"—12<sup>c</sup> per ft.

## PTA HI PERFORMANCE OIL TREATMENT

Stops oil burning. Reduces exhaust smoke. Boosts compression. Quiets noisy engines. Add to your motor and get immediate results.

**77<sup>c</sup>**

15-OZ. CAN

## HAND SAW 26" x 8 PT.

Hardened and tempered steel blade with all-purpose tooth profile. Easy-to-grip moulded on handle. Made by English craftsmen to sell at an economical price. This rugged saw is a fine value at our price.

**1<sup>99</sup>**

## 20-FOOT EXTENSION CORD

Heavy duty 18-gauge extension cord. Ideal for camping patio, garage, hand tools.

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**69<sup>c</sup>**

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• TARZANA  
• RESEA  
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• THOUSAND OAKS  
• CHATSWORTH  
• SAUGUS  
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• LANCASTER  
• LADERA HEIGHTS  
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## Tax on public utilities eyed

One of the hotter issues now being discussed in legislative committees—and in the corridors of the Capitol—is a bill introduced by one of my colleagues which would impose a 14 percent gross receipts tax on funds derived by publicly owned utilities on the retail sale of electricity.

Known as the "utility equalization tax law," the measure would tax those cities and districts which serve electrical power to their customers in the same way as private electric and gas utilities are now taxed. The revenues from this tax would be deposited to the credit of a utility tax fund, with the majority eventually distributed to elementary and secondary schools in the local area served by the public utility.

Each superintendent of schools in a district affected by a public utility service area would determine the number of students who reside within utility boundaries and forward his findings to the State Controller for eventual inclusion into a payment schedule moving funds back to the school district's treasury. Ten percent off the top of the utility tax fund would go directly to the State School Fund.

One of the bill's pro-

ponents, the president of the California Public Utilities Commission, has noted that consideration should be given to the gross receipts type privilege tax on government-owned power and water operations so that their type of operation will enter the taxpaying community and all ratepayers will be treated more equitably.

But not everyone—and perhaps least of all those 26 cities and districts who would be taxed—agrees that this measure would indeed provide either tax relief or equitability in the utility field.

Opponents first contend that the bill violates the spirit of one provision of the California Constitution, which states that the Legislature shall have no power to impose taxes upon counties, cities, and public districts.

They say also that if the State gets into city and district operations with a tax on public utilities, it will eventually lead to control of these entities by the Public Utilities Commission. The Commission now

regulates only private utilities.

In addition, the opponents cite comments on the part of the bill's supporters that the taxing of public electric gross receipts is only the initial step; that gas, water, sewage, and refuse taxes will follow.

As with any bill of this nature, opinions—as well as emotions—run high.

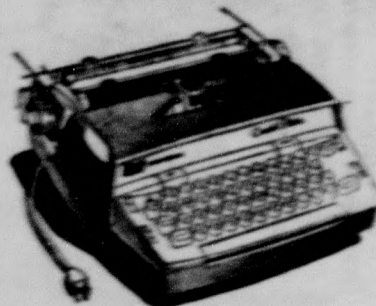
Among the most significant of the arguments against the measure is that involving home rule. There has been a long tradition of home rule in California, with cities and districts given the opportunity to decide among a variety of alternatives in the conduct of their affairs, so long as these conformed to the basic limitations and guarantees laid down by the Federal and State Constitutions. Many communities long ago decided to own and operate their electric utilities, with the end result a peaceful and mutually beneficial existence of both public and private power in California.

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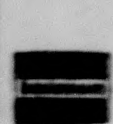
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## PUC to fight rate proposal

LOS ANGELES — Even though Southern California and Southern Counties Gas Companies have reduced their rate increase request from \$40.3 million to \$27.9 million, the staff of the California Public Utilities Commission will still contest a major part of the increase sought.

In a series of prepared testimonies and exhibits mailed to all parties recently, the staff recommends the company be given an increase in the range of \$8.6 million to \$13.8 million, enough, the staff says, to allow the companies a return on investment of between 7.35 and 7.65 per cent.

The gas companies are seeking rates they contend will yield an 8 per cent return.

Public hearings on the rate increase resumed May 5 in the Commission's Los Angeles Courtroom, State Office Building, 107 South Broadway, with Commissioner J. P. Vukasin, Jr., or Examiner Arch E. Main presiding.

Cross-examination of the companies' witnesses is expected to take up most of the week.

The companies reduced their original request following a Commission decision of April 15 which granted the utilities authority to increase rates to offset recent and future increases in the cost of gas they purchase from El Paso Natural Gas Company and Transwestern Pipeline.

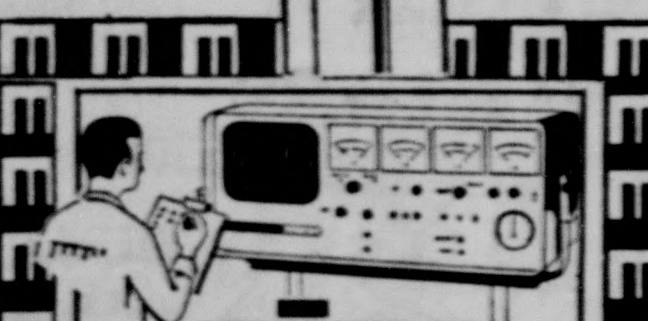
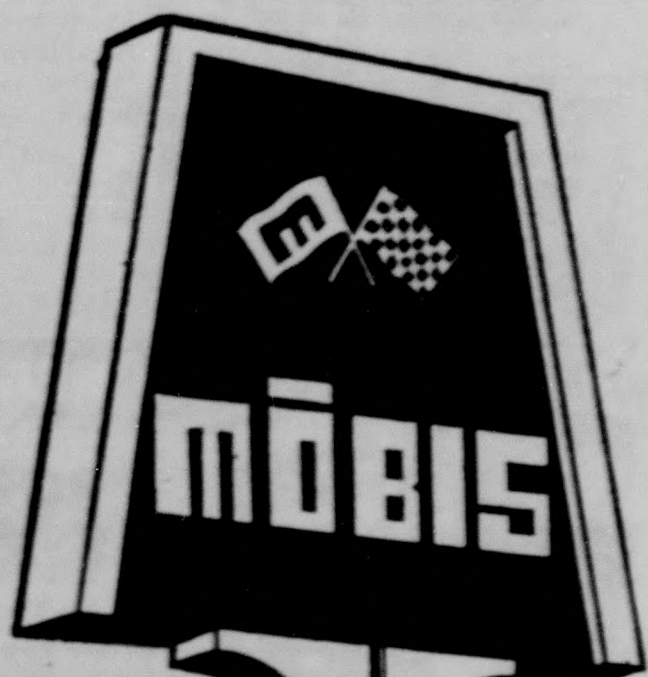
The companies' reduced request reflects acceptance of the Commission staff's adjustments of anticipated operating revenues and operating expenses.

## Students, faculty to be included in committees

CLAREMONT — The Scripps College Board of Trustees voted recently to include students and faculty on Board Committees effective at the beginning of the 1970-71 academic year.

Two students and two faculty members, selected by their constituent groups, will serve one-year terms on all committees except the executive, investment and nomination ones.

They will participate in the workings of the Trustees Committees on buildings and grounds, budget, development, educational policy (they may not be present when the educational policy committee considers faculty welfare, appointments, promotions, salary or leaves of absence, however) and library.

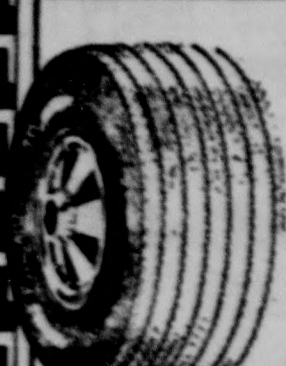


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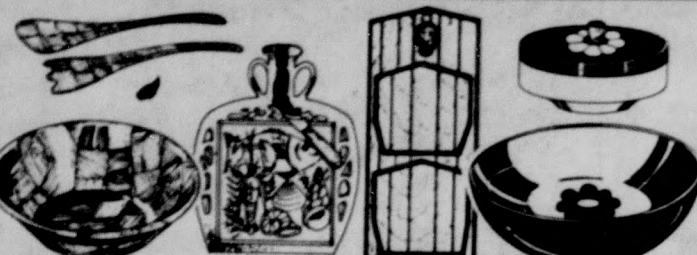
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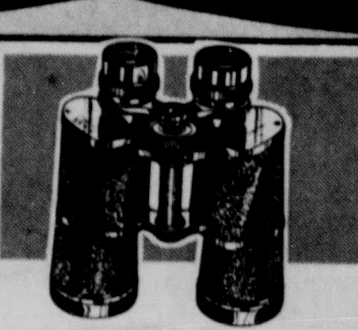
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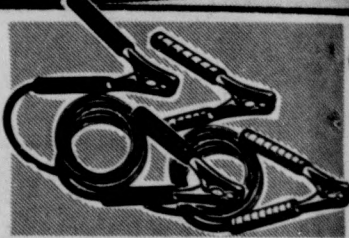
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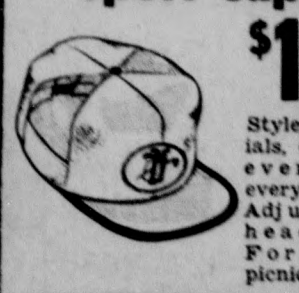
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103 N. MOUNTAIN AVE. (ONTARIO PLAZA SHOPPING CENTER) EUCLID AVE. and 'G' STREET, ONTARIO EAST FOOTHILL BLVD. at EUCLID AVE., UPLAND  
1750 N. PLAZA LANE MONTCLAIR

# GRAND OPENING DISCOUNT SALE

All Stores Celebrate the Opening This Month of Our Newest Store in Lancaster &amp; Remodeled Stores in Leimert Park &amp; Wilmington

**TIPS** **THRIFTY'S** **OWN** **PRICE** **SPECTACULARS** **TIPS** **SUPER-SPECIAL OFFER**

## 99¢ Decorator Sofa Pillows



- Popular Colors
- Smart New Styles

**74¢**

Choose from 4 shapes covered with rich "Shiba" acetate in Moss, Gold, Turquoise, Royal or Orange. Mix or match — adds color, charm to any decor.

## \$13<sup>98</sup> Folding Bed & Mattress

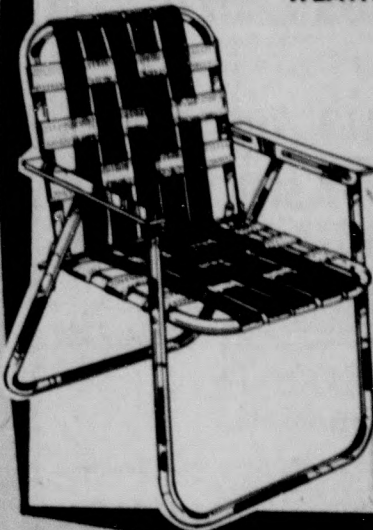
- Strong Metal Frame
- Comfortable Mattress


**\$8<sup>63</sup>**

Sturdy aluminum frame with 1½-inch thick mattress... great for extra guests, camping trips, kiddies' rooms. Folds compactly. Save over \$5.00.

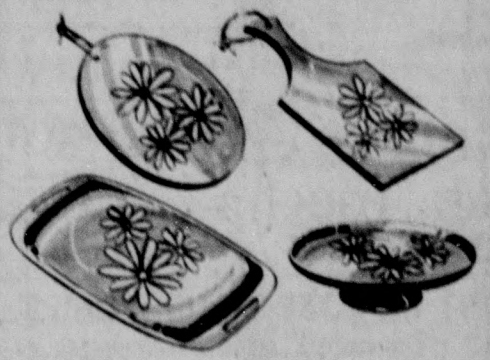
## Folding Web Patio Chairs

STURDY ALUMINUM FRAME  
WEATHERPROOF WEBBING


**2 FOR \$5**

Compare to others selling for dollars more!

Handsome full size chairs made of polished high-strength aluminum tubing with heavy gauge aluminum arms, seat and back of 24" woven poly webbing in Green & White. Folds easily.

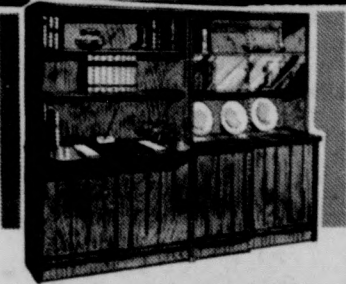


## \$3<sup>00</sup> Values! Colorful Lacquerware

Trays, cake stands, cutting boards in gleaming lacquered plastic with Daisy design in Orange, Lime or Avocado.

**\$1<sup>84</sup> ea.**

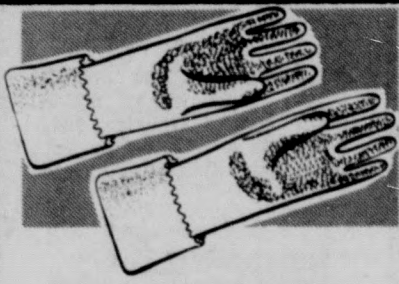
\$4.50 Chip 'n Dip Set \$2.84



## Decorator Wall Units

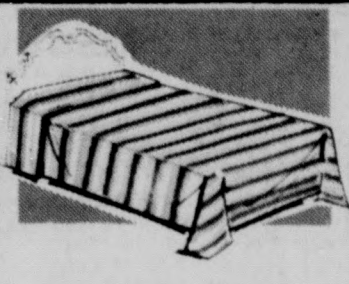
- Study Unit Desk
- Credenza Base
- Hutch Bookcase

Walnut finishes. All 32" wide, credenza 27" high, others two, 33".

**\$19<sup>88</sup>**


## 98¢ Faultless Household Gloves

- Fully Lined
- "Glad Hand"
- Extra Tough
- 1st Quality Vinyl
- Anti-Slip Grip

**57¢**


## \$3<sup>98</sup> Indian Madras Bedspreads

Hand woven spreads. 72x108" twin size. Gold, Aqua, Orange.

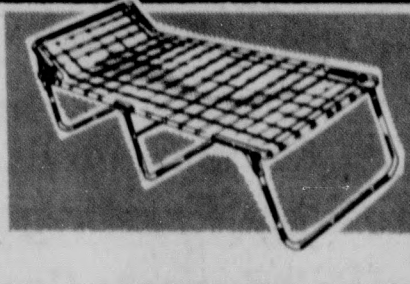
**\$2<sup>99</sup>**


## "Citation" Stemware 47" Libbey

Buy 3 and Save 41¢

**3 FOR \$1**

• Cordial  
• Wine—Tall or Small  
• Juice Sour  
• Champagne/Cocktail  
• Champagne  
• Pitcher



## \$8<sup>99</sup> Folding Aluminum Camp Cots

Cot comes with adjustable 1" frame, heavy duty, weather-resistant woven plastic, 4-position headrest.

**\$7<sup>77</sup>**

## CANNON Monticello No Iron Sheets

\$3.19 Twin Size Flat or Fitted **\$2<sup>49</sup>**  
\$4.19 Full Size Flat or Fitted **\$2<sup>99</sup>**  
• \$1.98 Pillow Cases, pr. \$1.49  
Easy care, machine washable blend of 50% Polyester and 50% cotton in snow white.

## \$1<sup>29</sup>-\$1<sup>39</sup> Decorated Casseroles

- 1 Qt. Oval • Qt. Round
- 2½ Qt. Utility Dish
- 8" Square Cake Dish

4 most popular pieces. Cook & serve them — Save in Sale!

**87¢**

## \$7.88 Value! 15" Double Hibachi

**\$4<sup>99</sup>**

Rugged cast iron with adjustable grill, cool-grip wooden handles. 7½ x 15"

## \$2<sup>29</sup> 50-inch Swim & Surf Board

Discount **\$1<sup>44</sup>** Priced!

Lightweight exploded polystyrene that's almost indestructible.

## \$3<sup>98</sup> Value Ladies Sunglasses

Discount **\$1<sup>49</sup>** Priced!

Smart new shapes... all with popular new tinted lenses.

## ALWAYS PLENTY OF FREE PARKING!

# Thrifty

DRUG AND DISCOUNT STORES

## 47¢ Tampax Tampons

Box of 10 **3 FOR \$1**  
Reg. or Super  
Buy 3 & Save 41¢

## \$3<sup>25</sup> Ayds Vitamin Reducing Candy

Chocolate Mint, Chocolate or plain flavors. 1½ pound box. **\$2<sup>44</sup>**

## Summerweight 72x90 Blankets

50% polyester & 50% rayon in new weave for fluffy comfort. Avocado, Gold, Hot Pink, Blue, Nylon binding. **\$3<sup>33</sup>**

## 29¢ ea. Plastic Daisy Dazzler Bowls

Buy 4 & Save 17¢. Extra heavy plastic in bold, bright Daisy patterns and new Zodiac design. **4 FOR \$9<sup>99</sup>**

## Gallon Poly Picnic Jugs

**99¢**  
\$1.49 Value  
Foam outer shell, blown molded interior. Just in time for Memorial Day outings. Save 50¢ in Sale!

## 79¢ Colgate 100 MOUTH WASH

Box of 50 **\$1<sup>11</sup>**

## 98¢ Liquiprin LIQUID ASPIRIN

Box of 8 Tablets **49¢**

## 79¢ Sominex

Plastic or Glass Bottle **49¢**

## \$1<sup>48</sup> Caladryl Lotion

1-Ounce Ointment **99¢**

## \$1<sup>29</sup> Nupercainal

**88¢**

## Reg. \$3<sup>50</sup> Twiggy Lashes

**\$1<sup>46</sup>**  
With human hair. Shaped to eyes. With adhesive & carry case.

## \$1<sup>15</sup> Bravo Floor Wax

27 Ounce **93¢**

## \$2<sup>95</sup> Revlon Intimate Lotion

FOR HANDS AND BODY **\$1<sup>95</sup>**

## Dow Oven Cleaner

9-Ounce Aerosol **47¢**

## Floral Novelty Arrangements

**98¢**  
Reproductions of Dresden China planters in kitten or puppy designs with lifelike floral arrangements.

## TASTE TREAT SPECIALS!

## Planter's Snack Packs

• 5½-oz. Corn Sticks  
• 5½-oz. Corn Chips  
• 3½-oz. Cheese Curds  
• 3½-oz. Cheese Balls  
**4 FOR \$1**  
Easy-open top with plastic lid to keep snacks fresh & crisp. Double foil lining.

## Whitman's Air Bons

**2 FOR 29¢**  
Fluffy mints that melt in your mouth. Delicious mint or spearmint flavors. Over 50 pieces in each 3-ounce bag.

## Teflon® Coated 10" Fry Pan

Made by Mirro. In Harvest or Avocado. **\$2<sup>44</sup>**  
**\$3.29 12-Quart Enamel Pots**  
Baked on white enamel finish with black trim. **\$1<sup>88</sup>**

## GREAT GRAND OPENING SALE BUYS IN SUMMER TOYS

## \$1.98 Value Monkey Seat Swing

**\$1<sup>66</sup>**  
Swing & play indoors or out! Super-strong, rust-proof seat 11" wide, 1½" high. Steel ring, rugged rope. 1400 lbs. test.  
**\$3.49 VALUE**  
5 RING LADDER SWING **\$2<sup>77</sup>**

## \$4.98 Value! Johnny Lightning Fire Leap Set

By Topper **\$2<sup>96</sup>**  
Exciting action game... car leaps thru hoop of "fire" to other side of road.

## \$16<sup>98</sup> Thermos Ice Chests

**\$11<sup>88</sup>**  
73 quart size, 14½" x 29" x 14½". Molded plastic. Unbreakable, rust-proof with seamless white liner. Avocado, green.

## \$1<sup>29</sup> Large Plastic Trucks

YOUR CHOICE **99¢**  
Choice of Hi-Lift Dozer, Dump Truck, Power Shovel, Earth Hauler.

## \$1<sup>69</sup> Motorized Palmer Car Kits

**84¢**  
Snap together. Ford Lotus, Cobra, Corvette, Stingray, Twist-Hot Rod, Motorized.



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Buying a Piano? Need Advice? REASONABLE RATES  
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**Robert Astruc's**  
French Touch  
COIFFURES  
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**ABOUT TO LOSE YOUR HOME?**  
LET ME TAKE OVER THE PAYMENTS. INTERESTED IN  
VERY SMALL EQUITY - RENT WITH OPTION TO BUY  
C.T. CROCKETT 985-5669  
AFTER 5 P.M. OR WEEKENDS

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Specializing  
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MANY YEARS  
EXPERIENCE  
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Refrigerators - Washers - Dryers  
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AUTHENTIC MEXICAN CRAFT, GIFTS,  
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WITH HEAVY CATERPILLAR TRACTOR  
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WILL PAY TOP DOLLARS FOR JUNK CARS  
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Sales \* Repairs \* Parts  
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SATISFACTION GUARANTEED  
SERVING POMONA VALLEY SINCE 1958  
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or 1 to 3 Belt Notches in Just 2 Weeks  
SLIM GYM (213) 965-1025

**BEELINE FASHIONS**  
Earn extra \$5 and a new  
wardrobe showing our  
beautiful line of fashions.  
Party plan. Top commission  
Car necessary. Phone: 626-3259

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Color Specialist  
Dependable Service We Earn Your Business  
Call Ralph 595-9939

**THE BEAUTY ROOM**  
Keep your hair lovely  
225 W. Bonita  
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**Dewey Printing Co.**  
1000 Business Cards \$5.75  
BEST QUALITY FAST SERVICE  
260 S. San Antonio Pomona  
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CENTANO HOLMES  
IT'S HOME  
IMPROVEMENT  
TIME!

**Specialists in Tile**  
Concrete work,  
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**No Job Too Small**  
If you run into trouble  
give us a try.  
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pay off



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Top soil, plain or mixed, or  
fill dirt. Call 986-5033.

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Trim your tree -- and  
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Free estimates - Firewood  
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**COLLEGE STUDENT**  
with 10 yrs. dancing experi-  
ence will teach ballet or tap  
dancing \$1.00 per hour 626-  
8796.

**MIRELLE**  
The Cadillac of Wigs  
A world of opportunity for an  
ambitious woman with a few  
spare hours a week to help me  
build my new business. Call  
for an interview 982-1106 af-  
ter 5:30 p.m.

## HELP WANTED Female

**WANTED**  
experienced wig stylist to ac-  
company me at wig parties.  
For further information call  
982-1106 after 5:30 p.m.

**Diamond Bar Hair Stylists**  
needs beauty operator full-  
time. We pay 60% plus in-  
ventory, you bring following.  
Call Tues. thru Sat. Ask  
for Joe. 595-7610

## YOUR AVON...

Representative is a member  
of the world's most success-  
ful and respected group of  
part time independent busi-  
ness women. To investigate an  
opportunity to share in an out-  
standing earning opportunity,  
call quickly - 629-2587 or  
986-6871

Tired of having a vacation  
spoiled by a ruined hair-do?  
Are you a working gal who  
has to sleep in rollers every  
night? Do you have a swim-  
ming pool and cannot enjoy it?  
Well, I can help you. Have a  
wig party and win your own  
exclusive Mirelle Wig, the  
Cadillac of the wig industry.  
Call 982-1106 after 5:30 p.m.

## Help Wtd. Male

**NEWS BOYS WANTED FOR**  
WEEKLY NEWSPAPER. EX-  
CITING CAREER FOR SUM-  
MER VACATION. 11 YRS. OR  
OLDER. CALL 626-2465 OR  
935-2886 FOR FURTHER IN-  
FORMATION.

## MISCELLANEOUS

**BOX GUITAR**  
Built-in distortion and treble  
boost. Excellent condition and  
sound. Custom case. \$250.  
982-4070

If carpets look dull and drear  
remove spots as they appear  
with Blue Lustre. Rent elec-  
tric shampooer \$1. T. G. &  
Y, 9452 Foothill, Cucamonga.

**CONSOLE SPINET PIANO**  
Will sacrifice to responsible  
party in this area. Cash or  
terms. Write Credit Mgr.,  
Tallman Piano Stores, Inc.,  
Salem, Oregon 97308

Mediterranean furniture for  
sale. Sofa and love seat,  
tables, lamps, stereo, high-  
backed chair, bedroom set.  
New. Will sacrifice for half  
of value. 964-7209

**CARPETS a fright?** Make them  
a beautiful sight with Blue  
Lustre. Rent electric sham-  
pooper \$1. T. G. & Y., 139  
San Dimas Canyon Rd., San  
Dimas.

Chrome dinette set, 5 pc. yel-  
low top & yellow upholstered  
chairs, extra leaf. Good cond.  
\$70. 987-1373

**PRIVATE PARTY WANTS TO**  
BUY PIANO FOR CASH (213)  
877-1035.

**FOR SALE**  
19" Philco TV \$20 628-6497

4 tires 7.25 - 13  
Continental - linearly smooth  
Wall Heaters  
Sears - 1 dual wall, other ex-  
terior wall vent. Thermosta-  
tically controlled. Used less  
than 2 yrs. Installed forced  
air. For info. 628-8591 (Chino)

**FOR SALE**  
55" gal. metal trash barrels:  
need cleaning; \$3 ea. Call  
985-2886 or 626-2467. Or may  
be picked up at 4674 Brooks  
St., Montclair.

**MILLERS SURPLUS** - Foam  
rubber, plastic foam, any  
size. Low price. Come to  
200 S. Euclid, Ontario. Open  
9-9 Sun. 9-6.

**Leroy Boys Home Thrift**  
Shop, 302 E. B (corner Plum)  
Ont. Open 9:30-9 p.m. closed  
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Custom surfboard 9' 6" sur-  
f-side surfboard 10' both in  
great shape 593-5404. Randy.

All State 1 wheel baggage  
trailer. \$75. Call 982-5156.

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SPINET PIANO  
\$10 mo. apply rent to purchase  
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**AMUSEMENT SLIDE**  
5 stories high, 15 multicolor  
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**MONEY** available for mort-  
gages, business equipment,  
land development and special  
situations. Write to:  
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You be the boss. Sell, or hire  
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acceptance. Fast Seller. \$2.  
Retail, your cost under \$1.  
Free information available,  
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## HELP WANTED

**NOTICE:** Many listings in the  
"male" or "female" col-  
umns are not intended to ex-  
clude or discharge applica-  
tion from persons of the other  
sex. Such listings are for  
the convenience of readers  
because some occupations are  
considered more attractive to  
persons of one sex than the  
other. Discrimination in em-  
ployment because of sex is  
prohibited by 1964 Federal  
Civil Rights Act with certain  
exceptions (and by the law  
of California). Employment  
agencies and employers  
covered by the Act must indi-  
cate in their advertisement  
whether or not the listed po-  
sitions are available to both  
sexes.

**MEXICAN PLAYERS** of Padua  
Hills would like to add several  
young men and women to their  
group. Interest in Mexican  
music and dancing desirable.  
Call 626-1288 for appoint-  
ment.

## SITUATIONS WANTED

**AMBITIOUS TEENAGER**  
DESIRES ODD JOB WORK  
GARDENING, CLEAN UP  
WASHING WINDOWS, ETC.  
CALL 982-1106

## BLDGS. FOR RENT

**FOR RENT**  
Office Space 233 W. Bonita  
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## Lots For Sale

C-2 lot 120 x 230 Foothill  
Blvd., Cucamonga, 300 ft.  
from Bank of America, \$24,-  
000 cash; \$35,000 terms. P.O.  
Box 660, Escondido, Calif.

**"RESIDENTIAL LOTS"**  
Beautiful homesite in lovely  
upper Alta Loma Heights, one-  
half acre. Exclusive area.  
Gorgeous view of whole valley.  
Call (714) 256-3856 Barstow.

## PROPERTY WANTED

**ARE YOU THINKING**  
OF SELLING  
We have many requests for  
homes in La Verne area. Call  
us to sell your home.

**RILEY REALTY**  
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## Wanted To Rent

Local teacher on sabbatical  
leave is seeking to rent or  
lease a home in the La Verne  
area. 626-7081.

## HOUSES LEASE-SALE

**BY OWNER**  
2 bdrm. & convertible den, 2  
car garage, view location on  
cul de sac. Submit offer. (213)  
771-2642 or (213) 733-7521

3 bdrm 1 ba. built-in kitchen  
w/w carpet. Large back yard  
on cul-de-sac. Preferable no  
pets. 1 yr. lease. \$50 clean-  
ing fee w/credit ref. \$185 per  
mo. for information 593-8980

Attractive 3 bdr. home. Uni-  
heat-air conditioned, carpeted,  
draperies. Kitchen has stove,  
refg., d.w., e/d. 5 1/4 bath can  
be assumed. \$31,500. 599-3117.

**UPLAND**  
Vacant 4 bdrm, 1-3/4 ba.,  
built-ins, carpet, drapes, cen-  
tral air, beautiful floor plan,  
newly decorated. Low down.  
FHA or GI \$25,500 full price.  
Owner/Broker 623-4929 or  
622-3185

8 rms. plus 2 bas., electric  
kitchen, fenced, near school.  
Upland. No realtors. Owner  
986-0761

## POULTRY- LIVESTOCK

**BARRED-ROCK** baby chicks,  
Reds, Arucasans that lay col-  
ored eggs. 6112 N. Hillman  
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**VAN DYKE'S Alfalfa**  
Always Best  
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## WESTERN TOGS

Western clothing, boots,  
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ins, saddles, bridles, show  
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plies. L.C. STETTLERS  
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SOLD...TRADED  
Complete line of equipment

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### Cadence Kennels

### BILL KOEHLER'S

Day and night dog classes.  
Boarding and training. See  
our NEW CAT CABANAS.  
The finest facilities for vaca-  
tioning cats. HOME OF  
"THAT DARN CAT."

**EASILY REACHED**  
2 blocks west of Central at  
5059 West State. 628-8371

## LOST AND FOUND

**FOUND**  
Small reddish brown mutt. On  
Brea Canyon Cut-Off. Call  
595-3889

## Special Notices

**TRANSPORTATION** wanted  
from 1150 W. Oak Blvd. to  
"H" St. in Ontario around  
5 p.m., Mon. thru Friday.  
Call days 986-2035 or after  
6 p.m. and weekends 986-0821.

## CYCLES SCOOTERS

**HONDA**  
Sales, Parts & Service  
Cycle Painting & Welding  
CAMPING GENERATORS  
Many new models to  
choose from. No money  
down O.A.C.  
HONDA OF POMONA  
1229 E. Holt 623-1568

## Autos Wanted

**WANTED - USED CAR ON**  
TERMS - 628-6497

## AUTO AND TRUCKS

'69 Nova 350 SS low mileage,  
perfect cond. 4-H track tape,  
R/H/Air. Loaded with extras.  
593-1810

**FOR SALE:** 1964 Chevrolet  
Impala, 8 cyl., air cond. Make  
written offer by May 20, 1970  
to City of Walnut, 20550 E.  
Carrey Rd., Walnut. 595-2238.

**For Sale:** 1966 Sunbeam 1725  
cc soft top, 4 brand new Poly  
glass tires \$1195. 593-7097.

Used parts for MG 1100 sedan  
and 550 x12 Michelin X radial  
ply tires. 987-4447

**NEED A LOW PRICED CAR**  
ON INSTALLMENT PLAN?  
STOCKE AUTO SALES  
Finance Their Own  
646 E. Holt Ontario

**ALL 1970**  
**VOLKSWAGENS**  
**AND PORSCHE**  
**Cafron Motors**  
"SERVING YOU"  
SINCE 1952  
SALES-SERVICE-PARTS  
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629-9765 986-3015

**WANT**  
**Action?**

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Montclair Tribune  
San Dimas Press  
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## LEGAL

85843

NOTICE OF HEARING  
NOTICE OF THE PROPOSED  
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6-70 THROUGH 12-70 TO THE  
UNIFIED SEWER

**MAINTENANCE DISTRICT**  
Notice is hereby given that the Board of Supervisors of the County of Los Angeles, State of California, on the 28th day of April, 1970, adopted a Resolution of Intention where-in it found and determined that lateral and/or collecting sanitary sewers have been installed within the herein-after described territory in the County of Los Angeles; that no other provision has been made for the maintenance and repair of such sewers; that no part of said area is now included within a sewer maintenance district; that said area is in need of sewer maintenance, and should be included in a sewer maintenance district; and, declared its intention to order, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Unified Sewer Maintenance District of said County, formed January 23, 1951.

Said territory shall consist of that portion of said County included within the following described exterior boundary lines:

**Parcel 6-70 (In the City of San Dimas)**  
Beginning at the intersection of the center line of that certain 100 foot strip of land described in deed to State of California (Football Boulevard) recorded in Book 7905, page 336 of Official Records, in the office of the Recorder of the County of Los Angeles and the southerly prolongation of the westerly line of that certain parcel of land described in a lease to Standard Oil Company of California recorded in Book M2641, page 171 of said Official Records; thence northerly in a direct line to the northwesterly corner of said certain parcel of land; thence easterly in a direct line to the northwesterly corner of said certain parcel of land; thence southerly in a direct line through the south-easterly corner of said certain parcel of land to said center line; thence westerly along said center line to the point of beginning.

**Parcel 7-70**  
Beginning at the intersection of the southerly line of Block 17 of the La Verne Tract as shown on map recorded in Book 52, pages 57 and 58 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles and easterly line of the westerly 130 feet of said block, measured along said southerly line; thence northerly along said easterly line to the southerly line of the northerly 155 feet of said block, measured along the westerly line of said block; thence easterly along said last mentioned southerly line to the easterly line of the westerly 167 feet of said block, measured along the northerly line of said block; thence northerly along said last mentioned easterly line to said northerly line; thence westerly, northerly and easterly along the boundary of the City of La Verne as same existed on February 6, 1970 to the southerly prolongation of the easterly line of the westerly 195 feet of Block 15 of said La Verne Tract, measured along the southerly line of said last mentioned block; thence northerly along said prolongation and easterly line and its northerly prolongation to the northerly line of the southerly 33.33 feet of Block 14 of said La Verne Tract, measured along the easterly line of said last mentioned block; thence easterly along said last mentioned northerly line a distance of 12 feet; thence northerly parallel with said last mentioned easterly line a distance of 70 feet; thence westerly parallel with the southerly line of said last mentioned block a distance of 12 feet; thence northerly parallel with said last mentioned easterly line to the southerly line of the northerly 143.24 feet of said last mentioned block, measured along the westerly line of said last mentioned block; thence westerly along said last mentioned southerly line to the easterly line of the westerly 178 feet of said last mentioned block, measured along the northerly line of said last mentioned block; thence northerly along said last mentioned easterly line and its northerly prolongation to the center line of Gladstone Street, 60 feet wide, as shown on said map; thence westerly along said center line to a line parallel with the easterly line of Lot 1 of Tract No. 2865 as shown on map filed in Book 30, page 26 of Maps, in the office of said recorder and 86 feet westerly, measured along the northerly line of said lot, from said last mentioned easterly line; thence southerly along said parallel line to the southerly line of the northerly 10 feet of Lot 3 of said last mentioned tract; thence westerly along said last mentioned southerly line to the easterly line of Block 9 of said La Verne Tract; thence southerly along said last mentioned easterly line to a point distant North 17° 34' East thereon 275 feet from the southerly line of said last mentioned block; thence North 72° 26' West 334.50 feet; thence North 17° 34' East 151.70 feet; thence North 72°

## LEGAL

26° West to the center line of Ramona Avenue as said last mentioned center line is shown on map of Tract No. 21266 filed in Book 596, pages 22 and 23 of said Maps; thence southerly along said last mentioned center line to the boundary of said city; thence easterly, northerly and easterly along said boundary to the point of beginning.

**Parcel 8-70**  
Beginning at the northwest corner of Lot 11 of Tract No. 26747 as shown on map filed in Book 778, pages 34 and 35 of Maps, in the office of the Recorder of the County of Los Angeles; thence easterly along the boundary of said tract and following the same in all its various courses and curves to the most easterly corner of Lot 26 of said tract; thence southerly, easterly in a direct line through the most southerly corner of said last mentioned lot to the boundary of the City of La Verne as same existed on February 6, 1970 (In Juanita Avenue); thence westerly along said last mentioned boundary to the boundary of Unified Sewer Maintenance District as same existed on said date; thence northerly along said last mentioned boundary to the point of beginning.

**Parcel 9-70 (In the City of San Dimas)**  
Beginning at the intersection of the southerly prolongation of the easterly line of Lot 13 of Tract No. 28108 as shown on map filed in Book 709, pages 51, 52 and 53 of Maps, in the office of the Recorder of the County of Los Angeles and the center line of Gladstone Street as said center line is shown on said map; thence easterly along said center line to the northerly prolongation of the easterly line of Lot 27 of Tract No. 25897 as shown on map filed in Book 783, pages 95 and 96 of said Maps; thence southerly in a direct line to the southeasterly corner of said last mentioned lot; thence easterly in a direct line through the northeasterly corner of Lot 29 of said last mentioned tract to the boundary of the City of San Dimas as same existed on February 6, 1970; thence southerly along said boundary 313.00 feet to the boundary of Unified Sewer Maintenance District as same existed on said date; thence southerly along said last mentioned boundary and following the same in all its various courses to the point of beginning.

**Parcel 10-70 (In the City of San Dimas)**  
Beginning at the northwest corner of Lot 30 of Tract No. 30856 as shown on map filed in Book 792, pages 47 to 50 inclusive of Maps, in the office of the Recorder of the County of Los Angeles; thence easterly along the boundary of said tract and following the same in all its various courses and curves to the most northerly, northwesterly corner of Lot 56 of Tract No. 28658 as shown on map filed in Book 790, pages 86 to 89 inclusive of said Maps; thence easterly along the boundary of said last mentioned tract and following the same in all its various courses and curves to the boundary of Unified Sewer Maintenance District as same existed on February 6, 1970; thence southerly and southerly along said last mentioned boundary to the center line of Puente Street as shown on map of Tract No. 28654 filed in Book 783, pages 5 to 8 inclusive of said Maps; thence northwesterly along said center line to the center line of Avenida Monte Vista as shown on said last mentioned map; thence northeasterly along said last mentioned center line to the southeasterly prolongation of the southeasterly line of Lot 19 of said last mentioned tract; thence northerly along said last mentioned prolongation and continuing northwesterly, northerly and northwesterly along the boundary of said last mentioned tract; to the most westerly corner of Lot 17 of said last mentioned tract; thence northwesterly in a direct line to the most southerly corner of Lot 93 of said Tract No. 30856; thence northwesterly in a direct line to the most westerly corner of Lot 98 of said last mentioned tract; thence northeasterly in a direct line through the most northerly corner of said last mentioned lot to the northeasterly line of Avenida Monte Vista, 52 feet wide, as shown on map of said last mentioned tract; thence southeasterly along the boundary of said last mentioned tract and following the same in all its various courses to the northwesterly line of Camino Soledad, 52 feet wide, as shown on said last mentioned map; thence northeasterly along said last mentioned easterly line to the most southerly corner of Lot 22 of said last mentioned tract; thence northwesterly in a direct line to the point of beginning.

**Parcel 11-70 (In the City of San Dimas)**  
Beginning at the most easterly corner of Lot 41 of Tract No. 28652 as shown on map filed in Book 771, pages 85 to 90 inclusive of Maps, in the office of the Recorder of the County of Los Angeles; thence easterly along the boundary of Tract No. 28656 as shown on map filed in Book 783, pages 9 to 15 inclusive of said Maps and following the same in all its various courses and curves to the center line of Alto Cumbré as shown on said last mentioned map; thence southwesterly and southerly along

## LEGAL

said center line to the center line of Montana Grande as shown on said last mentioned map; thence easterly and southeasterly along said last mentioned center line to the center line of Via Verde as shown on said last mentioned map; thence southwesterly along said last mentioned center line to the southerly prolongation of the westerly line of Parcel 3 as shown on map filed in Book 18, page 20 of Parcel Maps, in the office of said Recorder; thence northerly in a direct line to the most northerly corner of said Parcel 3; thence northeasterly in a direct line to the intersection of the center line of Puente Street as shown on map of said last mentioned tract and the center line of Via Palomares as shown on map of said last mentioned tract; thence northeasterly along the boundary of Unified Sewer Maintenance District as same existed on February 6, 1970 and following the same in all its various courses to the point of beginning.

**Parcel 12-70 (In the City of San Dimas)**  
Beginning at the southwest corner of Tract No. 25446 as shown on map filed in Book 666, pages 69, 70 and 71 of Maps, in the office of the Recorder of the County of Los Angeles; thence westerly along the easterly prolongation of the southerly line of Tract No. 24897 as shown on map filed in Book 647, pages 48 and 49 of said Maps to the boundary of Unified Sewer Maintenance District as same existed on February 6, 1970; thence westerly, northerly and westerly along said boundary to the southerly prolongation of the westerly line of that certain parcel of land described in deed to Leon W. Riggs et ux., recorded in Book 40309, page 91 of Official Records, in the office of said recorder; thence northerly in a direct line to the northwesterly corner of said certain parcel of land; thence easterly in a direct line to the northeasterly corner of said certain parcel of land; thence northerly along the west line of the southeast quarter of the northwest quarter of the northwest quarter of Section 9, Township 1 South, Range 9 West, of the Subdivision of the Ro Addition to San Jose and a Portion of the Ro San Jose as shown on map recorded in Book 22, pages 21, 22 and 23 of Miscellaneous Records, in the office of said recorder to the north line of the south 230 feet of the north half of the northwest quarter of said section; thence easterly along said north line to the east line of the southwest quarter of the northeast quarter of the northwest quarter of said section; thence southerly along said east line to said boundary; thence westerly and southerly along said boundary to the point of beginning.

That Thursday, the 11th day of June, 1970, at the hour of 9:30 a.m. of said day is the day and hour, and the Hearing Room of the Board of Supervisors, Room 381 Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, is the place which has been fixed by the Board of Supervisors when and where any and all persons having objections to the proposed annexation or to the inclusion of any property within the proposed annexation may appear before the said Board of Supervisors and show cause why said proposed annexation should not be made in accordance with said Resolution of Intention.

The foregoing notice is given pursuant to said Resolution of Intention and by order of the Board of Supervisors of the County of Los Angeles, State of California.

JAMES S. MIZE, Executive Officer - Clerk of the Board of Supervisors of the County of Los Angeles  
San Dimas Press No. 2433  
Publish May 7, 14, 1970

**NOTICE OF PUBLIC HEARING**  
NOTICE IS HEREBY GIVEN that at 7:30 p.m. on the 25th day of May, 1970, the San Dimas City Council will hold a public hearing on the adoption of proposed Ordinance No. 275 of the City entitled:

**AN ORDINANCE OF THE CITY OF SAN DIMAS ADOPTING BY REFERENCE AS THE SAN DIMAS UNIFORM BUILDING CODE VOLUME I THAT CODE ENTITLED "UNIFORM BUILDING CODE, 1970 EDITION, VOLUME I" AS CONTAINED IN THE 1970 EDITION THEREOF PREPARED AND PUBLISHED BY THE INTERNATIONAL CONFERENCE OF BUILDING OFFICIALS; MAKING CERTAIN AMENDMENTS TO SAID CODE; AND AMENDING THE MUNICIPAL CODE.**

Three copies of said Uniform Building Code, 1970 Edition, Volume I, are on deposit in the Office of the City Clerk and are open to inspection by the public.

By order of the City Council of the City of San Dimas this 27th day of April, 1970.  
Barbara A. Henderson, City Clerk  
San Dimas Press No. 2439  
Publish May 7, 14, 1970

## Education

According to the VA, 6,100 wives and widows of veterans and servicemen are taking advantage of educational assistance. Persons interested in such benefits are urged to apply to the nearest regional VA office or local service organization representative.

## Musical-Radio-TV

RENT A New Wurlitzer saloon piano \$18 month. Add rent to purchase. **DUGAN'S MUSIC CO.**  
5043 South Plaza Lane, Montclair, Plaza 983-3401

**7" STEREO**  
Like new. Regular \$350. now \$185. with trade. Sharp stereo. **ONTARIO MUSIC**  
Even to R. Sat 10 A.  
983-3531 215 West G. 422-2531

**REPOSSESSED**  
23" color combination. Upright. Separate stereo. AM-FM. 5599.95. Balance due \$613. With Finance. **ONTARIO MUSIC**  
Even to R. Sat 10 A.  
983-3531 215 West G. 422-2531

**RENTALS**  
TV - STEREO - COLOR. **ONTARIO MUSIC**  
Even to R. Sat 10 A.  
983-3531 215 West G. 422-2531

**2 FOR 1 SALE**  
23" color TV, heavy duty chassis. Separate stereo. AM-FM. 5599.95. with trade. Picture tube warranty \$12. **ONTARIO MUSIC**  
Even to R. Sat 10 A.  
983-3531 215 West G. 422-2531

**USED Baldwin acoustic. \$895. Wurlitzer. \$450. Organs. Lowrey. \$495. Etc. \$250. New without spinets. \$350. up. **VAN LANDINGHAM'S**  
Baldwin Pianos & Organs  
4757 Holt, Montclair. 624-7171**

**NEW HAMMOND ORGAN**  
FACTORY AUTHORIZED SALE  
Even to R. Sat 10 A.  
983-3531 215 West G. 422-2531

**GREEN'S MUSIC CO.**  
Baldwin Pianos & Organs  
4757 Holt, Montclair. 624-7171

## Musical Instruction

**PRIVATE LESSONS**  
Guitar—Clarinet—Trumpet—Flute—Sax—Organ—Etc.  
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5043 South Plaza Lane, Montclair, Plaza 983-3401

## Miscellaneous

**DON'T SELL —**  
Your furniture until you call **ONTARIO FURNITURE MART**  
Top Money Paid.  
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HAND GUNS  
S&W. Colts. Browning & Ruger  
Comfy Sleeping Bags  
BUNSTED'S SPORTING GOODS  
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## Scooters-Cycles

**SEE AT ONTARIO EAGLE**  
THE NEW AMERICAN EAGLE 125  
MINI BIKES & SOCC INDIAN  
Sales Parts SERVICE  
114 S. Campus 984-9910

**Suzuki Sport Spot**  
1241 W. Holt Blvd., Ont.  
983-2323 629-2414  
**SUZUKI**

**KAWASAKI**  
**BULTACO**  
SALES PARTS ACCESSORIES  
SERVICE  
Complete Machine Shop

**UPLAND CYCLE**  
**KAWASAKI**  
**MOTORCYCLES**  
Mini Bikes  
Parts-Sales-Service  
1745 W. FOOTHILL  
UPLAND  
982-3112

## AUTO PARTS

**VOLKSWAGEN PARTS**  
New & Used - Complete Bussie Kits  
UPLAND SURPLUS & SALVAGE  
154 North Campus, Upland 980-6114

## Autos for Sale

**"The Small Ad With The BIG Value"**  
**SPECIAL**  
67 FORD RANCHERO, 289 engine.  
Factory AIR, 3 speed, P/S - Radio  
- Heater. Complete with Gem  
Top Camper. \$2295.00. 1965  
**W. B. RUNDLE**  
28 W. Holt YU 47112

**Do more.**  
**For your**  
**Country.**  
**For your**  
**career.**  
**For yourself.**  
**As a nurse in**  
**the U.S. Army**  
**Reserve.**



**Education**  
According to the VA, 6,100 wives and widows of veterans and servicemen are taking advantage of educational assistance. Persons interested in such benefits are urged to apply to the nearest regional VA office or local service organization representative.

## CLASSIFIED



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Dealer

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Immediate Delivery... Choose Yours Today!

**69 NOVA SS**  
2nd, radio & heater, Factory Warranty, 4 speed. L.I.C. 20V 382.  
**\$2899**

**61 FORD 1/2 TON PICKUP**  
V8, auto, good clean truck. L.I.C. K99 384.  
**\$699**

**69 CHEV. IMPALA**  
Custom coupe, auto, power steering, Factory A/C, radio, heater, vinyl roof. L.I.C. YEZ 983.  
**\$2999**

**Brand New CAMARO**  
Sports Coupe, vinyl roof, tinted glass, Factory A/C, auto, power steering, Custom interior, Rally sport equipment. Serial No. L-11192.  
**\$3299**

**Brand New 1970 CHEV II**  
Fully Factory Equipped, underseal, glass, radio and heater. Serial No. W209931.  
**\$2350**

**66 CORVAIR CPE.**  
Automatic, radio, heater. Good town car. RTV 338.  
**\$799**

**NEW 1970 CHEV. 1/2 TON PICKUP**  
Heavy duty springs, oil & amp groups. Radio, heater. Heavy duty rear bumper. Serial No. 212907.  
**\$2499**

**NEW 1970 CHEV. 3/4 TON PICKUP**  
Heavy duty rear springs. V8 350ci. 170ci. Amp & Oil groups. Ser. No. 100487.  
**\$2899**

**66 CHEV. CAPRICE**  
Station wagon, auto, power steering, A/C, radio, heater. R.R. 380.  
**\$2099**

**64 CHEVROLET IMPALA SS COUPE**  
V8, auto, power steering, A/C, radio, heater. L.I.C. 070.  
**\$1099**

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All of Our 1/4 Ton Trucks Specially Equipped For Campers.

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If We Don't Have It... We'll Get It!

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Fastback, 47, V-8, 4 spd, 30,000 miles. Factory warranty. L.I.C. UDB 766.  
**\$3599**

**69 CHEV. IMPALA**  
Sport coupe, auto, power steering, Factory A/C, no charge for warranty transfer. Serial No. P10097.  
**\$2799**

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Come to...

**525 S. CITRUS ave.**  
**COVINA** (213) ED 2-4095







## LEAGALS

85841  
CASH CONTRACT NO. 8238  
OF THE COUNTY OF LOS  
ANGELES FOR THE CON-  
STRUCTION OF A SEWAGE  
OUTFALL SYSTEM PUD-  
DINGSTONE SWIM PARK  
VICINITY OF SAN DIMAS,  
CALIFORNIA

## NOTICE INVITING BIDS

Notice is hereby given that  
the Board of Supervisors of  
the County of Los Angeles  
hereby invites sealed propo-  
sals or bids for the con-  
struction of a sewage outfall sys-  
tem to serve Puddingstone  
Swim Park, vicinity of San  
Dimas, California, in accor-  
dance with the terms and pro-  
visions of the plans and spec-  
ifications for said construc-  
tion.

Said proposals, or bids, will  
be received by the Executive  
Officer-Clerk of the Board of  
Supervisors, at the Public  
Counter, Room 103 Los An-  
geles County Engineering  
Building, 108 West 2nd Street,  
Los Angeles, California 90012,  
until 10:45 a.m., on the 20th  
day of May, 1970, and will be  
opened, examined and de-  
clared by the County Engineer  
at 11:00 a.m. on the same day  
in the Hearing Room, Room  
100, in said Los Angeles County  
Engineering Building.

Proposals must be submit-  
ted on the blank forms pre-  
pared and furnished for the  
purpose and which may be  
obtained at the following of-  
fices of the County Engineer:

Room 103, 108 West 2nd  
Street Los Angeles, Cali-  
fornia 90012

9957 East Flower Street  
Belmont, California 90706  
22520 Pacific Coast High-  
way Malibu, California 90265  
201 East Bonita Avenue San  
Dimas, California 91773

1823 West Lomita Boul-  
vard Lomita, California 90717  
24297 North Arch Street  
Newhall, California 91321

5908 North Kaufman Ave-  
nue Temple City, California  
91780

At said offices bidders may  
also obtain copies of the plans,  
profiles and specifications for  
the contemplated improve-  
ment upon deposit of \$5.00 per  
set; such deposit will be re-  
funded if the plans, profiles  
and specifications so obtained  
are returned in good condi-  
tion to any of the aforemen-  
tioned offices within fourteen  
days after opening of bids.

Plans and specifications are  
also available for inspection  
at the said offices.

Each submitted proposal  
must be accompanied by cash,  
a cashier's or certified check,  
or by an acceptable bond pay-  
able to the order of the Exec-  
utive Officer-Clerk of the  
Board of Supervisors of the  
County of Los Angeles in an  
amount equivalent to at least  
ten (10) per cent of the total  
aggregate amount of the bid,  
as a guarantee that the bidder  
will, within fifteen (15) days  
after written notice that the  
contract has been awarded to  
him, enter into and execute  
the awarded contract, and fur-  
nish the required bonds in con-  
nection therewith, in accor-  
dance with the terms of the  
aforementioned speci-  
fications.

The Board of Supervisors  
reserves the right to reject  
any or all bids, and to waive  
technical errors and discrep-  
ancies, if to do so seems to  
best serve the interest of the  
County.

PREVAILING WAGE SCALE:  
Pursuant to the provisions  
of the Labor Code of the State  
of California, the Board of  
Supervisors has ascertained  
the general prevailing rate of  
per diem wages for each craft,  
classification or type of work-  
man needed to execute the  
contract under these speci-  
fications, and it will be re-  
quired that not less than said  
rates be paid to all such  
workmen employed or en-  
gaged upon the work.

Copies of the amended pre-  
vailing rate of per diem wages  
are on file in the Office of the  
Board of Supervisors and are  
available to any interested  
party on request. The con-  
tractor or contracting firm to  
whom the contract for this  
improvement is awarded will  
be required to post a copy of  
the aforementioned prevailing  
rate of per diem wages at the  
jobsite.

No work shall be paid for  
until it has been completed,  
accepted by the County Engi-  
neer and written demand has  
been made by the Contractor.  
The foregoing shall not pre-  
vent, in the discretion of the  
County Engineer, acceptance  
of and payment for completed  
portions of the work as it  
progresses. Such payment,  
however, shall not constitute  
final acceptance of the com-  
pleted portions.

SPECIAL INSTRUCTION  
TO BIDDERS: BIDDERS MUST  
SATISFY THEMSELVES BY  
PERSONAL EXAMINATION  
OF THE LOCATION OF THE  
PROPOSED WORK AND BY  
SUCH OTHER MEANS AS  
THEY MAY PREFER AS TO  
THE ACTUAL CONDITIONS  
AND REQUIREMENTS OF  
THE WORK, AND SHALL  
NOT, AT ANY TIME AFTER  
SUBMISSION OF THE BID,  
DISPUTE, COMPLAIN, OR  
ASSERT THAT THERE WAS  
ANY MISUNDERSTANDING  
REGARD TO THE NATURE  
OR AMOUNT OF WORK TO  
BE DONE.

JAMES S. MIZE,  
Executive Officer - Clerk  
of the Board of Supervisors  
San Dimas Press No. 2434  
Publish May 7, 14, 1970

NOTICE BY REGISTRAR OF  
VOTERS OFFICE OF  
NAMES OF PRECINCT OF-  
FICERS APPOINTED AND  
POLLING PLACES DESIG-  
NATED FOR THE DIRECT  
PRIMARY ELECTION AND

FOR OTHER ELECTIONS  
CONSOLIDATED THERE-  
WITH.

Pursuant to the Statutes of  
the State of California, the  
Registrar of Voters Office of  
Los Angeles County does  
hereby declare the names of  
Precinct Officers appointed  
and Polling Places designat-  
ed for the Direct Primary Elec-  
tion. The same Precinct Of-  
ficers and Polling Places will  
serve as the Precinct Officers  
and Polling Places for any and  
all elections consolidated with  
the Direct Primary Election to  
be held on June 2, 1970.

## SAN DIMAS

1--Vote Absentee  
2--Vote Absentee  
3--(and San Jose City 11 Cons)  
Res 441 E Base Line Rd Insp:  
Thelma L. Desy, Dem; Jdg:  
Myrtle M. Jones, Rep; Clks:  
Helen J. Normington, Rep;  
Barbara J. Gschwend, Rep;  
Roseann Gram, Dem.

4--Sch Cafe Sutherland Elem  
1330 Amelia Ave Insp: Shirley  
J. Lundine, Rep; Jdg: Mary E.  
Shaffer, Dem; Clks: Wilma G.  
Pritchard, Rep; Lona M. Thom-  
son, Dem; Darlene M. Brain-  
ard, Rep.

5--Res 724 Shaftesbury Av  
Insp: Dorothy G. Stout, Dem;  
Jdg: Mary Ann Gillespie, Dem;  
Jdg: Grace L. Lee, Rep; Mary  
K. Snell, Rep; Marilyn M.  
Campbell, Rep.

6--Sch Fred Ekstrand 400 N  
Walnut Av Insp: Arleen J. Wal-  
terscheid, Dem; Jdg: Roberta  
A. Yoder, Dem; Clks: Ruth D.  
Lennin, Dem; Evelyn G. Prehn,  
Rep; Dorothy M. Willard, Rep.  
7--Res 424 W 4th St Insp:  
Louise Collins, Dem; Jdg: Pru-  
dence Short, Rep; Clks: Mary  
E. Duval, Rep; Maude Martin,  
Rep; Elizabeth Johnson, No  
Party.

8--Res 734 N Amelia Ave  
Insp: Viola M. J. Hendricks,  
Dem; Jdg: Rita R. Twichell,  
Dem; Clks: Margery C. Hin-  
ton, Lucille M. Johnson, Rep;  
Ida Ruth Groendyke, Rep.

9--Sch Gladstone Elem 1326  
Gladstone St Insp: Hazel O.  
Sederstrom, Dem; Jdg: Elea-  
nor R. Leno, Rep; Clks: Pa-  
tricia A. Brabs, Rep; Eleanor  
Beyer, Rep; Georganne E. Win-  
ner, Rep.

10--Hall Masonic Tem 220 N  
Monte Vista Av Insp: Gertrude  
B. Obrlikat, Dem; Jdg: Muriel  
F. Moore, Dem; Clks: Elaine  
E. Kenyon, Rep; Mary A. Wren,  
Dem; James S. Oldham, Dem.  
11--Dining Rm McKinley Home  
762 W Cypress Av Insp: Opal  
M. Isley, Rep; Jdg: Carolyn C.  
Paglia, Dem; Clks: E. Fern  
Lawhon, Rep; Lucille M. Ham-  
mer, Rep; Betty J. Dipple, Dem.

12--Recr Hall Mobiland Tr  
Pk 1635 W Covina Bl Insp:  
Audrey E. Thompson, Dem;  
Jdg: Marjorie M. Cameron,  
No Party; Clks: Genevieve M.  
Garrow, Dem; Denise L. Bean,  
Dem.

13--Bd 1--Recr Room Lone  
Hill Manor 1205 W Cypress St  
Insp: Teresa Stapleton, Dem;  
Jdg: Bernice F. Wopschall,  
Rep; Clks: Mary F. Roof, Dem;  
Lilah Mansfield, Dem; Betty  
J. Wesley, Dem.

13--Bd 2--Recr Room Lone  
Hill Manor 1205 W Cypress  
St Insp: Betty Ann Wagner,  
Rep; Jdg: Mary C. Parks, Rep;  
Clks: Dorris Glover, Rep;  
Shirley J. DeBolt, Rep; Rita  
M. Hersh, Dem.

14--Res 1237 W Paseo Do-  
rado Insp: Sharon L. Gordon,  
Rep; Jdg: Ruth A. Blackman,  
Rep; Clks: E. S. Ayers, Dem;  
Suzanne Sprenger, Rep; Mar-  
garet L. Astalk, Rep.

15--Parlor Masonic Temple  
220 N Monte Vista Av Insp:  
Fern Walker, Rep; Jdg: Mar-  
vel Koller, Rep; Clks: Rhoda  
Brayman, Dem; Evelyn J. Da-  
vis, Rep; Gertrude Taylor,  
Dem.

SAN JOSE  
11(Cons with San Dimas City 3)  
Res 441 E Base Line Rd  
Insp: RAY E. LEE  
Registrar-Recorder  
San Dimas Press No. 2440  
Publish May 14, 21, 1970

NOTICE OF PUBLIC HEARING  
GPA-41

NOTICE IS HEREBY GIVEN  
that the Planning Commission  
of the City of Upland will hold  
a public hearing on Wednes-  
day, May 27, 1970, at 7:30  
p.m. in the Council Chambers  
of the Upland City Hall to con-  
sider an amendment to the  
General Plan of the City of  
Upland as it pertains to:

Study Area No. 1  
a. Mountain Avenue and  
Benson Avenue, each, ap-  
proximately 700 ft. East and  
West thereof, between the San  
Bernardino Freeway and  
Foothill Boulevard.

b. Seventh Street and Eighth  
Street, approximately 600 ft.  
North and South thereof, be-  
tween Mountain Avenue and  
the West Upland City Limits  
at Benson Avenue.

Study Area No. 2  
The Future Foothill Free-  
way and that area described  
as being adjacent thereto,  
from the San Bernardino/Los  
Angeles County line to the  
Easterly Upland City Limits,  
generally located between 19th  
Street and 21st Street.

A map indicating the com-  
prehensive, long-term Gen-  
eral Plan, and designating the  
proposed general distribution  
and general location and ex-  
tent of the uses of land in the  
City is on display in the Coun-  
cil Chambers of the City Hall.  
Your comments and views  
concerning this proposed plan  
are required in order that the  
adopted General Plan might  
truly represent the desires  
and objectives of the people  
of Upland.

Rod Anderson, Secretary  
UPLAND PLANNING  
COMMISSION

Upland News No. 3821  
Publish May 14, 1970

## Houses

## LENDERS LIQUIDATION

★ ONLY 15 NEW HOMES !! ★

3-4-5 BEDROOMS  
FAMILY ROOMS

UNDER MARKET

AT \$26,950

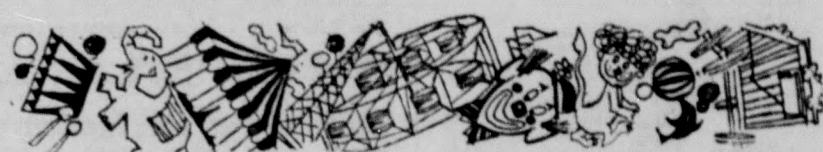
- Refrigerated air conditioning
- Self-cleaning ovens
- Dishwashers
- Beautiful nylon carpeting
- Wood fenced rear yard
- Ask Salesman about Special Mother's Day Bonus

## HOME BUY OF THE YEAR

EXCLUSIVE SALES AGENTS

CROWELL/LEVENTHAL INC.

Phone (714) 623-6446 or (714) 987-5812

In Beautiful Alta Loma  
it's ....COUNTRY  
VILLAGE

## THIS IS MOTHER'S DAY

Isn't now the time you trade your old shoe  
in for a new home?

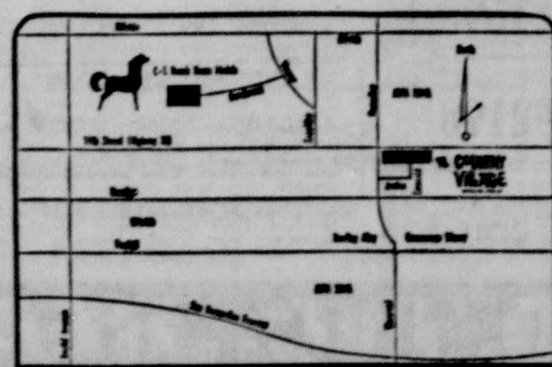
## 3 and 4 BEDROOMS—FAMILY ROOMS

We ask you to compare the terrific features in and out! All built-  
in kitchen—quality carpeting—huge walk-in closets—dishwashers  
—floor plans designed for family living—a host of others—Drive  
out today!

## SPECIAL BONUS FEATURES

Mothers Day Special: Custom drapes, Front Landscaping  
and Rear Yard FencingUNBELIEVABLE FROM  
\$22,500BUYERS CHOICE OF  
VA—NO DOWN  
FHA—COMMERCIAL  
FINANCING

## Trade-In Your Old House

DIRECTIONS:  
Take the San Bernardino  
Freeway, east to Euclid Ave.  
In Upland, go north on  
Euclid to 19th St., turn  
right on 19th to Carnelian,  
turn right on Carnelian to  
Aravon and "Country  
Village Homes."  
(714) 623-6446  
(714) 987-5812

CROWELL/LEVENTHAL, INC.

## Houses

JIM  
Week  
REALTOR

## WHY PAY RENT?

When you can own this attrac-  
tive 3 bedroom home in good  
NE Ontario location. Fenced  
yard, covered patio. Close to  
School and Shopping. Full Price  
\$15,800. Assume existing FHA  
loan.

## COUNTRY LIVING

Can be yours in this charming  
3 bedroom, family room, 2 bath  
home located in San Antonio  
Highlands. Built-in kitchen, car-  
peting and drapes. Birch cabinets,  
forced air heat, fireplace, 2 car  
garage, large lot. Full Price  
\$21,500. Prime financing avail-  
able.

## COOL POOL

Sharp customized 3 bedroom,  
den, 2 bath home, built-in kit-  
chen, hardwood floors, carpeting  
and drapes, fireplace, forced air  
heat, central air conditioning.  
Lovely heated and filtered pool.  
Close to all shopping. Full Price  
\$24,500. Assume existing FHA  
loan. Prime financing avail-  
able.

## LEASE OPTION

Beautiful 3 bedroom, den, family  
room, 2 bath home. Built-in  
kitchen, quality carpeting and  
drapes, full air conditioning,  
covered patio, Prime Upland lo-  
cation. \$200 per month. Full Price  
\$24,500. Submit on terms.

985-2711

750 N. Mountain, Upland

Eves. 982-0121

## Houses

## N.W. ONTARIO

A quality 4 bedroom home in  
the Hawthorne school district.  
Hardwood floors covered with  
wall to wall carpeting and air  
cooler plus large heated and  
filtered POOL. You can take  
over existing GI loan at the  
same low interest rate! This  
won't last at \$25,950. Call now.

## NEW

On the market—like new condi-  
tion. Over 2,000 square feet of  
custom quality living space. 4  
bedrooms, all built-ins, fireplace,  
separate room for that 3rd car,  
boat, trailer, or all within walk-  
ing distance of schools. A terrific  
home in best neighborhood. You  
can borrow up to 90% of sale  
price on a new conventional  
loan! \$31,950. See this today.

## QUIET CUL-DE-SAC

3 bedrooms, den, family room  
and more for the growing fam-  
ily. All built-in in this cen-  
tralized kitchen. Low down pay-  
ment on FHA or GI terms.  
\$23,900.

## SIX UNITS

On two large lots. Owner will  
help with financing. \$52,000.  
AMERICAN  
EMPIRE  
REALTY  
982-8968

951 W. Foothill Blvd., Upland

## Houses

WE PAY MORE  
for Your Home!

Because we are not real estate bro-  
kers. We are a California Corpora-  
tion who pays ALL CASH—NOT for  
your home equity—small or large  
—NOBS—no down payment.

## CASH—Not Talk!

Even if you're behind in payments,  
have a 2nd or 3rd Trust Deed and  
your place needs work, we will pay  
all costs, give you CASH, and even  
rent you the house, if you wish.

## Don't Take Less . . .

We PAY MORE  
Because we're the richest, and can  
afford to. For FREE Offer, Call the  
Fols.

## Household Equity

24 hrs. 621-3924

## Houses

## ALL PRO

## ANXIOUS OWNER

Owner has bought another home  
and must sell his 3 bedroom, 1 1/2  
bath home in North Ontario.  
Fireplace, wall to wall carpeting,  
drapes, range and oven, etc.  
Corner lot. \$17,800. FHA or VA.  
V. a. n. t.

## WEEDS &amp; JUNK

Surround this newly painted 3  
bedroom, 1 1/2 bath home in  
northwest Ontario. BUILT, OAK-  
ER IS CLEANING UP. Hard-  
wood floors, bath and master  
bathroom. All this means money  
in your pocket for only \$34,900.

## DISGUST SALE

Yes, the owner is disgusted and  
wants this vacant, 3 bedroom  
home sold now. Prime area, im-  
mediate possession. Extra large  
lot. \$18,500 or make offer.  
BRING YOUR CHECKBOOK.

## TIRED OF LIVING

In cramped, rented apartments?  
Move up to this sharp 3 bed-  
room, plus den and fireplace  
home, in North Ontario. Price  
of \$19,000 for quick sale.

## WE BUY HOMES

Cash for your equity in 10 days  
or less. Free estimates, we pay  
all costs. Call now.

986-3821

ALL PRO REALTY

1032 W. 4th (Ontario Plaza)

## Houses

## CIRCLE THIS AD

This 4 bedroom home in good lo-  
cation, close to shopping and schools.  
1 1/2 baths, wall to wall carpeting in  
bedrooms and bath. Parquet floor-  
ing in living and dining. Large kit-  
chen. Covered patio. Call  
RED WEST REALTY  
984-6-776. Ontario, 984-776

## Calif.

Preferred

Properties

Inc.

## YOUR OPPORTUNITY

is unlimited in this colorful  
decorated & carpeted 4 bedroom,  
2-bath N.W. Ontario home. Dis-  
cover the six-new kitchen with  
built-in & dishwasher, the 1400  
square room with wet bar, forced  
air heat, fireplace and air con-  
ditioning. But your best dis-  
covery will be the low  
price of \$22,950 with FHA or  
VA financing.

## SPACIOUS &amp; SPRUCED UP

describes this sparkling 2-story,  
3 bedroom, 3 bath, N.W. Upland  
home. Polished parquet floors  
enrich the dining and "fun-  
sible" family rooms, and to com-  
plete the "move-in" condition are  
new draperies complemented by  
soft sheers, luxurious new car-  
peting, immaculate all finished  
3-car garage, over-size covered  
patio surrounded with picturesque  
grounds. All this means money  
in your pocket for only \$34,900.

## 2-STORY COLONIAL

all dressed up in an elegant  
combination of decorator wall-  
papers, white knotty cedar and  
rich wainscoting throughout the  
240 square feet. This beauty in-  
cludes a formal dining room,  
separate den with 2nd fireplace,  
4 delightful bedrooms and mul-  
tiple baths all adorned with  
exquisite lighting, luxurious shea-  
rings, impressive entry and  
containing every modern inno-  
vation you would expect to find  
in a nearly new custom home  
high in the "HEILIST" at a  
proven value of \$38,900.

## 75 W. Foothill Blvd., Upland

Call Now — 985-2771

## Houses

Hazen  
COMPANY  
REALTORS

## Homes of Distinction

Handy Man's  
Special

3 Bedroom, older home just off Eu-  
clid in heart of Upland. Needs work.  
Would make good rental. The \$18,950  
is suitable for professional offices  
and worth the asking price \$19,000.  
Owner will carry paper.

## SURE CURE

For winter doldrums head for the  
bedroom, 2 bath home in Northwest  
Ontario in excellent established  
neighborhood. Hardwood floors, ce-  
ramic tile, brick fireplace, black-  
walled yard, large patio are just a  
few of the many desirable features.  
Priced at \$22,750. Low Down FHA or  
No Down VA financing available.

## If You're Serious

About buying a home, you must see  
this over 1600 sq. ft. Executive  
home above Foothill in Upland be-  
fore you buy. 4 bedrooms, plus fam-  
ily room, 2 baths, built-in, lacquered  
carpeting and too many wonderful  
features to describe here. Priced at  
FHA loan commitment of \$34,900,  
also No Down VA financing avail-  
able. Hurry.

## Buy Next Year

At Today's Prices at Upland Estates.  
Visit our models on Shattuck be-  
tween 17th Street between Mountain and  
Euclid. Call 984-6-776. OK-LS  
PANCY with our Lease/Option, 2-4  
bedrooms, 2 baths, from 14,500.  
2-baths, open daily from 12 to 4:30.  
Phone 985-4716.

## Even

Granny Goose

Would find Family Circle Homes in-  
teresting and provocative. 3 & 4 bed-  
rooms, 3 baths, built-ins, carpeting  
and fireplaces. From \$33,725. Agents  
open 12 to 7 daily on 11th Street  
between San Antonio & Mountain in  
Upland. Phone 985-2713.

## YU 2-1595

191 North Euclid, Upland  
Open Mon. thru Fri. 10:30 a.m.  
Sat. & Sun. 11:30 a.m.

A HOUSE  
BUILT  
TO LOVE...for the happiest  
Mother's Day

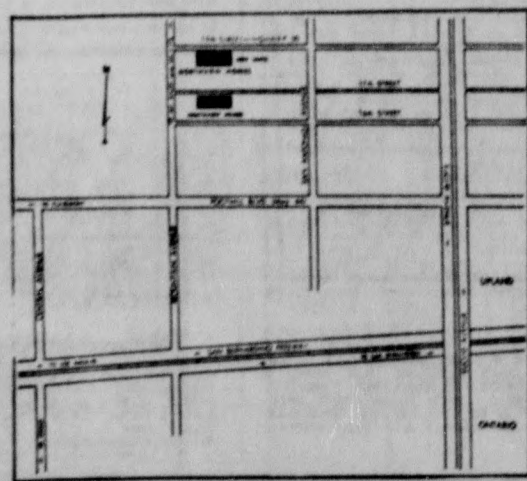
See how easily her dreams of a better home can become a reality  
by coming out to "Northview Homes" and inspecting these ex-  
citing homes. "Northview Homes" in Upland is a fresh new ap-  
proach to satisfy that particular customer. Custom details, spark-  
ling kitchens, luxury baths, master bedroom suites, abundant  
storage, quality construction and community features make origi-  
nality the hallmark of Crowell/Leventhal, Inc.

Northview  
Homes

"Northview Homes"—situated at the foot of the scenic  
San Gabriel Mountains, is located within distance of  
Southern California's varied resorts, cultural, educa-  
tional, and recreational centers. Every community ad-  
vantage and facility is just moments from your new  
home.

FROM  
\$34,950

You give your wife a new North-  
view Home in Upland for Mother's  
Day and we will give her a Genie  
garage door opener by Empire  
Overhead Door Co.  
You must bring this ad with you!



NORTHVIEW HOMES may be easily reached by taking the San Bernardino Freeway to the  
Mountain Avenue turn-off in Ontario, North on Mountain Avenue to 19th Street in Upland, east  
on 19th Street to NORTHVIEW HOMES.

CROWELL/LEVENTHAL, INC.

San Dimas Press, LaVerne Leader, The Bulletin, Upland News, Cucamonga Times, Montclair Tribune







**LOW  
BANK-RATE  
FINANCING  
AVAILABLE**

# POMONA CHRYSLER-PLYMOUTH

## 2 BIG LOCATIONS

SEE MAPS  
BELOW

**LOW  
BANK-RATE  
FINANCING  
AVAILABLE**

# GIANT MAY SALE

### BRAND NEW 1970

#### BARRACUDA

##### Hardtop Coupe

Stock #1010. 3-speed floor shift, 225 CID engine, tinted windshield, body side mouldings, E78x14 BSW tires, evaporative emission control. S.N. 120641.

**Sale Price Only** 2799<sup>00</sup>

### BRAND NEW 1970

#### PLYMOUTH ROAD-RUNNER SUPERBIRD Coupe

Track-Pak, front power disc brakes, power brakes, 4-speed stick, 440 CID 6-barrel V-8 engine, lemon twist high impact paint, tinted windshield, hood hold down pins, tach., evaporative emission control, noise suppression package, solid state AM radio, power steering, special order vinyl roof, transverse tape stripe, F60x15 RWL tires. S.N. 166152.

**Sale Price Only** 4199<sup>00</sup>

### BRAND NEW 1970

#### PLYMOUTH BELEVEDERE 2-dr. Coupe

Stock #2055. 225 CID 6 cyl. engine, 3-speed trans., solid state AM radio, F78x14 tires. S.N. 128425.

**Sale Price Only** 2676<sup>51</sup>

### BRAND NEW 1970

#### PLYMOUTH DUSTER Sport Coupe

Stock #1083. Vinyl bench seats, color-keyed carpets, Torqueflite automatic transmission, 225 CID 6 cyl. engine, body side mouldings, evaporative emission control, 6.95x14 tires. S.N. 269012.

**Sale Price Only** 2554<sup>76</sup>

### BRAND NEW 1970 PLYMOUTH ROAD-RUNNER Coupe

Stock #2012. Road Runner Decor group, Torqueflite trans., 383 CID V-8, 4-barrel carb., high impact paint, tinted windshield, evaporative emission control, noise suppression package, solid state AM radio, rear seat speaker, power steering, transverse tape stripe F70x14 tires. S.N. 115579.

**Sale Price Only** 3317<sup>53</sup>

### 1970 Demonstrator PLYMOUTH SPORT FURY Formal Hardtop Coupe

Stock #2017 — Light package, power brakes, front disc, floor mats, Torqueflite automatic trans., 383 cu. in. V-8, tinted glass, remote control outside mirror, air conditioner with heater, electric clock, undercoating and hood insulation pad, moulding, OE protectors, evaporative emission system, power bench seat, power windows, solid-state radio with stereo tape, rear seat speaker, power steering, 2-spoke steering wheel, black vinyl roof, vinyl body side mouldings, deluxe wheel covers, WSW tires. S.N. 138652.

**Sale Price Only** 4299<sup>00</sup>

### 1970 Demonstrator PLYMOUTH BARRACUDA Gran Coupe

Stock #1080 — Bucket seats, light group, Rallye instrument cluster, power brakes—front disc, console, floor mats, Torqueflite trans., 383 CID 2 barrel carb., V-8, high impact conditioner, undercoating & hood insulation pad, front bumper guards, deck lid luggage rack, evaporative emission control, solid-state radio, rear seat speaker, rim blow steering wheel, black vinyl roof, body side vinyl mouldings, rallye road wheels, WSW tires.

**Sale Price Only** 3999<sup>00</sup>

### BRAND NEW 1970 PLYMOUTH FURY III 2-dr. Hardtop

Light package, power brakes—front disc, Torqueflite trans., 383 cu. in. 2-barrel carb., tinted glass, heater & air conditioner, evap. emission control, AM radio, power steering, black vinyl roof, vinyl body side mouldings, deluxe wheel covers, WSW tires. S.N. 100730.

**Sale Price Only** 3999<sup>00</sup>

## TRADE-UP TO A TOP-QUALITY USED CAR!

### BARGAIN BOX

#### '64 OPEL WAGON

4-speed trans., radio, heater, new tires. OTW 478. Like new!

OUR BARGAIN PRICE.....

**\$795**

### BARGAIN BOX

#### '67 CHRYSLER 300

2-dr. hardtop, V-8, radio, heater, automatic, full power including auto-pilot & factory air conditioning. VQG 854. Kelly Blue book value is \$2330!

OUR BARGAIN PRICE.....

**\$1995**

### BARGAIN BOX

#### '65 CHRYSLER 300 CONVERTIBLE

V-8, automatic, radio, heater, power steering, brakes, seat & windows. Bucket seats, factory air. PBR 888. Kelly book value \$1466.

OUR BARGAIN PRICE.....

**\$1065**

### BARGAIN BOX

#### '68 PLYMOUTH FURY III

4-dr. hardtop, V-8, automatic, radio, heater, power steering, factory air. VHN 893. Very low mileage!

OUR BARGAIN PRICE.....

**\$1895**

### '69 DODGE CHARGER

2 DR. HARDTOP  
V-8, automatic, radio, heater, power steering, landau top, factory air. ZNX 611. Driven less than 13,200 miles with remaining factory warranty. Kelly Book Value \$3525.

**\$3195**

### '68 DODGE CHARGER R/T

Radio & heater, automatic, PS, disc brakes, landau top, air conditioned. WUB 282.

**\$2495**

### '64 CHEV. IMPALA

4-dr. hardtop, V-8, automatic, radio, heater, power steering, factory air. QVY 046

**\$995**

### '66 CHEV. IMPALA

2-dr. hardtop, V-8, automatic, radio, heater, power steering. SHJ 308. Very low mileage!

**\$1495**

### '66 CHRYSLER 300

4-dr. hardtop V-8, full power & factory air conditioning. SBE 137. Driven less than 50,000 miles!

**\$1695**

### '67 DODGE POLARA

4-dr. sedan, automatic, radio, heater, power steering, factory air conditioning. ZNP 161. Kelly book value is \$1810.

**\$1595**

### '69 V.W. BUS

7-pass., 4-speed trans., A.M.-F.M. radio, heater. XBU 513. Less than 19,500 miles!

**\$2695**

### '68 Plym. Cust. Suburban Wgn.

6-pass., V-8, automatic, radio, heater, power steering, factory air. XOX 896. Driven less than 38,000 miles!

**\$2295**

### '68 IMPERIAL CROWN

4-dr. hardtop, V-8, automatic, AM-FM Stereo radio, heater, full power, tilt wheel, leather interior, landau top, factory air. VHZ 378.

**\$3695**

### '69 DODGE MONACO

4-dr. hardtop, V-8, automatic, radio, heater, power steering & brakes, landau top, factory air. ZJN 612. Driven less than 7,550 miles with remaining factory warranty!

**\$3195**

### '65 CHRYSLER 300L

2-dr. hardtop, V-8, automatic & console, radio, heater, bucket seats, full power & factory air. XJB 351.

**\$1495**

### '69 DODGE POLARA

4-dr. hardtop, V-8, automatic, radio, heater, power steering & brakes, landau top, factory air. ZAG 121. Driven less than 17,000 miles with remaining factory warranty.

**\$2895**

### '69 PLYMOUTH FURY III

4-dr. hardtop, V-8, automatic, radio, heater, power steering & brakes, landau top, factory air. ZUB 894. Driven less than 16,000 miles with remaining factory warranty & 70 tabs!

**\$2995**

### '68 PLYMOUTH FURY II

4-dr. V-8, automatic trans., radio, heater, power steering & factory air. WPN 722

**\$1795**

### '65 FORD CUSTOM 500

2-dr., V-8, automatic, radio, heater, power steering, factory air. XGC 164.

**\$1095**

### '66 DODGE POLARA

2-door hardtop, V-8, automatic, radio, heater, power steering & brakes, factory air. RZM 120.

**\$1395**

### '66 PLYMOUTH BELV. II

2-dr. hardtop, V8, automatic trans., radio, heater, factory air. SHJ 804. Driven less than 33,500 miles. Priced to sell!

**\$1495**

### '66 PLYMOUTH FURY III

4-door hardtop V-8, automatic, radio, heater, power steering & brakes, factory air. SUL 947.

**\$1395**

### '69 PLYMOUTH SATELLITE

2-door hardtop, V-8, automatic, radio, heater, power windows & steering, factory air. Mod top. Less than 25,000 miles! XRW 230.

**\$2795**

### '65 DODGE 880

2-dr. hardtop, V-8, automatic, radio, heater, power steering, landau top, factory air. NIP 161

**\$1195**

FORMERLY W. R. SHADOFF

TWO BIG LOCATIONS!

PRICES GOOD THRU  
THIS WEEKEND ONLY

# POMONA CHRYSLER-PLYMOUTH INC.

### NEW

POMONA

### CARS

MALL

S. GAREY

E. 4TH

GAREY AT 4TH - DOWNTOWN POMONA

NEW CARS 629-9711

SAME LOCATION 32 YEARS

4th Near Garey — Downtown Pomona

OPEN EVERY DAY

INCLUDING SUNDAY

USED CARS 624-9038

NEW LOCATION UNTIL OUR

NEW BUILDING IS UP!

4163 Holt — Montclair

OPEN EVERY DAY

INCLUDING SUNDAY

4163 HOLT - MONTCLAIR  
ONE BLOCK EAST OF SEARS

HOLT AVENUE

4163

SEARS

USED CARS





SERVING THE PUBLIC FOR OVER 31 YEARS

STANDARD BRANDS  
PAINT CO.

Buy the Best

Every Item in Our Stores Certified  
by Our Buying Laboratory.✓ EXPERT SERVICE AND ADVICE from qualified  
professional salesmen

✓ LOWEST POSSIBLE PRICES...on every item...EVERY DAY

✓ YOU SAVE MONEY...The first price marked on merchandise indicates  
the retail price for comparable quality! The second price is your cost!

✓ YOU SAVE THE DIFFERENCE...

WALLPAPER-PAINT  
**Save 10% to 50%**EVERYTHING ALWAYS SOLD WITH AN  
UNCONDITIONAL MONEY BACK GUARANTEEOPEN 7 DAYS  
5 NIGHTS● MONDAY thru FRIDAY 8 A.M. to 9 P.M.  
● SATURDAY ..... 8 A.M. to 6:30 P.M.  
● SUNDAY ..... 9 A.M. to 5:30 P.M.✓ VARIETY...7600 painting and  
decorating items

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**PLASTIC BLINDS**INDOOR  
OUTDOOR  
VINYL CORD  
6 FOOT DROP**MATCHSTICK STYLE**

• WHITE, BEIGE, GREEN

3x6-FT. .... 1.39 8x6-FT. .... 3.99

4x6-FT. .... 1.89 10x6-FT. .... 5.59

6x6-FT. .... 2.89

**1/2 INCH SLAT STYLE**

• WHITE • GREEN/WHT. • YELLOW/OLIVE

3x6-FT. .... 2.98 8x6-FT. .... 7.98

4x6-FT. .... 3.98 10x6-FT. .... 9.98

6x6-FT. .... 5.98

**OVAL TUBE STYLE**

• BEIGE

3x6-FT. .... 1.99 8x6-FT. .... 5.69

4x6-FT. .... 2.69 10x6-FT. .... 6.98

6x6-FT. .... 3.99

ADDITIONAL SIZES & 8 FOOT DROP AVAILABLE  
ALL AT DISCOUNT PRICES!**POLYESTER****BOAT  
RESIN**IDEAL FOR USE  
IN FIBREGLASS  
PROCESS

OUR PRICE

COMP. RETAIL 7.50 4.98 GAL.

FIBREGLASS CLOTH

38 IN. GREIGE 79¢ YD.

44 IN. VOLAN 99¢ YD.

**OZITE®  
CARPET TILE**SIX GLORIOUS  
CARPET COLORS

• INDOOR

• 9" x 9"

• FOAM BACKED

OUR PRICE

COMP. RETAIL 29¢ 17¢ PER 9x9 IN. TILE

**Colorful DECORATOR  
BEADS**

• PLASTIC

• 3 STYLES

• 50 FEET

• STRUNG ON NYLON

• 10 POPULAR COLORS

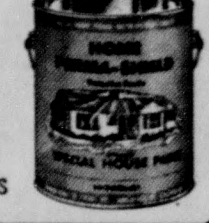
• USE FOR DRAPES,  
ROOM DIVIDERS,  
ETC.• YOU CAN CUT TO  
DESIRED LENGTH  
— WILL NOT RUN

OUR PRICE

COMP. RETAIL 3.95 &amp; 4.59 &amp; 4.95

219 &amp; 239 &amp; 249

50 FT. 50 FT. 50 FT.

**SPECIAL  
HOUSE PAINT  
SALE****SAVE  
56%**

— EXTERIOR —

OUR SALE PRICE

1.99 GAL.

• USE FOR ALL  
EXTERIOR  
WOOD• FINE QUALITY  
LINSEED OIL  
BASE• ASSORTED COLORS  
(NO WHITE)**OZITE®  
CARPET RUNNERS**

• INDOOR-OUTDOOR • 3 FOOT WIDTH

• 4 BEAUTIFUL  
COLORS

OUR PRICE

COMP. RETAIL 2.49 1.39 RUN. YD.

2.49

**WALLCOVERINGS  
BIGGEST SELECTION  
BEST BUYS****Pre-Pasted  
WALLPAPER**

PRE-TRIMMED

POPULAR PATTERNS

OUR PRICE

99¢ PER 36 SQ. FT. ROLL

COMP. RETAIL 2.25

**FLOCKED  
WALLPAPER**

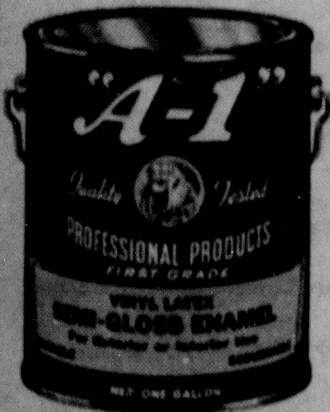
• PRE-TRIMMED

• FIT ANY DECOR  
COLORFUL PATTERNS

OUR PRICE

3.95 PER 36 SQ. FT. ROLL

COMP. RETAIL 6.95

WALLCOVERING  
SOLD IN 2 ROLL BOLTS**VINYL LATEX SEMI-GLOSS  
ENAMEL LETS YOU CLEAN UP  
WITH WATER!**

• BEAUTIFUL

• SATIN FINISH

• FAST DRYING

WASHABLE

• DURABLE • INTERIOR • EXTERIOR

• SPARKLING WHITE AND COLORS

OUR PRICE

4.99 GAL.

COMP. RETAIL 7.50

• 30 MINUTE DRYING

• SCRUBBABLE

• CLEAN-UP  
WITH WATER• USE ON INTERIOR  
STUCCO, BRICK,  
MASONRY, ETC.BRIGHTEST  
WHITE  
AND  
COLORS**GUARANTEED  
1-COAT  
ACRYLIC LATEX  
INTERIOR PAINT**

OUR PRICE

3.98 GAL.

COMP. RETAIL 6.50

**LATEX ACRYLIC EXTERIOR  
PAINT CAN ALSO BE USED  
FOR AN EXTREMELY  
DURABLE INTERIOR JOB!**

OUR PRICE

1.99 GAL.

COMP. RETAIL 4.50

• 1-HOUR  
DRYING• CLEAN-UP  
WITH WATER• GOOD  
HIDING• BRUSH OR  
ROLLBRIGHT WHITE  
& 19 COLORS

OUR PRICE

3.99 GAL.

COMP. RETAIL 5.75

**VINYL ACRYLIC IS 1 PAINT  
FOR BOTH INSIDE & OUT**

• THE FINEST QUALITY

MOST DURABLE

STUCCO-MASONRY

PAINT YOU CAN BUY

• CLEAN-UP WITH  
WATER

• 30 MINUTES TO DRY

• SCRUBBABLE

• LASTS 8 YEARS

• VINYL ACRYLIC CAN BE USED  
INSIDE WHERE A TOP QUALITY  
PAINT IS DESIRED

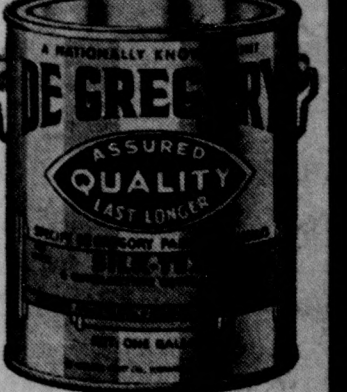
OUR PRICE

3.98 GAL.

COMP. RETAIL 6.25

WHITEST  
WHITE AND  
49 COLORS**HARD HIGH GLOSS  
INTERIOR ENAMEL  
TOP QUALITY**

• FAST DRYING

• EXTREMELY  
DURABLE• HARD HIGH  
GLOSS FINISH• FOR ALL  
INTERIOR USE**STUCCO AND MASONRY  
VINYL PAINT**

• INTERIOR • EXTERIOR

• BRUSH OR ROLLER

• 1-HOUR DRYING

• SCRUBBABLE

• CLEAN-UP  
WITH WATER• BRIGHT WHITE  
AND COLORS

OUR PRICE

3.39 GAL.

COMP. RETAIL 6.32

• 1-HOUR DRYING

• SCRUBBABLE

• CLEAN-UP  
WITH WATER• BRIGHT WHITE  
AND COLORS

OUR PRICE

4.95 GAL.

COMP. RETAIL 6.95

• FOR ALL PAINTED & NEW  
UNPAINTED CONCRETE  
SURFACES• CLEAN-UP  
WITH WATER

• WHITE &amp; COLORS

OUR PRICE

55¢ PER SHEET

TO 219

PLUS 65 GLAZED &  
SEMI-GLAZED  
PATTERNS

OUR PRICE

50¢ GAL.

COMP. RETAIL 1.89

• SCRUBBABLE

• ASSORTED COLORS  
(NO WHITE)

OUR PRICE

50¢ GAL.

COMP. RETAIL 1.89

**SPRAY ENAMEL**

• 12 OZ. •



• AEROSOL CAN

• HIGH GLOSS • FAST DRY

• EXTREMELY TOUGH AND  
DURABLE FINISH• USE ON FURNITURE, TOYS,  
MACHINERY, ETC.

WHITE &amp; COLORS

OUR PRICE

39¢ PER 12 OZ. CAN

COMP. RETAIL 79¢

**Huge Selection  
ART SUPPLIES**

WATER COLORS

• 16 COLORS • 30cc TUBES

OUR PRICE

25¢ EA.

COMP. RETAIL 40¢

ARTIST OILS

• 40 COLORS

• 20cc TUBES

STANDING EASEL .... 1.99

TABLE EASEL .... 1.99

OIL PASTEL SET .... 2.25

ACRYLIC COLOR SET... 1.99

COMP. RETAIL 5.95

**VINYL  
ASBESTOS  
FLOOR  
TILE**

• USE OVER WOOD OR CONCRETE

• ASSORTED PATTERNS

• FINEST QUALITY

• LONG LASTING

• BEAUTIFULLY STYLED

OUR PRICE

9¢ PER 1 IN. TILE

COMP. RETAIL 17¢

• 1-HOUR DRYING

• SCRUBBABLE

• CLEAN-UP  
WITH WATER• USE ON INTERIOR  
STUCCO, BRICK,  
MASONRY, ETC.BRIGHTEST  
WHITE  
AND  
COLORS

OUR PRICE

3.98 GAL.

COMP. RETAIL 6.50

• 1-HOUR  
DRYING• CLEAN-UP  
WITH WATER• GOOD  
HIDING• BRUSH OR  
ROLLBRIGHT WHITE  
& 19 COLORS

OUR PRICE

3.99 GAL.

COMP. RETAIL 5.75

• 1-HOUR  
DRYING• CLEAN-UP  
WITH WATER• GOOD  
HIDING• BRUSH OR  
ROLLBRIGHT WHITE  
& 19 COLORS

OUR PRICE

3.99 GAL.

COMP. RETAIL 5.75

• 1-HOUR  
DRYING• CLEAN-UP  
WITH WATER• GOOD  
HIDING• BRUSH OR  
ROLLBRIGHT WHITE  
& 19 COLORS

OUR PRICE

3.99 GAL.

COMP. RETAIL 5.75

• 1-HOUR  
DRYING• CLEAN-UP  
WITH WATER• GOOD  
HIDING• BRUSH OR  
ROLLBRIGHT WHITE  
& 19 COLORS

OUR PRICE

3.99 GAL.

COMP. RETAIL 5.75

• 1-HOUR  
DRYING• CLEAN-UP  
WITH WATER• GOOD  
HIDING• BRUSH OR  
ROLLBRIGHT WHITE  
& 19 COLORS

OUR PRICE

3.99 GAL.

COMP. RETAIL 5.75

• 1-HOUR  
DRYING• CLEAN-UP  
WITH WATER• GOOD  
HIDING• BRUSH OR  
ROLLBRIGHT WHITE  
& 19 COLORS

OUR PRICE

3.99 GAL.

COMP. RETAIL 5.75

• 1-HOUR  
DRYING• CLEAN-UP  
WITH WATER• GOOD  
HIDING• BRUSH OR  
ROLLBRIGHT WHITE  
& 19 COLORS

OUR PRICE

3.99 GAL.

COMP. RETAIL 5.75

• 1-HOUR  
DRYING• CLEAN-UP  
WITH WATER• GOOD  
HIDING• BRUSH OR  
ROLLBRIGHT WHITE  
& 19 COLORS

OUR PRICE

3.99 GAL.

COMP. RETAIL 5.75

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DRYING• CLEAN-UP  
WITH WATER• GOOD  
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ROLLBRIGHT WHITE  
& 19 COLORS

OUR PRICE

3.99 GAL.

COMP. RETAIL 5.75

• 1-HOUR  
DRYING• CLEAN-UP  
WITH WATER• GOOD  
HIDING• BRUSH OR  
ROLLBRIGHT WHITE  
& 19 COLORS

OUR PRICE

3.99 GAL.

COMP. RETAIL 5.75

• 1-HOUR  
DRYING• CLEAN-UP  
WITH WATER• GOOD  
HIDING• BRUSH OR  
ROLLBRIGHT WHITE  
& 19 COLORS

OUR PRICE

3.99 GAL.

COMP. RETAIL 5.



# Folsom marina re-opens

SACRAMENTO -- A major milestone has been reached at the Marina in Brown's Ravine in the Folsom Lake State Recreation Area which was announced today by William Penn Mott Jr., Director of the California Department of Parks and Recreation.

The marina is now open for business after being closed for more than a year.

Norman Christensen of Fresno has taken over the contract of the American News Company, Mott explained, which originally bid for and obtained a concession contract to replace the present concessionaire, Folmar, Inc. Part of the contract required American News to buy the present marina facilities from Folmar, Inc., and the marina became inoperative when the two parties failed to reach agreement on price. Now Christensen has negotiated a price with Folmar and has taken over the American News contract.

Mott said that, generally, the contract calls for the concessionaire to construct, furnish, and equip a marina facility and to provide services usually found in such a marina. The concessionaire will construct and rent boat slips and sell gasoline and oil and provide boat towing service. He may also rent boats, motors, water-sports and

fishing equipment and sell bait and fishing tackle, boating and camping supplies, food, ice, non-alcoholic beverages, tobacco, and sundries. This entails substantial construction of new berthing during the next four-period in order to accommodate almost every class of boat.

The marina facilities must be open between May 30 and September 15 of each year and may be open at other times. The term of the contract is 20 years.

Mott expressed appreciation for the public's understanding of the problem and thanked everyone for putting up with the inconvenience of closed marina facilities at Folsom during the past year. Mott said that the Department has \$595,800 budgeted in the current fiscal year for work at Brown's Ravine. It will include excavation, construction of a boat launching ramp and a parking lot area, slope protection, and a water supply.

"Now we can go ahead with the program and I'm confident that we will have one of the finer marinas in Northern California," Folsom Lake State Recreation Area hosts over two million recreation days a year and offers picnicking, overnight camping, hiking and horseback riding on special trails, fishing,

sail and power boating, swimming, water skiing, bird watching and nature study.

The lake, formed by Folsom Dam, has a water surface of 11,500 acres and 120 miles of shoreline. The water usually fluctuates from a high of 465 feet in July to a low of 420 feet in December. Boats may be launched from Granite Bay, the Peninsula Campground, and Dyke 8.

## Forum to study economy

The Western Assembly on Black Economic Development will be held June 11-14 by the School of Public Administration of the University of Southern California and The American Assembly of Columbia University, it was announced today. It will meet in the Educational Center on the

Voorhis Campus of California State Polytechnic starting with a dinner June 11 and ending with a luncheon on June 14. Participants will attend only by invitation.

The American assembly is a forum for the discussion of public issues.

## YMCA appeals closing state chamber to youth

The ban on use of the State Assembly chamber by YMCA and other groups is being appealed by directors of the Pomona Valley YMCA.

The board has adopted a resolution asking the Assembly Rules committee for reconsideration and a hearing on a rule that would close the chamber to the California YMCA Model Legislature which will meet in Sacramento for the 23rd time in January, 1971.

The appeal resulted from a report on similar action by the recent model legislature made

to the board by Connie Easley, and assemblywoman, Harold Crosby, sergeant-at-arms of the Senate, and members of Franklin High School Tri-Hi-Y and Hi-Y clubs.

Directors were told that the rule was issued after redecoration of the Assembly chamber and was based on damage done by other organizations together with the rules committee's aversion to deciding what groups should be permitted to use the chamber. No state legislature has ever barred use of Capitol Chamber across the nation.

## Damien reports honor students

The following boys have made the Honor Roll at Damien High School. They are all from the West End.

Seniors: Murray Ball, Pat Cardin, Mike Eannarino, Mike Higelin, Tom Jones, Gary Jertberg, Paul Lucifora, Mark Moore, Dan Manning, Bill Nielson, Jerome Ochetti, Pat Rodriguez, Tony Rocha, Paul Schiro.

Juniors: Ed Bestard, Tony Baumann, Mike Castellini, Mike Cardin, John Davis, Paul Irigoin, Jim Kreuger, Steve Paolocios, Dennis Valois.

Sophomores: Dan Bartell, Steve Ball, Tom Borba, Joe Catuara, Charles

Finn, Fred Fetchet, Orlando Mistretta, Tim Nadeau, Richard Renna, Mike Reardon, Ken Reinstadler, Martin Salgado, John Walovich, Ed Zanzarosso.

Freshmen: Paul Battista, Steve Borba, Jeff Ball, Tom Harich, Tom Lucero, Peter Lowrey, Pat Moran, Mike Magean, Jim Newman, Bryan Nielsen, Ron Ochu, Anthony Preclado, Bill Ryley, George Rezabek, Adair Satterfield, David Schreiner, Joseph Sanchez, Joe Schwartz, Rocky Volpendesta.

In 1890, Yosemite became California's first national park.



**CRISCO**  
SHORTENING

3-LB. CAN **75¢**  
THEREAFTER 87¢

PILLSBURY  
CAKE MIX

19-OZ. **29¢**

**DEL HAVEN**  
WHOLE KERNEL OR  
CREAM STYLE

CORN #303  
**6 FOR \$1.00**

**JELL-O**  
SMALL SIZE

**3 FOR 35¢**



**831 E. HOLT, ONTARIO**

OPEN 7 DAYS A WEEK  
9 a.m. to 9 p.m.  
Except Sundays 9:00 to 7:00  
Good Only May 14 through 20  
No Sales To Dealers  
444 S. Wetmore Ave.  
San Bernardino



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PARKING

**CLIP THIS COUPON**

**SPECIAL**  
GOOD THURS. THRU WED.  
MAY 14 THRU 20th

**FISH & CHIPS DINNER** **\$1.09**  
WITH COLE SLAW AND  
HOT APPLE TURNOVER—SAVE 26¢

**JR. SIZE FISH & CHIPS** **69¢**  
WITH COLE SLAW OR  
HOT APPLE TURNOVER—SAVE 16¢

NO LIMIT OF ABOVE WITH COUPON  
Eat Here or Take Out

**H. SALT, esq.**  
AUTHENTIC ENGLISH  
**Fish & Chips**  
67 EAST FOOTHILL BLVD., UPLAND  
(Near Safeway) Ph. 982-0612  
EUCALID & FOOTHILL  
Hours: Mon., Tues., Wed. 4-9 P.M., Thurs.-Sun. 11:30-9 P.M.

looked at your  
investments  
lately?  
compare these facts.

	Invested Jan. 1, 1969	Market Value 12/31/69 Including estimated earnings	Gain or Loss 1969	Insured \$20,000.00
Upland Savings Account	\$10,000.00	\$10,513.00	+ \$ 513.00	Yes
Common Stocks (Dow Jones Avg.)	\$10,000.00	\$ 7,694.00	- \$2,306.00	No
AAA Bonds (Corporate)	\$10,000.00	\$ 8,611.00	- \$1,389.00	No
U.S. Government Bonds (Long Term)	\$10,000.00	\$ 8,818.00	- \$1,182.00	No
Mutual Funds (Average 22 largest)	\$10,000.00	\$ 8,438.00	- \$1,562.00	No
Upland 5 1/4 % savings (certificate)	\$10,000.00	\$10,539.00	+ \$ 539.00	Yes

① Brokerage fee not deducted. Tax consideration not reflected. ② Earnings information not available.  
③ Values as of 12/31/69. ④ Family of 4 can insure \$200,000.00 by using joint, individual and trust accounts.

Savings insured to \$20,000.00  
by an Act of Congress.

Upland Savings pays the maximum interest on insured savings. No other insured financial institution in America can offer you higher interest or more insurance, because all insured financial institutions' interest and insurance are regulated by governmental regulations.

Upland Savings is a part of America's insured savings system whose total assets exceed \$150,000,000,000.00 (150 billion dollars) and

where, throughout America, over 44,000,000 (44 million) savers save. As a savings counselor, we suggest you look at more than the stated rate of yield of investments. If you had needed to "cash-in" your investment before maturity this past year, you would sustain substantial losses. In 1969 only Upland Savings would have returned your investment plus high earnings.

You too, can benefit by saving with us.

**UPLAND SAVINGS**  
AND LOAN ASSOCIATION  
"WHERE YOUR MONEY MULTIPLIES FASTER"

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Fresh, Whole Body  
**CHICKEN  
FRYERS**  
**29¢**  
lb

CUT UP ..... 33¢ lb.

U.S.D.A. Choice or Good  
**CHUCK  
ROAST** **47¢**  
lb

U.S.D.A. Choice or Good  
**CHUCK  
STEAK** **59¢**  
lb

U.S.D.A. Choice or Good—Boneless  
**ROLLED BEEF  
ROAST** **89¢**  
lb

Fresh, Lean, Eastern Shoulder  
**PORK  
STEAK** **69¢**  
lb

Mississippi Brand  
**SLICED  
BACON** **69¢**  
1-Lb. Pkg.

Fresh  
**GROUND  
CHUCK** **59¢**  
lb

U.S.D.A. Choice or Good  
**BONELESS  
FAMILY  
STEAK** **98¢**  
lb

U.S.D.A. Choice or Good  
**ROUND BONE  
ROAST** **59¢**  
lb

Fresh, Center Cut  
**PORK  
CHOPS** **89¢**  
lb

Fresh, Luer or Farmer John  
**PURE-PORK, SKINLESS  
LINK  
SAUSAGE** **3 FOR \$1**  
8-oz. Pkg.

Ol' Virginia Brand  
**All-Meat or All-Beef  
FRANKS** **49¢**  
12-oz Pkg.

Ol' Virginia Brand  
**All-Meat or All-Beef  
SLICED  
BOLOGNA** **59¢**  
1-lb. Pkg.



**GARDEN  
SHOW**



DEL MONTE  
**FRUIT  
COCKTAIL** ..... No. 303 **4 FOR \$1.00**

**PINEAPPLE** **4 FOR \$1.00**  
CHUNK OR CRUSH  
OR TIDBITS ..... #211

**PINEAPPLE JUICE or  
PINEAPPLE GRAPE-  
FRUIT DRINK** **4 FOR \$1.00**  
46-oz

DEL MONTE CHUNK STYLE  
**TUNA** 6 1/2-oz. **3 FOR 89¢**

DEL MONTE WHOLE KERNEL or CREAM STYLE  
**CORN** #303 **5 FOR \$1**

DEL MONTE EARLY GARDEN  
**SWEET PEAS** #303 **4 FOR \$1**

DEL MONTE  
**SPINACH** #303 **6 FOR \$1**

DEL MONTE STEWED  
**TOMATOES** #303 **4 FOR \$1**

DEL MONTE TOMATO  
**CATSUP** 14-oz. **5 FOR \$1**

DEL MONTE  
**TOMATO SAUCE** 8-oz. **12 FOR \$1**

DEL MONTE SLICED  
**BEETS** #303 **4 FOR \$1**

Summer  
**SQUASH**  
**2 LBS 29¢**

Large, Young, Tender, All-Green  
**CUCUMBERS**  
**3 FOR 29¢**

FROZEN FOODS

BANQUET ASSORTED  
**MEAT PIES** **6 FOR \$1**

ROSE BREADED FANTAIL — 1 1/2-LB.  
**SHRIMP** **\$2.39**

ROSE — 8-oz.  
**FISH STICK** **29¢**

Juicy, Sweet, White Meat  
**CLING PEACHES**  
**39¢**  
lb

Large, Young, Tender, Long-Ear  
**CORN**  
**3 FOR 29¢**

Home Grown, Vine-Ripe

**STRAWBERRIES**  
**5 BOXES \$1**

**coupon**  
**MAXWELL HOUSE  
COFFEE** **69¢**  
1-LB. CAN  
WITH THIS COUPON AND \$1.00 PURCHASE  
ONE TO A CUSTOMER  
PALACE MARKET MAY 14 THROUGH MAY 20

**coupon**  
**FREE WITH THIS COUPON**  
**BABY SCOTT  
DIAPER PANTY**  
ONE PKG. TO A CUSTOMER  
PALACE MARKET MAY 14 THROUGH MAY 20

**coupon**  
**FREE WITH THIS COUPON**  
**ONE COMPLEXION  
SIZE CAMAY**  
ONE TO A CUSTOMER  
PALACE MARKET MAY 14 THROUGH MAY 20



**NOTICE OF PUBLIC HEARING  
PRE-ZONE CHANGE NO. 3  
Monday, May 18, 1970 — 7:00 P.M.  
Council Chambers, Upland City Hall**

- The City Council of the City of Upland has received a request for reconsideration of their denial for pre-zoning on property located near the Northwest corner of Mountain Avenue and 16th Street. The property in more detail, is in an unincorporated territory of San Bernardino County, described as 20.41 acres with its East line located about 507 ft. West of Mountain Avenue and its South line at the present City Limit about 660 ft. North of the Westerly extension of 17th Street.
- The property owner has now stated he wishes only the pre-zone change to R-3-3600 (Multiple Family Residential — 30,000 sq. ft. minimum lot area) and annexation to the City of Upland. If annexation is successful he does not now intend to apply for a Conditional Use Permit to establish a Mobile Home Park.
- In view of this change of intention on the part of the property owner, the City Council, at their meeting of May 4, 1970, rescinded their action in denying the pre-zone change and continued the public hearing until the meeting of May 18, 1970.
- You are invited to attend this meeting and express your views concerning the pre-zone change to multiple family residential use of the subject property.

DOREEN K. CARPENTER, City Clerk  
CITY OF UPLAND

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... the really Beautiful Hospital

**TRULY THE WALDORF OF ALL CONVALESCENT HOSPITALS**

... with a certain feeling of warmth and friendliness about it ... featuring bright central air-conditioned rooms and color television ... Floor to ceiling windows ... individual patios ... fully carpeted ... large completely furnished occupational and physical therapy rooms, plus many more beautiful features ... but, come and see it for yourself ... drive over today and visit our new 111 bed addition ... We invite your critical appraisal.

WE NOW HAVE A TOTAL OF 208 BEDS

**Upland Convalescent Hospital**

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985-1903

UPLAND, CALIFORNIA

**ECONOMY BUY!  
Firestone  
CHAMPION**

*Full 4-Ply  
Nylon Cord*

Brand new tires...  
Not seconds,  
bloms or retreads

Comets, Corvairs, Falcons,  
Dats, Specials and Valiants  
**\$15.00**  
6.50-13  
7.35-14  
Tubeless  
Blackwall  
WHITEWALLS ADD \$3  
Plus \$1.60 per tire Fed. excise tax  
and 2 tires off your car.

Camaros, Chevelles, Chevy II's, F-85s,  
Fairlanes, Ambassadors, Corvettes,  
Rebels, Plymouths and Tempests  
**\$17.50**  
7.75-14  
or 7.75-16  
Tubeless  
Blackwall  
WHITEWALLS ADD \$3  
Plus \$2.04 to \$2.19 per tire Fed. excise  
tax and 2 tires off your car.

Buicks, Chevrolets, Fords,  
Dodges, Mercurs, Pontiacs,  
Oldsmobiles, T-Birds  
**\$20.00**  
8.25-14, 8.16-16  
8.55-14 or  
8.45-16 Tubeless  
Blackwall  
WHITEWALLS ADD \$3  
Plus \$2.33 to \$2.53 per tire Fed. excise  
tax and 2 tires off your car.

Buy now  
Charge It  
Drive in TODAY!

**Firestone SUPER WIDE OVAL**

Discontinued design  
2-ply, red or white  
stripe ... hurry for  
best selection.

**4 FOR \$90**

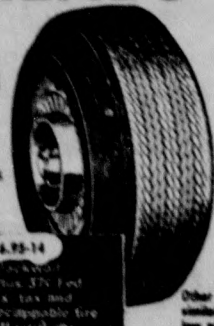
Any size  
in stock.  
Plus \$2.24 to \$2.86  
per tire Fed. Ex.  
tax and 4 tires off  
your car.

**RETREADS**

**FIRESTONE  
DLC-100**

Same high quality  
SUPR-TUS® rubber as  
new Firestone tires.

**\$10**



**GLASS-BELTS**



**FIRESTONE  
DELUXE CHAMPION  
SUP-R-BELT**

FACTORY BLENDS  
Slight appearance  
blemishes in no way affect  
wear or performance.

**30% OFF**

**Firestone**

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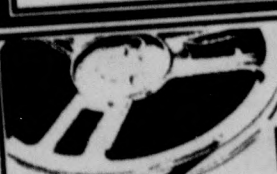


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The most brilliant BSR  
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Includes all the precision  
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Cartridge ..... 34.50  
BSR PB-1  
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**89.50** EASY CREDIT



Power base can be set to shut off automati-  
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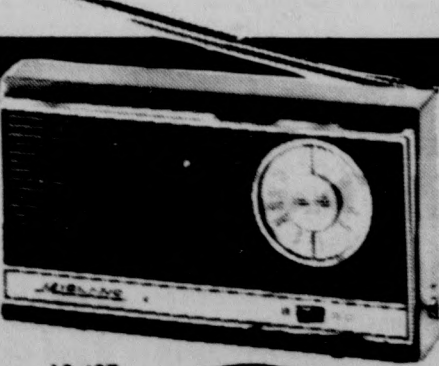
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## Area students on Dean's list

LAVERNE - Earle M. Morency of LaVerne was one of the 678 MSAC students appearing on the Dean's list released from the Admissions and Records office of the College.

The Dean's list is composed of students carrying 12 college credit units or more who make grade as 3.0 or better for all units attempted.

Other students from the Dean's list from this area were:

LAVERNE - Lovite F. Brown, Trudi R. Carlson, Wallace E. Christensen, Theodore E. Cogswell, Jay D. Davis, John A. Deisler, Charles R. Horne, Alan L. Hutchins, Danette M. Hyatt, Charles M. Jackson, Peggy S. Jacobs, Barbara L. Jensen, Randall R. Keeth, Tor I. Kinsinger, Mary R. Landaal, Ruben Moreno, Sandra R. Peck, Patricia J. Phillips, Jack A. Rothrock, Audrey C. Smith, and Dale A. Tucker.

Those from San Dimas were: Alan R. Briggs, Kathleen A. Buck, Rodney V. Caudill, Paul R. Collier, Margaret A. King, Bela Laszlo, Shirley L. Linn, Terry A. Martensen, Philip Quemada, Pamela L. Rampick, David L. Schroeder, Robert F. Shiman-sky, Larry A. Travis, Kay Willis and Gregory T. Winterbottom.

## Bob Timm active in ecology group

SAN DIMAS -- Bob Timm, of 242 E. Fourth Street, San Dimas, is among members of the Ecology Action group at Linfield College. Timm is a junior at Linfield.

The most recent activity of this group was sponsoring the Environmental Teach-In at Linfield April 22. The Ecology Action group sought the coop-

## MSAC students win honors

WALNUT - Twenty-four young men and women have been selected as Men and Women of Distinction on the Mt. San Antonio College campus, according to acting dean of men Dale Collins.

Included were Joyce Cabezon, Suzanne Z. Cofer and Winifred

M. Loesch of Walnut, Daniel R. Festa of Rowland Heights, and Vladimir Von Rauner, Diamond Bar.

Twelve men and twelve women are chosen each year for their scholastic achievements, their service to the College and to their respective communities. On Tuesday evening, May 12 at 6:30 p.m., at Orlando's in Pomona one man and one woman will be named as Man and Woman of the Year. The honor is the highest scholastic award conferred by the College.

In order to qualify students must have completed 45 units of college work, 11 in the previous Fall semester, and at least 11 in the Spring semester, and each must have a grade point average of at least 2.5 - C plus.

## Suzanne studies air packaging

WALNUT - Rooms 21 and 23 at Suzanne Intermediate School have been working on a project to test re-entry impact conditions of astronauts having major problems in space and were unable to land any other way but by crash landing.

Packagings of all types were tried to detect a way to protect the eggs (astronaut models). After full certification of packaging, trials were to be initiated to launch the eggs from great heights, via hot air balloons.

Many students at the school are currently involved in the hot air balloon technology, and problems of launching rockets.

For 20 years, milk output in the Western states has been growing

## Major Neely at AF College

NORFOLK, Va. -- U. S. Air Force Major Joseph A. Neely, son of Thedra Witbeck Neely of San Dimas, is attending the Armed Forces Staff College at Norfolk, Va.

The five-month Department of Defense school is operated under the direct supervision of the Joint Chiefs of Staff and prepares students for positions in joint and combined commands that involve more than one country or military service.

The major, who has completed a tour of duty in Vietnam, holds the aeronautical rating of senior pilot and was commissioned in 1955 through the aviation cadet program.

to meet the rising requirements of an increasing population,

## Air pollution symposium May 23

The West Covina Chamber of Commerce with the support of the chambers in Monterey Park, La Puente, El Monte, and Glendora is planning an Air Pollution Symposium on Saturday, May 23, from 8 a.m. to 5 p.m.

The symposium will be held in the West Covina Citrus District Court building in the West Covina Civic Center. The use of the building was volunteered by the Los Angeles County Administration.

Recognizing the immediacy of the smog problem, the West Covina Chamber under the direction of Harvey Krieger, past mayor of West Covina and organizer of the symposium, has recognized the necessity of its involvement in this area, if solutions to the smog problem are to be found.

The chamber of commerce has made every effort to obtain experts from diverse ecology fields to participate in the one-day symposium. Krieger has suggested that these experts in turn be questioned by informed citizens, students and businessmen. Answers will be documented in transcript form in an attempt to provide a systematic investigation to a very complex problem.

Krieger said, "Perhaps by bringing together so many fine minds at a single meeting we can shed some light on one of our most severe problems, and form a basis for a constructive action program."

## Dates listed for summer session

More than 150 classes will be offered in 40 majors in the Summer Session at Mt. San Antonio College. Summer Session runs from June 22 through July 31. Registration for persons off-campus will begin June 8 and continue to June 23. Students attending during the Spring semester will begin registration May 27. Registration will take place on the Patio of the Admissions and Records Building, No. 5 from 1 to 4 p.m. and 6 to 8:30 p.m. Mondays through Thursdays, and from 8 a.m. to 4 p.m. on Fridays. Social Security numbers will be necessary for each new student; the number is used as the student's permanent file number for all College records.

First time students under 21 years of age who have not graduated from a California high school must present proof of polio immunization before admittance will be granted.

## Daughter of governor to give talk

Miss Maureen Reagan, daughter of the Governor, will describe her recent trip to Vietnam in a talk before the Pomona-East San Gabriel Valley Young Republicans at the Castaways Restaurant tonight, May 14, at 8 p.m.

# Miller's VACATION TIME PRE-MEMORIAL DAY SALE

<b>SLEEPING BAGS</b> 36 x 40 DUPONT DACRON REG. \$19.00 3 LB. \$11.88 4.66 FIRM FILLED REG. \$1.50	<b>Levi's FOR GALS</b> Don't wait any longer gals. Today is the day to get yourself started in a new fashion wearing LEVI'S! YOUR SURE TO FIND WHAT YOU NEED AT MILLER'S.	<b>SNELLED FISH HOOKS</b> 2¢ PKG. OF 6 LIMIT 12 PKGS. SIZES 1-12	<b>FOLDING METAL STOOL</b> Buy One For The Whole Family 77¢ SURF RIDER CANVAS 25 x 45 \$2.97 REG. \$3.99	<b>MENS AND BOYS FLARES</b> LARGE SELECTION OF COLORS AND STYLES FROM \$4.99	<b>TORCH &amp; TANK SET</b> Home Door Viewer 88¢ \$4.44
<b>DELUXE BAG</b> WITH HEAD FLAP AIR MAT. COMPARTMENT FULL ZIPPER 3 LB. 36 x 80 Mildum Lined REG. \$22.99 \$18.88	<b>SLEEVELESS SHELLS</b> For Ladies In large asst. of colors. SIZES S-M-L IDEAL FOR THE VACATION AHEAD \$2.00 VALUE 95¢	<b>"Durango" NATURAL ROUGH-OUT</b> Men's Western BOOT Reg. \$17.99 SIZES 6-13 14.88	<b>COLEMAN FUEL</b> 88¢ MILLER'S CARRIES A FULL LINE OF COLEMAN CAMPING NEEDS...LOW PRICES	<b>SHORT SLEEVE SWEAT SHIRT</b> Assorted Colors SIZES S-M-L-XL \$1.66 Ideal for camping for the whole family	<b>WOOD MITER BOX</b> CUT PERFECT ANGLES BUY ONE 58¢
<b>NYLON INFLATABLE BOATS</b> 2 MAN Heavy duty rubberized nylon. \$29.88	<b>Cotton Bras</b> ALL SIZES WHITE IN COLOR HIGH QUALITY GIRDLES ALL SIZES \$2.25	<b>MENS SOFT GLOVE LEATHER BOOTS</b> SIZE 6-13 Reg. \$13.99 \$8.88	<b>MILLER'S SAYS...</b> When you want your color, size & style in LEVI'S don't wait time looking around. We're the largest headquarters. We have LEVI'S you didn't even know about.	<b>FOR CAMPING G.I. Field Jackets</b> Good reuse condition. The best jacket for camping. \$4.99	<b>BAMBOO RAKES</b> With bamboo handle 28¢
<b>ALUMINUM OARS</b> 2 Pcs. 45" EA. \$2.39	<b>LADIES NYLON</b> SIZES 9 1/2 & 10 3 PR. PKGS. PKG. OF 3 FISH NET NYLONS ONE SIZE FITS ALL 25¢	<b>VACATION SPECIAL - SUMMER CAPRIS</b> ASSORTED COLORS AND STYLES LARGE SELECTION NOW 1/2 OFF DON'T WAIT FOR YOUR SELECTION! SHOP TODAY.	<b>TODDLERS POLO SHIRTS</b> SIZES 2 TO 4 ASS. COLORS BOYS OR GIRLS 45¢	<b>CRASH HELMETS</b> SNELL APPROVED FOR YOUR SAFETY WHITE FINISH S-M-L-XL \$20.00 VALUE \$11.99	<b>FOAM</b> 24 x 74 x 2 \$2.88
<b>6-Ft. Metal Pole BEACH UMBRELLA</b> \$7.88 \$10.00 VALUE	<b>SOCKS FOR CHILDREN</b> SIZES 4 to 9 24¢ SIZES 9 1/2 to 11 34¢	<b>WHITE Sailor Hat</b> ALL SIZES 79¢	<b>VACATION Hats For Men</b> ASSORTED \$3.99	<b>LITTLE BOYS SHIRT &amp; PANTS SET</b> LONG LEG PANTS BUTTON FRONT SHIRTS \$1.45	<b>VINYL PONCHO</b> LARGE 50" x 80" O.D. OR YELLOW 99¢ EA.
<b>Hardwood Frame FOLDING COTS</b> Sturdy Canvas Cover 6.88	<b>FRINGED TOP LEATHER MOCCASINS</b> For The Fair Sex PADDED SOLE SIZES 4-10 ASS. COLORS \$3.88 Also Mens Hard Sole MOCCASINS SIZES 6-13 \$4.88	<b>MENS WESTERN STRAW HATS</b> ASS. COLORS \$2.33	<b>NAVY Watch Caps</b> 99¢	<b>BOYS' CAMPING &amp; HIKING BOOTS</b> REG. \$7.99 \$5.88	<b>"KINGSPOD" CHARCOAL BRIQUETS</b> 10-Lb. Bag Made of select hardwoods Smokeless Odorless 87¢
<b>ALUMINUM FOLDING BUNK</b> DOUBLE OR TWO SINGLES \$24.88	<b>CANVAS PUP TENT</b> 5' x 7' OPEN END \$4.88	<b>HIDE-A-JOHN</b> AND PORTABLE DRESSING ROOM FOLDS SMALL \$13.88	<b>FOLDING SHOVEL</b> Tempered \$1.50 VALUE 97¢	<b>5-Piece Aluminum Mess Kits</b> 88¢	<b>HEATER</b> 5,000 BTU \$20.00 VALUE 16.77
<b>CABIN TENT</b> 10' 7" x 10' Sturdy waterproof canvas Built-in floors * Door cover Screened windows & doors \$49.88	<b>VINYL TUBE TENTS</b> 3' x 6' \$1.29 4' x 6' \$1.49	<b>WINDBREAKER</b> 6' x 12' WITH GROMMETS Protect Your Camp From Wind For Only Reg. \$3.99 2.97	<b>UTILITY LANTERN POLE</b> FOR ALL LANTERNS METAL ADJUSTABLE POLE WITH REFLECTOR \$2.50 VALUE \$1.66	<b>COOK KITS</b> ALUMINUM COMPLETE SETS 12 Pcs. \$4.99 18 Pcs. \$6.99	<b>PORTABLE TRAVELING TOILET</b> Home Style Seat Extra Bags 12 to Pack 4 Pcs./\$1.00 \$2.99
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<b>THERMOS POP TENT</b> 7 FT. DIAMETER BUILT-IN FLOOR CANVAS \$59.88	<b>SUN SHELTER</b> A full 120 sq. ft. of shade \$18.99	<b>METAL TENT STAKES</b> WITH ROPE HOOK 9" - 12¢ EA. 12" - 15¢ EA. 15" - 19¢ EA.	<b>AIR PUMP</b> Max inflates and outside valves. Inflates any standard valve, air mattress, life boats, etc. EXTRA LARGE VOLUME PUMP \$2.39	<b>PYRAMID CAMP TOASTER</b> 4 Sides Toast At Once 49¢ EA.	<b>Pistol Or Canteen Belt</b> Heavy Duty Adjusts to fit all 79¢
<b>GROUND CLOTH</b> WATERPROOF Plastic 5 Ft. x 7 Ft. 59¢	<b>CANVAS Air Mattress</b> 28x72 Reg. 3.99 2.97	<b>WIRE CAMP GRILL</b> FOLDS SMALL \$1.49	<b>CANVAS CANTEN COVER</b> O.D. COLOR FITS MOST BELTS 79¢	<b>SCOUT STYLE CANTEN</b> ALUMINUM 1 Qt. 88¢	<b>TEBCO 33 FISHING POLE SPECIALS</b> BAMBOO 10 ft. 2-pc. 7.99 12 ft. 3-pc. 1.19
<b>BOAT ROD OR SAND SPIKE ROD HOLDERS</b> YOUR CHOICE 44¢	<b>Handy ICER &amp; WATER CONTAINER</b> \$1.00 VALUE 77¢	<b>Handy ICER &amp; WATER CONTAINER</b> \$1.00 VALUE 77¢	<b>Handy ICER &amp; WATER CONTAINER</b> \$1.00 VALUE 77¢	<b>Handy ICER &amp; WATER CONTAINER</b> \$1.00 VALUE 77¢	<b>Handy ICER &amp; WATER CONTAINER</b> \$1.00 VALUE 77¢

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# Planning won't solve all problems College shows Mexican art

By EUGENE BELLO  
President, Ontario-  
Upland-Chino  
Board of Realtors

There is more and more public discussion lately of the necessity for planning in our cities. The reason, with some justification, is urban sprawl, deteriorating neighborhoods, and other faults in the way they grew.

I doubt, however, that the people of most communities will turn their cities over to professional planners, except to solve specific problems. Like most community decisions in a free society, competing interests in the

city's growth have dictated compromises that may not satisfy everyone, but cause the least inconvenience to the most people.

Most officials in planning and zoning positions are experts, trained to avoid pitfalls and to seek a lasting benefit for the community. In that capacity they are invaluable. But even they, with the training odds in their favor, cannot do more than take an educated guess at what airport needs a city may have in 20 years.

Twenty years ago did the planners of freeways anticipate the profound effect such stress on the automobile would have on the poor and the unskilled?

As a Realtor, I think the average community's machinery for using zoning as a compromise is a good work day tool. A city is not a static place. It needs to adapt to changes that happen in a week, a month, a year. The public airing of the reasons for accommodating those changes through a zoning hearing is a good way to apply the skills of the competing factions either demanding the change or opposing it.

A group of homeowners objecting to zoning the lots over their back fence for parking because the next boulevard needs them for new higher-rise apartments have a legitimate beef. Maybe there's another solution. Would they have a chance to air

it if the area were planned by a commission using a broader brush saying this will be for apartments, this for parking, this for single family homes?

At the same time, a belt of trees between the parking lots and the homes could be an asset for both factions and certainly be an improvement over the shacks and weeds occupying the disputed ground.

This is the kind of local situation that planning boards can anticipate only on the broadest scale. It is a small illustration of why they can only shape a general pattern. Most communities will, and I think rightly so, keep the tool of flexible zoning on hand to fill in the details as they are needed.

ALTA LOMA - Some 70 of the finest Mexican artworks to ever cross the border is on display at Chaffey College until May 22.

The classic exhibit is slated to make the scene in the new student lounge which will become, in effect, a walk-in show case for about 500 years of graphic Mexican culture.

To mark the first day of the exhibit on campus, there was reception hosted by members of Movimiento Estudiantil Chicano de Atlan (MECHA). On hand to answer queries were art professors Robert Fleck and Robert Smith. The diversified art treasures provide a sharp profile of the creativity of modern

Mexicans, their Spanish colonial forebears and their Aztec-Mayan Toltec ancestors.

Shown will be paintings, sculptures, stone work, engravings, Indian artifacts and architectural photomurals on a weekday schedule of

9 a. m. until 9 p. m. The doors will be open on May 17, a Sunday, 1-5.

This exhibit is touring the United States under the auspices of the Government of Mexico. It will be a top attraction of Chaffey's

Semana de la Raza (Week of the Chicanos) and carried over as a feature of the traditional Arts-on-Campus Festival.

The college booked the definitive exhibit as a community service. No admission will be charged.

## Hossler sets mark in LL

Action within the Upland American Little League is becoming fast and furious. Highlight of last week's action came when Steve Hossler of Fencecraft pitched 18 strikeouts against Upland Block to break the league record for strikeouts and to win the game with Upland Block 4-2.

Pitcher Frank Pastore of Manuel's Richfield struck out 12 men in five innings to beat Upland Lions 2-0.

In action at Hargis field, Dave Pomierski of Pacific Rock got things off to a flying start Saturday with a grand-slam home run over center field to lead his team to victory over Pomona First Federal.

Pastore hit a grand slam, helping his team to six runs in four hits in the first inning. Manuel's Richfield maintained the lead to beat McDonald's.

Home runs were also hit by Kevin Fuller, Corey Jennings and Bobby Merritt.

Doubles were hit by Jennings, Mike Frakes, Pastore, Tony Vodvarka, Mark Lehman, Bryan Bartley, Brian Jennings and Steve Springer.

Singles were turned in by Brian Jennings (3), Fuller, Mitch Rabun, John Meyers, Corey Jennings, John Martinez, Dave Fox (2), Robin Adair, Robb Roper, Mike Thorsen, Scott Adair, Bobby Smith (3), Ted Van Duijn (3), Doug Perry (2), Mike Milereau, Steve Mehan, Richard Jaminez (2), Mark Chapman (2), Eddie Clark, Scott Haugan (2), and Rick Votaw.

## 3 Chaffey profs to take part in NSF programs

ALTA LOMA -- Three Chaffey College professors will be active in National Science Foundation courses or projects at universities across the nation this summer.

Professor Marlin L. Dickey will take part in two courses dealing with his speciality, geology. The first course is an 11-day study of rock formations and sedimentation in Florida, June 7-18.

Dickey's second course is a lecture series by specialists in mineralogy geo-chemistry and petrology at the Pennsylvania State University's School of earth and Mineral Science, July 20-Aug. 28. The course includes two weekend field trips.

David Haven, biology professor, will attend a series of lectures at his alma mater, California State College at Fullerton, June 29-Aug. 7. This is a cooperative science program intended to upgrade junior college instructors.

Another life science professor, Kenneth G. Calhoun, will participate in a team research project in biological studies at the University of California at Berkeley, June 22-Aug. 28.

Calhoun earned his B.A. at the University of California at Riverside, and his M.A. at the University of the Philippines, Manila, P. I.

Before coming to Chaffey College he spent two years in the Peace Corps.

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Complete Set—Compare at \$209.....

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**ROOT BEER FLOAT**  
REGULAR 29¢ **19¢**

**SANDWICHES TO GO**

**JENKINS COUPON**  
YOUR FAVORITE DETERGENT  
**TIDE XK GIANT BOX 58¢**  
With Coupon Limit 1 Coupon Per Family  
Coupon Good May 13 thru May 19 Only  
(GOOD ONLY AT JENKINS MKTS.)

**JENKINS COUPON**  
WINDSOR FRESH EASTERN  
**BACON FULL POUND PKG. 48¢**  
With Coupon Limit 1 Coupon Per Family  
Coupon Good May 13 thru May 19 Only



# WALK IN and SAVE

**VETS DOG FOOD**  
Tall Can  
★ REGULAR ★ CHICKEN  
★ VARIETY  
**12 FOR \$1**

**SCOTT TOWELS**  
Big Roll  
**3 FOR \$1**

**PUREX BLEACH**  
Gallon Jug  
**49¢**

**Progresso TOMATO SAUCE**  
8-oz. Can  
**12 FOR \$1**

**Van de Kamp's SPECIALS**  
Thurs.-Sun., May 14-17  
New! Spritz Shortbread or Tossed Coconut Cookies.....**29¢**  
Raspberry-Orange Coffee Cakes.....**39¢**  
Rocky Road Cake.....**\$1.25**

**LADY SCOTT BATHROOM TISSUE**  
2 ROLL PKG.  
**FACIAL TISSUE**  
200 COUNT BOX  
YOUR CHOICE  
**4 FOR \$1**

**ALL FLAVORS JELL-O GELATINE**  
6-OZ. PKG.  
**6 FOR \$1**

**Frozen Foods**  
ARDEN IMITATION ICE MILK—Half Gallon .....**35¢**  
SWISS MISS FRUIT PIES—8 inch .....**27¢**  
APPLE ★ CHERRY ★ PEACH ★ BOTTLEBERRY  
TREESWEET 6 Oz. Can .....**5/\$1.00**  
ORANGE JUICE 12 Oz. Can .....**39¢**  
ROSARITA MEXICAN DINNERS—12 Oz. ....**43¢**  
★ BEEF ENCHILADA ★ CHEESE ENCHILADA  
★ COMBINATION DINNER ★ MEXICAN PLATE  
DOWNEYFLAKE WAFFLES—5 Oz., 6 Count .....**2/29¢**

**S & W FIRST QUALITY VEGETABLES**  
**RED KIDNEY BEANS** 300 can **6 FOR \$1**  
**MEDIUM PEAS, WHOLE KERNEL CORN** 303 can **5 FOR \$1**  
**CREAM STYLE CORN STEWED TOMATOES** 3-Lb. Can **59¢**  
**BEST FOR FRYING JEWEL SHORTENING** Giant KING SIZE 89¢ **49¢**

**LUCAR LARGE GRADE AA EGGS**  
DOZEN  
**39¢**

**FAMILY SIZE WILSHIRE FRESH PACK KOSHER DILLS** 48-OZ. JAR  
**49¢**

**Delicatessen**  
MANHATTAN—ALL MEAT WISERS, 1-lb. Pkg. ....**89¢**  
MANHATTAN—LUNCHEON MEATS, 5-oz. Pkg. ....**39¢**  
IMPERIAL MARGARINE, pound pkg. ....**37¢**  
SOFT IMPERIAL, pound pkg. ....**39¢**  
XLNT PIZZA, 12-INCH CHEESE .....**99¢**  
ALEX TAMALES, 3-oz.—Package of 5 .....**Pepperoni \$1.00**  
PILLSBURY EXTRA LIGHT BUTTER BISCUITS—8-oz., 10 for .....**1.00**

**Health & Beauty Aids**  
PRELL 16-oz. Bottle Reg. 2.13 LIQUID SHAMPOO Save 64¢ **\$1.49**  
SCOPE MOUTHWASH Family Size 17-oz. Bottle 1.49 Size **98¢**  
LISTERINE TOOTHPASTE Twin Pack Reg. 79¢ **57¢**  
CURITY COTTON BALLS 66 in. Pkg. Reg. 69¢ **3/\$1.00**

**TOP QUALITY MEATS**  
U.S.D.A. CHOICE & SWIFT'S PREMIUM  
USDA Inspected  
**Fresh Frying Chickens**  
LEG AND THIGHS BREAST QUARTERS **39¢ lb.**  
Swift Premium or USDA Choice  
**RIB STEAK 99¢ lb.**  
Swift Premium or USDA Choice  
**RIB ROAST 89¢ lb.** The King of Roasts  
Farmer John Fresh Eastern Pork  
**SPARE RIBS 69¢ lb.** Country Style  
Farmer John Fresh Eastern Pork  
**PORK RIB CHOPS 89¢ lb.** CENTER CUT  
SWIFT PREMIUM or USDA CHOICE  
CLUB STEAK .....**\$1.09 lb.** Farmer John Loin End PORK ROAST .....**79¢ lb.**  
ZACKY FARMS Fresh ROASTING CHICKEN .....**59¢ lb.** Frozen, Whole—Perfect to BBQ PORK TENDERLOIN .....**\$1.29 lb.**  
SWIFT PREMIUM or USDA CHOICE Boneless SPENCER STEAK .....**\$1.79 lb.** FROZEN USDA INSPECTED Imported SHOULDER LAMB CHOPS ....**69¢ lb.**

**CLIFF CHAR CHARCOAL BRIQUETS** 10-Lb. Bag **79¢**  
**ARDEN GRADE AA BUTTER** Pound Pkg. **79¢**  
**M.J.B. COFFEE** 3-Pound Can **2.39** Pound Can .....**81¢**  
**ARDEN FLAVOR FRESH COTTAGE CHEESE** Pint **31¢**  
**BELL BRAND CORN CHIPS** 53¢ Size 11-oz. Bag **2 FOR 85¢**  
**GLOBE A-1 ELBO MACARONI** Pound Pkg. **23¢**  
**SWIFTS MEATS FOR BABIES** Strained or Junior **4 FOR 1.00**  
**HIGH MEAT DINNERS** 5 for 1.00  
**KNUDSEN FLAVORED YOGURT** 1/2 Pint **2 FOR 45¢**  
**SNOWY DRY BLEACH** 26-oz. Pkg. **69¢**  
**NABISCO YOUR CHOICE** VANILLA WAFERS 12 oz. **39¢** FIG NEWTONS 16 oz. **39¢**  
**MR. CLEAN ALL PURPOSE CLEANER** King Size **59¢**  
**LANGENDORF PREMIUM BREAD** WHITE or WHEAT Reg. 42¢ Size 1 1/2-Lb. Loaf **3 FOR 1.00**

—Liquor Dept.—  
EARLY TIMES STRAIGHT BOURBON 1/2 Gallon **11.49** SAVE \$1.50  
CLUB CHAMPAGNE COCKTAILS 1/2 Pint **99¢**  
SCHLITZ BEER 12-oz. Can **6 FOR 1.19** YOU SAVE 13¢

**FRESH TENDER SWEET CORN ..... 5¢ ea**  
**RIPE SWEET CANTALOUPE ... 5 FOR \$1**  
**FRESH HOT HOUSE MUSHROOMS ..... 19¢ 1/2 lb**  
**ALL PURPOSE POTATOES ... 10 FOR 49¢**  
**GOLDEN RIPE BANANAS ..... 10¢ lb**  
**FRESH RADISHES and GREEN ONIONS ..... 5¢ Bunch**  
**FRESH CRISP CUCUMBERS ..... 10¢ ea**  
**GARDEN FRESH SUMMER SQUASH ..... 10¢ lb**  
**CRISP RED DELICIOUS APPLES ..... 6 FOR \$1**  
**SUNKIST NAVAL ORANGES ..... 6 FOR \$1**

OPEN 7 DAYS A WEEK 9 A.M. TILL MIDNIGHT



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**2190 N. GAREY, POMONA**  
6741 E. Carson, Lakewood—10237 E. Rosecrans, Bellflower



## Scholars

CLAREMONT—Thirty-five Pomona College seniors will be initiated into Phi Beta Kappa, national scholastic honorary society, at the 56th anniversary celebration of the college's Gamma chapter on Tuesday, May 26.

Dr. Ernest Strathmann, dean of the faculty, who is retiring July 1, after 38 years on the faculty, the last 11 of them as dean of the faculty, will be the guest speaker at the initiation banquet, which is scheduled for 6 p.m. in Olney Hall on campus.

Initiation ceremonies for the 16 women and 19 men elected to the chapter, which is one of the most honored scholastic societies in the nation, will precede the dinner at 5 p.m. in Mudd Hall parlor.

## City motto

Motto of Glendora in Los Angeles County is reported to be "Pride of the Foothills."

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**NEWEST HEARING HELPER**

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Vice President,  
Escrow Officer  
POMONA



Don Fisher  
Escrow Officer  
POMONA



Mary Miller  
Escrow Officer  
CLAREMONT



Joyce Miller  
Escrow Officer  
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## OUR BRIDAL STORY

for the SEW beautiful bride and the members of her wedding party.

- ★ SLIPPER SATINS 1.39 yd
- ★ MATTE SATINS 1.98 yd
- ★ IMPORTED LACES to 7.98 yd
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- ★ BRIDAL ILLUSION .98 yd

Pristine whites for the bride, rainbows of colors for her attendants.

LACY GARTERS for Something "blue"

Oceans of lace 'n ruffles and trims

TIARAS and CROWNS  
3.95 to 15.95

SUGAR 'N SPICE STUFF, TOO!

Fabrics goodies and trims galore for the juniors who scatter flower petals and carry the ring pillow.

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Phone 621-1617

942 Mountain Avenue  
Ontario  
Phone 986-0112

# ORTHO MATTRESS SALE OF SALES

QUILTED KING-SIZE MATTRESS AND TWO BOX SPRINGS

During This Sale Only

**\$118**

HERE'S  
YOU  
WHAT  
GET:

- ★ Quilted 7 ft. long, 6 ft. wide King-Size mattress
- ★ Matching dual box springs
- Plus the complete ORTHO-PAK, originated by Ortho:
- ★ Fieldcrest percale King or Queen top sheet
- ★ Fieldcrest percale fitted bottom sheet

- ★ 2 King or Queen bolster pillows
- ★ 2 percale pillowcases
- ★ King or Queen metal frame
- ★ King or Queen mattress pad with easy-rolling casters

This is your Ortho-Pak!

Plus  
**DOUBLE BONUS**

King or Queen padded vinyl HEADBOARD (not as illustrated) and QUILTED BEDSPREAD with purchase of any King or Queen-Size Sleep Set.

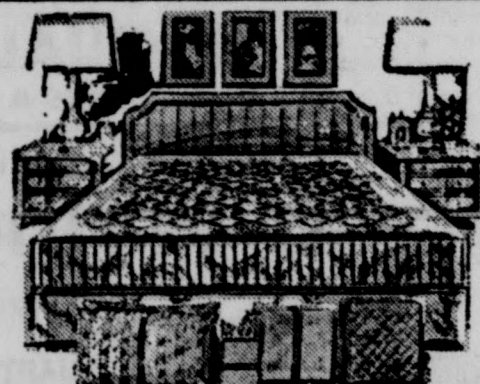
YOU CAN ONLY BUY ORTHO MATTRESSES AT ORTHO STORES!

QUILTED TWIN or FULL \$55  
BOTH PIECES



Elegantly quilted mattress and box spring in your choice of Twin or Full-size. Fine Ortho construction, luxurious decorator ticking. An Ortho exclusive at sale of sales savings!

ROYAL QUEEN



**\$98**

Richly-quilted 80" long, 60" wide mattress and box spring, plus the famous ORTHO-PAK listed above!

THE LUXURY KING

Lavish all-over quiltings on 7 ft. long, 6 ft. wide mattress with matching dual box springs, plus the complete ORTHO-PAK listed above!

**\$158**

DURING THIS SALE ONLY



SUPER TWIN or FULL

Luxurious deep-down quilting, choice of Twin or Full-size deluxe mattress and box spring. A super sale special!

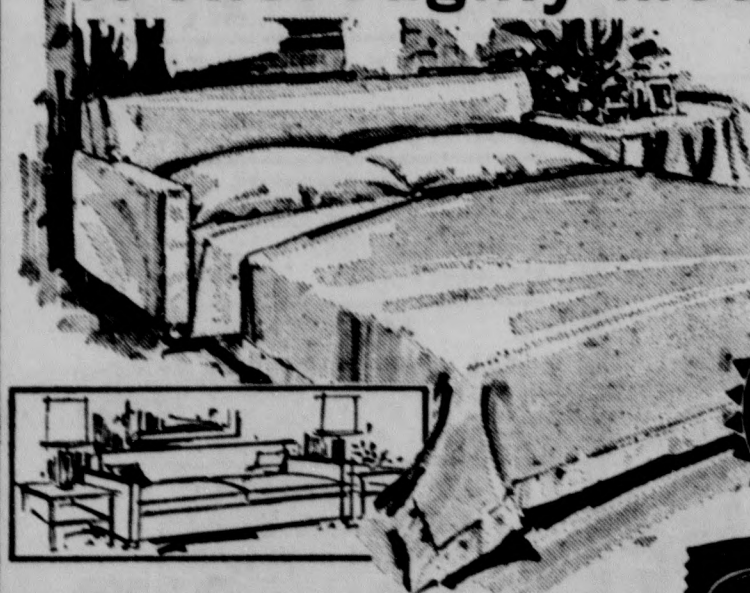
**\$66**

DURING THIS SALE ONLY

BOTH PIECES

ONLY ORTHO SELLS QUALITY, PRICE, PRODUCT... DIRECT TO YOU!

## A Thoroughly Modern Convertible Sofa



The "Oxnard" is Ortho's sleek, modern convertible that's so perfect for your den or spare room. It's complete with a full size Ortho mattress and you can choose from print or tweed fabrics.

A precious little price for such a great, big buy!

**\$128**

Price includes Double Bonus  
You get genuine Shepherd® casters, the smoothest rolling casters ever, and fine fitted arm caps.

MONTCLAIR-4615 Holt Blvd.  
Block East of Ramona  
Phone 626-0472

WEST COVINA-326 N. Azusa Ave.  
1 Block North of Freeway  
Phone 331-5000

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LEGALS

NOTICE OF IMPROVEMENT

NOTICE IS HEREBY GIVEN as follows:

1. That on May 6, 1970, the Board of Directors of Cucamonga County Water District passed and adopted Resolution of Intention, Resolution No. 1970-5-3, under the provisions of the Municipal Improvement Act of 1913 of the State of California, now embodied in Division 12 of the California Streets and Highways Code, wherein said Board of Directors determined its intention to form Assessment District No. 7 for the purpose of acquiring capacity rights in a certain trunk sewer and constructing trunk sewers, mains, pumping station facilities, appurtenances and all appurtenant work in connection therewith, in certain streets, alleys, and other public easements as follows:

The acquisition of capacity rights in a certain trunk sewer and the construction of trunk sewers, mains, pumping station facilities, appurtenances and appurtenant work in connection therewith in:

TURNER AVENUE

A trunk sewer beginning at San Bernardino Avenue and extending northerly to 6th Street and from Stafford Street to Base Line, and in:

HERMOSA AVENUE

A trunk sewer beginning at Base Line and extending northerly to a point adjacent to the northerly boundary of the Southern Pacific Railroad right-of-way, and in Foothill Boulevard from Turner Avenue extending westerly to Ramona Avenue, and in:

RAMONA AVENUE

A trunk sewer beginning at Foothill Boulevard and extending southerly to Hampshire Street, and in:

HAMPSHIRE STREET

A trunk sewer beginning at Ramona Avenue and extending to a point approximately 150 feet westerly thereof, and in:

CHURCH STREET

A trunk sewer beginning at Turner Avenue and extending westerly to Ramona Avenue, and in:

BASE LINE

A trunk sewer beginning at Hermosa Avenue and extending westerly to Ramona Avenue, and in:

HAVEN AVENUE

A trunk sewer beginning at San Bernardino Avenue and extending northerly to a point adjacent to the northerly boundary of the Southern Pacific Railroad right-of-way, excepting therefrom that portion of Haven Avenue between 20th Street and a point between the right-of-way of the Atchison, Topeka and Santa Fe Railway and Humbolt Avenue, and in:

FOOTHILL BOULEVARD

A trunk sewer beginning at a point approximately 450 feet westerly of Haven Avenue and extending easterly to a point 2,200 feet easterly of Haven Avenue, and in:

MILLIKEN AVENUE

A trunk sewer beginning at San Bernardino Avenue and extending northerly to 6th Street, and in:

MILLIKEN AVENUE AS PROPOSED ON THE

COUNTY MASTER PLAN OF HIGHWAYS

A trunk sewer beginning at Arrow Route and extending northerly to Base Line, and in:

ROCHESTER AVENUE AS PROPOSED ON THE COUNTY MASTER PLAN OF HIGHWAYS PER CALIFORNIA HIGHWAY COMMISSION 8-SBC-31

A trunk sewer beginning at San Bernardino Avenue and extending northerly to Base Line, and in:

AN EASEMENT

A trunk sewer line, said easement being approximately 20 feet in width, commences at a point on the easterly line of Rochester Avenue approximately 50 feet northerly of the Atchison, Topeka and Santa Fe Railway right-of-way and extending easterly approximately 4,000 feet and then northerly to Arrow Route, and in:

VALLEY BOULEVARD

A pumping station located at a point approximately 2,000 feet easterly of the intersection with Rochester Avenue, and in Valley Boulevard beginning at said pumping station, to a point approximately 260 feet easterly thereof, a force main, and in:

AN EASEMENT

A force main, said easement, being approximately 20 feet in width, commences at a point on the northerly boundary of Valley Boulevard at a point approximately 2,260 feet easterly of the intersection of Valley Boulevard and Rochester Avenue and extends northerly to San Bernardino Avenue, and in:

THE ACQUISITION OF CAPACITY RIGHTS IN A TRUNK SEWER LOCATED IN SAN BERNARDINO AVENUE

A trunk sewer beginning at San Bernardino Freeway and extending northerly approximately 2,642 feet on Turner Avenue; thence extending northerly approximately 1,195 feet to San Bernardino Avenue and thence extending approximately 1,990 feet east of the Atchison, Topeka and Santa Fe Railway, spur between Rochester and Etiwanda Avenues, and in:

TURNER AVENUE

A trunk sewer beginning approximately 2,642 feet north of the San Bernardino Freeway on Turner Avenue and extending north to San Bernardino Avenue.

2. That on May 6, 1970, the Board of Directors of Cucamonga County Water District approved and adopted Resolution of Intention, Resolution No. 1970-5-3, under the provisions of the Municipal Improvement Act of 1913 of the State of California, now embodied in Division 12 of the California Streets and Highways Code, to-wit:

(a) Plans and Specifications for the proposed improvements.

(b) A general description of works or appliances already installed and any other property necessary or convenient for the operation of the improvement, if the works, appliances, or property are to be acquired as part of the improvement. (c) An estimate of the cost of the proposed improvements, and of the cost of incidental expenses in connection with the proposed improvements.

(d) A diagram showing the proposed assessment district and the boundaries and dimensions of the subdivisions of land therein as they existed at the time of the passage of said Resolution of Intention, Resolution No. 1970-5-3.

(e) A proposed assessment of the total amount of the cost and expenses of the proposed improvements upon the several subdivisions of land in the proposed assessment district.

3. Said Resolution of Intention, Resolution No. 1970-5-3, and said Report are on file in the office of the Secretary of Cucamonga County Water District, and are referred to for all particulars.

4. The total estimated cost of the proposed improvements, including incidental expenses, is \$1,496,488.00.

5. That on the 17th day of June, 1970, at the hour of 10:00 o'clock A.M. on said day, at the meeting place of the Board of Directors of Cucamonga County Water District located at 9641 San Bernardino Road, Cucamonga, California, has been fixed as the day, hour and place for hearing any and all objections and protests to the proposed improvements, the extent of the assessment district, or to the proposed assessment by filing a written notice with the Secretary of the Cucamonga County Water District at or before the time set for the hearing.

DATED: May 6th, 1970.

/s/ Norman Hixson  
Secretary of the Cucamonga County Water District

Cucamonga Times No. 1467  
Publish May 14, 21, 1970

NOTICE INVITING BIDS FOR PROJECT NO. 113-70-10 THE FURNISHING AND CONSTRUCTION OF WATER MAINS AND APPURTENANT WORKS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the Purchasing Agent of the City of

Upland, California, up to 2:00 o'clock p.m. on Thursday, May 28, 1970 and will be publicly opened by the City Manager at 2:00 o'clock p.m. on Thursday, May 28, 1970 for the Furnishing and Construction of Water Mains and Appurtenant Works, all in accordance with Construction Details,

LEGALS

Standards, Specifications, Plans, and other approved Contract Documents therefor, on file in the office of the Superintendent of the Water Department of said City, to which Standards, Plans and Specifications bidders are referred for further information.

Plans and Contract Documents may be obtained at the above-mentioned office of the Purchasing Agent upon payment of a fee of \$2.00 for each set of plans and Contract Documents, which amount will not be refundable. Standard Specifications for Public Works Construction books may be purchased at the office of the City Engineer at a charge of Four Dollars and Fifty Cents (\$4.50) for each book.

Each proposal must be accompanied by a certified check, cashier's check or Surety Bid Bond in the amount of not less than ten per cent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred per cent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the Agreement, as ascertained by and set forth in Reso. No. 2181 adopted by the City of Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work.

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words, "Bids-Project No. 113-70-10" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 10 days thereafter. All work under this contract must be completed within 135 calendar days after the date of award of the contract by the City. Further information will be furnished and detailed plans and Contract Documents of the proposed work may be inspected at the office of the Superintendent of the Water Department of the City of Upland. Proposal blanks and copies of the plans may be obtained from the Purchasing Agent.

By order of the Council of the City of Upland, California, I, C. Harold Terry, Asst. Purchasing Agent  
Upland News No. 3816  
Publish May 7, 14, 1970

CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify she is conducting a business at 1080 W. 9th St. Upland, California, under the fictitious firm name of Superior Bookkeeping and that said firm is composed of the following person, whose name in full and place of residence is as follows:

Frances P. Gervig  
525 N. Florham  
San Dimas, Calif.  
Dated April 20, 1970  
/s/ Frances P. Gervig  
ORIGINAL FILED  
APR 21 1970  
V. DENNIS WARDLE  
COUNTY CLERK  
State of California,  
Los Angeles County:

On April 20, 1970, before me, a Notary Public in and for said State, personally appeared Frances P. Gervig known to me to be the person whose name is subscribed to the within instrument and acknowledged she executed the same.

/s/ Suzanne M. Shoemaker,  
Notary Public  
My Commission Expires  
(Seal) Aug. 19, 1972  
Upland News No. 3805  
Publish April 30, May 7, 14, 21, 1970

NOTICE OF TRUSTEE'S SALE

T.S. No. C-22207-OU

On May 22, 1970 at 11:00 A.M., SOUTHERN CITIES ESCROW COMPANY, as Trustee, under and pursuant to Deed of Trust dated January 1, 1969, in favor of SOUTHERN CALIFORNIA MORTGAGE & LOAN CORPORATION, and recorded January 7, 1969 as Instrument #193 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance of the County Courthouse at San Bernardino, California; all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lots 3 through 15, TRACT NO. 7768, as per plat recorded in Book 101 of Maps, pages 6 and 7, records of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$17,200.00, with interest from June 1, 1969 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on January 30, 1970 the undersigned caused said notice of breach and of election to be recorded in Book 7381, page 147, of said Official Records.

Date: April 30, 1970  
WESCO FINANCIAL CORPORATION, as Trustee,  
By Teri E. Wilcox,  
Assistant Secretary  
Upland News No. 3815  
Publish May 7, 14, 21, 1970  
57216

NOTICE OF TRUSTEE'S SALE

No. 69394

On May 28, 1970, at 10:30 A.M., THE WESTERN VALLEY CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust dated May 6, 1969, executed by GARY N. BROOKS AND SHERILYN K. BROOKS, husband and wife, and recorded May 13, 1969, as Instr. No. 240, in Book 7231, page 151, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the Unincorporated area, in said County and State described as:

Lot 35, Tract No. 5593, in the County of San Bernardino, State of California, as per map recorded in Book 70 of Maps, pages 98 and 99, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$17,200.00, with interest from June 1, 1969 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

LEGALS

regarding title, possession, or encumbrances, to pay the unpaid principal sum of the Note secured by said Deed of Trust, to-wit: \$104,261.70, plus all interest due and unpaid thereon as in said Note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The Beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale and written notice of breach and election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on January 8, 1970, the undersigned caused said notice of breach and of election to be recorded as Instrument #663 of Official Records of San Bernardino County, California.

Dated: April 20, 1970  
SOUTHERN CITIES ESCROW COMPANY, as Trustee  
R. E. Stallwood  
Secretary-Treasurer  
Cucamonga Times No. 1463  
Publish April 30, May 7, 14, 1970

ORDINANCE NO. 877

AN EMERGENCY ORDINANCE OF THE CITY OF UPLAND AMENDING SECTION 5640.6 OF THE UPLAND MUNICIPAL CODE IN RELATION TO YARDS AND SETBACKS AND ADDING SECTION 5640.16 RELATING TO NON-CONFORMING USES.

WHEREAS, it appears that the State of California has adopted certain yard setbacks for trailer homes and trailer parks; and

WHEREAS, it appears to this City Council that some of the yards and setbacks specified in Section 5640.6 of the Upland Municipal Code are not realistic in view of the larger mobile homes which are now being manufactured and placed in the trailer parks; and

WHEREAS, it appears that the trailer park owners of parks constructed prior to October 1, 1965 within the City of Upland need immediate relief from the larger yards and setbacks for their economic survival;

NOW, THEREFORE, the City Council of the City of Upland does ordain as follows: Section 1: Section 5640.6(f) of the Upland Municipal Code is hereby amended to read as follows:

"(f) Side yards of at least 5' in width on both sides of each trailer site."

Section 2: Section 5640.6(g), is hereby added to read as follows:

"(g) A rear yard of 3 ft. in depth for each trailer site."

Section 3: Section 5640.16 is hereby added to the Upland Municipal Code to read as follows:

"Section 5640.16 - Nonconforming Uses.

The side and rear yard setbacks established in Section 5640.6 are not applicable to trailer parks constructed in the City of Upland prior to October 1, 1965. But in no case shall the side and rear yard setbacks be less than those prescribed by the State of California and in force on January 1, 1970."

Section 4: The Council does hereby find that the increased size of the mobile homes using the trailer parks in the City of Upland makes it imperative that there be an immediate amendment to the ordinance reducing the setbacks and that the adoption of this ordinance is required for the health, safety and welfare of the citizens of Upland.

Section 5: This Ordinance is hereby declared to be an Emergency Ordinance adopted for the immediate preservation of the health, safety and welfare of the City of Upland and shall go into effect immediately upon its passage. The Clerk shall certify as to the passage and adoption of this Ordinance and shall cause the same to be published at least fifteen (15) days after its passage, at least once in the Upland News, a newspaper of general circulation, published and circulated in the City of Upland.

/s/ George M. Gibson  
MAYOR OF THE CITY OF UPLAND

ATTEST:  
/s/ Doreen K. Carpenter  
CITY CLERK OF THE CITY OF UPLAND

STATE OF CALIFORNIA)  
County of San Bernardino)  
CITY OF UPLAND )

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 877 was introduced at a regular meeting of the City Council on the 21st day of April, 1970, and passed and adopted on the 21st day of April, 1970, as an emergency ordinance and passed thereafter on the 4th day of May, 1970, by the following vote to-wit:

AYES: Ballin, Gibson, Hawkins, McCarthy, Rossiter  
NOES: None ABSENT: None  
/s/ Doreen K. Carpenter  
CITY CLERK, CITY OF UPLAND

APPROVED AS TO FORM:  
DONALD E. MARONEY,  
City Attorney  
Upland News No. 3819  
Publish May 14, 1970

FIXING DATE FOR SUBMISSION OF ARGUMENTS ON MEASURE TO BE SUBMITTED AT A SCHOOL TAX ELECTION TO BE HELD ON JULY 21, 1970, IN THE UPLAND SCHOOL DISTRICT OF

LEGALS

SAN BERNARDINO COUNTY. NOTICE IS HEREBY GIVEN by the County Superintendent of Schools, pursuant to the provisions of Section 1462 of the Education Code of the State of California, that May 27, 1970, is hereby fixed as the last date on which arguments for and against the following measure appearing upon the ballot for the school tax election to be held July 21, 1970, in the Upland School District of San Bernardino County may be submitted to the County Superintendent of Schools for printing and distribution to the voters as provided by law:

Shall the proposed increase in the maximum tax rates from \$1.85 to \$2.60, such rate to be in effect in the Upland School District for the school years beginning July 1, 1970 to June 30, 1973, the revenues of which are to be used for the purpose of general school maintenance and operation and capital outlay, be authorized?

ROY C. HILL,  
County Superintendent of Schools, San Bernardino County, California  
By Marilyn Watson  
School Elections Coordinator

DATED: April 28, 1970  
Upland News No. 3820  
Publish May 14, 1970

NOTICE OF TRUSTEE'S SALE

No. FC 2488

On Thursday, June 4, 1970, at 11:00 A.M., WESCO FINANCIAL CORPORATION, as Trustee under and pursuant to Deed of Trust dated May 7, 1965, executed by DONALD E. ENGLISH AND BETTY JANE ENGLISH, husband and wife, and recorded May 19, 1965, in Book 6393, page 608, of Official Records in the office of the Recorder of San Bernardino County, California, will sell at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) at the Main Entrance, facing Euclid Avenue, of the City Hall of the City of Ontario, in the County of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed in the property situated in the City of Upland, in said County and State described as:

Lot 1 of Tract No. 5890, as per plat recorded in Book 73 of Maps, Page 19, records of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed, with interest from January 3, 1970, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the Trustee and of the trusts created by said Deed.

The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on January 30, 1970 the undersigned caused said notice of breach and of election to be recorded in Book 7379, page 254, of said Official Records.

Date: April 30, 1970  
FIRST BRENTWOOD CORPORATION, as Trustee,  
By Sandra L. Shofner,  
Assistant Secretary  
Upland News No. 3817  
Publish May 7, 14, 21, 1970  
SPS 23674

NOTICE OF PUBLIC HEARING CUP-150  
NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Wednesday, May 27, 1970, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a light manufacturing/closet bank operation in an A-1 (Agricultural District - 40,000 sq. feet Minimum Lot Area) Zone on property described as follows:

Lot 316 and the Easterly 3 acres of Lot 317 of the Map of Ontario in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

EXCEPTING THEREFROM those portions of said Lots 316 and 317 conveyed by deed to the San Bernardino County Flood Control District recorded in Book 6363, Page 77, Official Records; and

ALSO EXCEPTING THEREFROM that portion of said Lot 316 owned by the Atchison, Topeka and Santa Fe Railroad.

More generally described as 9.64 acres located on the South side of 19th Street from a line 1,219 feet East of Euclid Ave., Easterly to a line 2,085 feet East of Euclid Avenue.

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal. All Maps and pertinent data may be inspected at the Planning Department any time prior to the public hearing.

Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION  
Upland News No. 3825  
Publish May 14, 1970

NOTICE OF PUBLIC HEARING

ZC-301

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Wednesday, May 27, 1970, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for a zone change from R-1-D (Single Family

Residential District 7,500 sq. ft. minimum lot area) to C-P (Commercial and Professional District) by an amendment of the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend. All Maps and pertinent data may be inspected at the Planning Department any time prior to the public hearing.

Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION  
Upland News No. 3822  
Publish May 14, 1970

NOTICE OF TRUSTEE'S SALE

No. 1913

ON June 5, 1970, at 11:30 A.M., MORTGAGE FINANCE CORPORATION, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust dated May 14, 1969 executed by DALE EUGENE DYSON and CHARLOTTE DYSON, husband and wife and recorded May 28, 1969, as Instr. No. 226, in Book 7240 page 147 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the time of sale to be held at the north entrance to the San Bernardino County Courthouse in the City of San Bernardino, County of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the city of Upland, in said County and State described as:

Lot 20 of Tract 6530 in the city of Upland, County of San Bernardino, State of California as per map recorded in book 82 page 92 of Maps, in the office of the county recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$18,935.22, with interest from July 1, 1969 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

LEGALS

to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on November 25, 1969, the undersigned caused said notice of breach and of election to be recorded in book 7343, page 293, of said Official Records.

Date: April 24, 1970  
THE WESTERN VALLEY CORPORATION, as Trustee,  
By Jo Sneathen,  
Foreclosure  
Cucamonga Times No. 1466  
Publish May 7, 14, 21, 1970  
SPS 23605

NOTICE OF TRUSTEE'S SALE

Foreclosure No. 670-4383

On June 1, 1970, at 10:30 AM FIRST BRENTWOOD CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust dated December 1, 1964 executed by DONALD B. KEITH and MARGERY H. KEITH, husband and wife and recorded December 24, 1964, in Book 6299, page 519, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the north entrance to the San Bernardino County Courthouse, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 4 in Tract 6562, in the City of Upland, County of San Bernardino, State of California, as per map recorded in book 82 pages 82 and 83 of Maps, in the office of the county recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid principal sum of the note secured by said Deed of Trust, to-wit: \$19,944.80, with interest from July 1, 1969, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on January 28, 1970, the undersigned caused said notice of breach and of election to be recorded in book 73





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